

Our Savior Lutheran Church

Vacancy Pastor: Rev. Marc S. Cohen

209 West Jones Street, PO Box 188

Milford Illinois 60953

(815) 889-4121

Email: oursavior@oursaviormilford.com

October 4, 2020

Welcome Visitors!

This morning we celebrate the Lord's Supper, also known as Holy Communion. The word "communion" means "union with" and it is an appropriate name since in the Lord's Supper we celebrate the union which exists between:

- 1) Ourselves and Jesus Christ,
- 2) Each other through our unity of faith,
- 3) The bread and the body of Christ, and
- 4) The wine and the blood of Christ.

To receive this Sacrament in a worthy manner, it is necessary that a person believe:

- 1) That he is a sinner in need of God's forgiveness,
- 2) That forgiveness is given to us through the passion and death of Jesus Christ on the cross, and
- 3) That the true body and blood of Jesus Christ are present in the Sacrament.

If you truly believe this but have never received the Sacrament at this church, please speak to the pastor before coming to the altar.

Also, to help ensure that you commune in what Scripture calls a "worthy manner" (1 Corinthians 11:27), meaning in a manner consistent with Jesus' institution, and not to your harm, please prayerfully read through the "Christian Questions and Answers" for those who intend to go to the Sacrament, found on pages 329-330 in "Lutheran Service Book". This is the basis of our preparation of youth to receive the Lord's Supper, and it is always a most appropriate way for us to renew our knowledge of the Sacrament and to rekindle the devotion and piety of repentance and faith as we come to the Lord's Table.

White grape juice is available in the rose-colored cups, located in the center of each tray, for those who do not wish to consume alcohol.

As We Gather

We all understand what it means when Jesus says to "render to Caesar the things that are Caesar's." He means the requirements of support and loyalty to the secular government. But what does it really mean to render "to God the things that are God's"? What things? The issue before our Lord, proposed by a group called the Herodians, was to trap Him as either a supporter of or a traitor to the hated occupying Roman government. Our Lord makes it clear, as the Apostle Paul wrote, "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God." At the same time it is to God alone that we owe our praise and worship for His mercy and grace by which He saves us from sin and gives us eternal life. Such faith is the fitting tribute to God.

Serving Today

October 4, 2020

Head Usher: John Lee

Elder: Bob Storm

Organist at 9a: Linda Kellerhals

Organist at 11a: Theta Lee

Greeter: Kendra Morts

Sound Board: Patrick Teig

Acolyte: Molly Harms

Radio Monitor: Justin and Brenna Schroeder

Altar Guild: Marilyn Reeves and Chris Schroeder

✠ Eighteenth Sunday after Pentecost ✠

✠ Confession and Absolution ✠

Opening Hymn

“Hark, the Voice of Jesus Calling”

LSB 827



1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?”
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
There to gath - er in the boun - ty That God’s Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1) and tune: Public domain

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Please stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

✠ Service of the Word ✠

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Isaiah 5:1–7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

P This is the Word of the Lord.

C Thanks be to God.

Psalms

Psalm 80:7–19; antiphon: v. 7

⁷Restore us, O God of hosts;
let your face shine, that we may be saved!
⁸You brought a vine out of Egypt;
you drove out the nations and planted it.
⁹You cleared the ground for it;
it took deep root and filled the land.
¹⁰The mountains were covered with its shade,
the mighty cedars with its branches.
¹¹It sent out its branches to the sea
and its shoots to the River.
¹²Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?
¹³The boar from the forest ravages it,

and all that move in the field feed on it.
¹⁴Turn again, O God of hosts!
 Look down from heaven, and see;
 have regard for this vine,
¹⁵the stock that your right hand planted,
 and for the son whom you made strong for yourself.
¹⁶They have burned it with fire; they have cut it down;
 may they perish at the rebuke of your face!
¹⁷But let your hand be on the man of your right hand,
 the son of man whom you have made strong for yourself!
¹⁸Then we shall not turn back from you;
 give us life, and we will call upon your name!
¹⁹Restore us, O LORD God of hosts!
 Let your face shine, that we may be saved!

Epistle

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Please stand

Alleluia and Verse





Holy Gospel

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:
““The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes”?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**

who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Please be seated

Hymn of the Day

“O Love, How Deep”
LSB 544

1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 Be - yond all thought and fan - ta - sy,
 Of high - er or low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and evermore.

Text: Public domain

Sermon

Sermon Hymn

“By All Your Saints in Warfare”

LSB 517, sts. 1, 3

1 By all Your saints in war - fare, For
△ 3 Then let us praise the Fa - ther And
all Your saints at rest, Your ho - ly name, O
wor - ship God the Son And sing to God the
Je - sus, For - ev - er - more be blest! For
Spir - it, E - ter - nal Three in One, Till
You have won the bat - tle That they might wear the
all the ran - somed num - ber Fall down be - fore the
crown; And now they shine in glo - ry
throne, As - crib - ing pow'r and glo - ry
Re - flect - ed from Your throne.
And praise to God a - lone.

Text and tune: Public domain

Please stand

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Brief silence

P Merciful Lord, You have planted us as Your own vineyard, that we might bear good fruit for Your glory. Grant to us grace, that we may be faithful and show forth in our lives the good works that glorify You and serve Your purpose. Lord, in Your mercy,

C **hear our prayer.**

P Hear us, O Lord, and give answer to the prayers of Your people prayed in the name of our Savior, Jesus Christ, whom with the Father and the Spirit, You are one God and one Lord, forevermore.

C Amen.

Offering

All members of this congregation take this opportunity give back to the Lord in thankfulness for what He has done for us and in trust of His continued provisions for all that we need for this body and life.

Visitors are welcome to give, but should not feel compelled to do so.

✠ Service of the Sacrament ✠

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.

Distribution Hymn

“Draw Near and Take the Body of the Lord”

LSB 637

1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,
 And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.
 Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow
 Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

Please stand

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.
 3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv - ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
 Go, My chil-dren, sins for - giv - en, At peace and pure.
 Go, My chil-dren, fed and nour - ished, Joy - ful and free.
 Go, My chil-dren; I will keep you And give you peace.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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This Week at a Glance

- Today:** 9:00 am Worship (masks required)
10:15-10:45 am Sunday School / Adult Bible Class (masks recommended)
11:00 am Worship (masks optional)
4-6 pm Youth Group Fellowship
- Wednesday:** 4:30-6 pm Confirmation in the Fellowship Hall
- Thursday:** 6:30 pm Dorcas Society / LWML meeting in Fellowship Hall
7:00 pm Women's Bible Study at Olivia Harms' Home
- Next Sunday:** 9:00 am Worship (masks required)
10:15-10:45 am Sunday School / Adult Bible Class (masks recommended)
11:00 am Worship (masks optional)
4-6 pm Youth Group Fellowship

Serving Next Sunday

October 4, 2020

Head Usher: John Lee

Elder: Doug Morgeson

Organist at 9a: Linda Kellerhals

Organist at 11a: Theta Lee

Greeter: Al and Linda Kellerhals

Sound Board: Rich Rieches

Acolyte: Lauren Janssen

Radio Monitor: Marilyn Reeves and Chris Schroeder

Altar Guild: Marilyn Reeves and Chris Schroeder

Announcements

October 4, 2020

Youth Group Fellowship

Mark your calendars! We will be having youth group on this afternoon **from 4-6 pm at OSLC**. **This event is for all youth 6th – 12th grade**. We will be having the youth group from St. John's Lutheran Church Schwer joining us. I am excited for this opportunity to get together with another youth group to study God's Word, worship, and play games. I feel this is a wonderful time for our youth to get together with other teenage brothers and sisters in Christ and share their Christianity. Please bring \$5 for pizza and pop. Please let Melissa Storm know if you will be attending. If you have any questions contact Melissa Storm

Dorcas Society / LWML

The Dorcas Society / LWML will hold their next monthly meeting Thursday, October 8, 2020 at 6:30p in the Fellowship Hall. Your hostesses will be Patty Bruens and Sara Janssen. Everyone welcome! As a reminder, all of the ladies of the congregation are welcome. Hope to see you there!!!

Adopted Seminary Student

Our Savior will be supporting a seminary student during the 2020-2021 school year from the Concordia Seminary, Fort Wayne, IN. Joshua Schiff is in his 4th year of study. If you would like to drop Joshua and his family, a card of encouragement their address is 6600 N Clinton St., Box 280, Fort Wayne IN 46825.

Voters' Meeting

Our quarterly Voters' Assembly meeting will be held immediately following the Divine Service on **Sunday, October 18, 2020 at 10:10a.** As a reminder, we will be voting on the following offices, President, Recording Secretary, Elder,, and Board of Education. Please be present to help chart the course of this congregation as we seek to bring glory to God in all that we do. As a reminder we will be voting on Remember, all communicant members, age 18 and above, are eligible to vote. If you have questions, please contact Dean Lingley, Doug Morgeson, Bob Storm, or Jon Goldenstein.

All Saints' Day Worship

During the Divine Service on Sunday, November 1, 2020 and our observance of All Saints' Day, we will pause to remember those who have departed this life in the Christian faith since November 1, 2019. If you have family who meet this description, please forward their names and the date of their entrance into heaven to Kendra Morts at kendra@oursaviormilford.com by **October 23, 2020.**

Streaming with Our Savior

As a reminder, we will be streaming both services, 9am and 11am, each Sunday. Visit our website at oursaviormilford.com, click the Media tab, Live Audio Stream. If you have any questions, please contact Kendra at kendra@oursaviormilford.com.

October Worship Services

Are you signed up? We will be holding 2 Divine Services throughout the month of October at 9a and 11a. The church office provided a link to sign up to attend or you may sign up at oursaviormilford.com on the Covid-19 tab. Any questions, please feel free to contact Kendra at 815-867-7407 or by email at kendra@oursaviormilford.com.

Worship Services Reminders

As a reminder, the 9a service requires masks to be worn properly (**covering both the nose and the mouth**) by everyone and social distancing guidelines will be adhered to with every other pew available and hymnals will not be used. During the 11a service, masks are optional but the social distancing guidelines will continue to be followed. Please direct questions and concerns to Dean Lingley, Jon Goldenstein, Bob Storm or Doug Morgeson. Thank you for your continued support and patience during this time.

Bulletin and Newsletter Deadlines

If you have an announcement for the weekly bulletin, newsletter, or prayer request, please send to the church office by this Wednesday at 10a to kendra@oursaviormilford.com.

Lutherans for Life Quote

"Whenever I read Scripture that talks about how much God loves each of us, that He has created us, and that He wants us to share His love, I am always struck by the lack of qualifiers. I do not see where God makes distinctions about who He loves and calls into His family. He loves and calls all—each and every one of us." *Mona Fuerstenau, Bethesda Lutheran Communities – A Life Quote from Lutherans For Life • www.lutheransforlife.org*

Prayer List

October 4 – October 10

Those celebrating a birthday:

Mike Hines	Today
Ryleigh Rieches	Monday
Natalee Bruens	Tuesday
Lois Pounder	Tuesday
Josh Harms	Wednesday
Gloria Schleef	Friday

Those celebrating an anniversary:

Carl and Linda Brazel Monday (51 years)

All those affected by the unrest in their communities

We pray that the peace and love of Jesus would prevail where sinful tension and public unrest has torn communities apart.

All those affected by the COVID-19 Pandemic

We especially remember in our prayers those suffering from the virus, those mourning the death of loved ones at the hands of the virus, and all those who are working to treat those affected by the virus.

Those suffering from cancer:

Norman Anderson – father of Karry Hines and grandfather of Emily and Jessica Hines
Lindsay Boyden - friend of Brenda Mowrey
Charlotte Brammer – sister of Hazel Carter and aunt to Patty Bruens
Connie Bruns – friend of Al and Linda Kellerhals
Jeff Cavitt –friend of many within the community
Payton Ens – acquaintance of Alan and Suzie Smith
Don Estes – husband of Dianne Estes
Tim Evans – brother-in-law of Bob Storm
Pat Gorski – step-mother of Olivia Harms
Cheryl Hastings – friend of Erica Anderson
Lisa High – friend of Becky Hiles
Adam Hubner – grandson of Donald and LaVerne Hubner
Kendra Howard – niece of Doug Benner
Bruce Johnston – friend of Patty Bruens
Brenda Knuth – mother of Craig Smith
Shawn Lane – Milford High School Volleyball Coach
Greg Luecke – friend of Randall and Gloria Schleef
Judy Miller –friend of Erica Anderson
Marsha Thompson – acquaintance of Beth Smith

Those requesting your general and ongoing prayers:

The OSLC Congregation - as we continue the Call process by which God will provide a new Pastor
Bill Adsit – uncle of Doug Benner, health concerns
Erica Anderson – OSLC member, health concerns
Lew Alwardt - friend of Larry and Nancy Tobeck, health concerns
Cora Armatrout –OSLC member, health concerns
Becky Bellman - friend of Cora Armatrout and Becky Hiles
Marie Burgett - friend of Erica Anderson and Patty Bruens,
Hazel Carter –OSLC member, health concerns
Nick Costello - husband of Diane Costello, health concerns
Todd Davis - friend of Patty Bruens, heart issues
Janet Doyle – friend of Patty Bruens, health concerns
Bernean Franke – mother of Glen Franke, health concerns

Rev. Raymond and Lone Harms – friend of Dave and Ethel Lucht, health concerns
Becky Hiles – daughter of Cora Armatrout, health issues
Dorothy Knake – OSLC member, health concerns
Pam Menard - sister of Cora Armatrout, recovering from auto accident
Joanne McFarland – sister of Cora Armatrout, recovering from a fall
Danny Manullang – brother-in-law to Doug Benner, upcoming surgery
Bertha Parsons – OSLC member, upcoming surgery
Carol Ragel - friend of Cora Armatrout, suffering from health issues
Kristin Randall - friend of Patty Bruens, suffering from a heart condition
Kierci Schaumburg - step-daughter of Doug Benner, suffering from several health issues
Tyrone Schaumburg - cousin of Mike Hines, Parkinson's
Dennis Selk – OLSC member, recovering from surgery
Kay Snyder – sister of Cora Armatrout, recovering from an automobile accident
Julie Towers – OSLC member, recovering hip surgery
Diana Webster - friend of Cora Armatrout
Bailey York - friend of Joyce Williams, kidney dialysis and awaiting heart transplant
Sharon York – friend of Joyce Williams

**Those serving in our Armed Forces and our local Law Enforcement,
especially those connected to the OSLC family:**

Nate Bushong – OSLC member, son of Cory and Mary Bushong, serving with the U.S. Army
Alex Janssen – son of Sara Janssen, serving with the U.S. Army
Jay Kindle – OSLC member, son of Dean and Laurie Lingley, serving with the U.S. Navy
Brandon Legan – member of our Comfort Dog Ministry Team, Iroquois County Sheriff's
Deputy and Milford Police Department
Corey Moore –OSLC member, son of Kevin and Kasey Moore, U.S. Marine Corp
Scott Muench – husband of Shannon Muench, Watseka Police Officer
Kaleb Waldbeser – friend of Bob & Donna Flesher, serving with the U.S. Marine Corp

Those serving in the Seminary:

Seminarian Luke, Elowsky, Concordia Seminary, St. Louis, MO
Seminarian, Joshua Schiff, Concordia Seminary, Fort Wayne, IN

Those serving in the Mission Field:

Rev. Joel Fritsche, his wife, Clarion, and sons, Viktor, Sergei and Andrei
our “adopted” international missionary, currently serving in the Dominican Republic

