

# Our Savior Lutheran Church

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## **Welcome Visitors!**

This morning we celebrate the Lord's Supper, also known as Holy Communion. The word "communion" means "union with" and it is an appropriate name since in the Lord's Supper we celebrate the union which exists between:

- 1) Ourselves and Jesus Christ,
- 2) Each other through our unity of faith,
- 3) The bread and the body of Christ, and
- 4) The wine and the blood of Christ.

To receive this Sacrament in a worthy manner, it is necessary that a person believe:

- 1) That he is a sinner in need of God's forgiveness,
- 2) That forgiveness is given to us through the passion and death of Jesus Christ on the cross, and
- 3) That the true body and blood of Jesus Christ are present in the Sacrament.

If you truly believe this but have never received the Sacrament at this church, please speak to the pastor before coming to the altar.

Also, to help ensure that you commune in what Scripture calls a "worthy manner" (1 Corinthians 11:27), meaning in a manner consistent with Jesus' institution, and not to your harm, please prayerfully read through the "Christian Questions and Answers" for those who intend to go to the Sacrament, found on pages 329-330 in "Lutheran Service Book". This is the basis of our preparation of youth to receive the Lord's Supper, and it is always a most appropriate way for us to renew our knowledge of the Sacrament and to rekindle the devotion and piety of repentance and faith as we come to the Lord's Table.

White grape juice is available in the rose-colored cups, located in the center of each tray, for those who do not wish to consume alcohol.

## **Jesus Christ Is the True Vine Who Bears Much Fruit in Us**

"God is love," and He has manifested Himself to us by sending "his only Son into the world, so that we might live through him" (1 John 4:9, 16). By the ministry of the Gospel, "he has given us of his Spirit," so that we also believe and confess "that Jesus Christ has come in the flesh." In this way, we "abide in him and he in us," and we "love one another" (1 John 4:2, 7, 13). Such divine love is exemplified in Philip's preaching of "the good news about Jesus" to the Ethiopian eunuch. And when "they came to some water," the eunuch was baptized into the very Gospel that Philip had preached (Acts 8:35-38). That Ethiopian was thereby grafted into "the true vine," Jesus Christ (John 15:1), just as we are. Already we are clean because of the Word that Christ has spoken to us and by the washing of water with His Word. We now abide in Him by faith in His forgiveness. As He abides in us, both body and soul, with His own body and His blood, He "bears much fruit" in us (John 15:3-5).

# ✠ Fifth Sunday of Easter ✠

## ✠ Divine Service Setting Four ✠

### Opening Hymn

### “Built on the Rock”

LSB 645

Jossalin's hymn



1 Built on the Rock the Church shall stand E - ven when  
2 Sure - ly in tem - ples made with hands God, the Most  
3 We are God's house of liv - ing stones, Built for His  
4 Here stands the font be - fore our eyes, Tell - ing how  
5 Grant, then, O God, Your will be done, That, when the



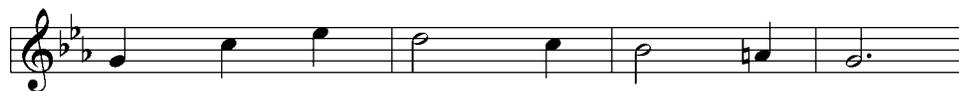
stee - ples are fall - ing. Crum - bled have spires in  
High, is not dwell - ing; High a - bove earth His  
own hab - i - ta - tion. He through bap - tis - mal  
God has re - ceived us. The al - tar re - calls Christ's  
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
tem - ple stands, All earth - ly tem - ples ex - cel -  
grace us owns Heirs of His won - drous sal - va -  
sac - ri - fice And what His Sup - per here gives  
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
ling. Yet He who dwells in heav'n a - bove  
tion. Were we but two His name to tell,  
us. Here sound the Scrip - tures that pro - claim  
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
Choos - es to live with us in love,  
Yet He would deign with us to dwell  
Christ yes - ter - day, to - day, the same,  
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
Mak - ing our bod - ies His tem - ple.  
With all His grace and His fa - vor.  
And ev - er - more, our Re - deem - er.  
My peace I leave with you. A - men."

Tune and text: Public domain

Please stand

## ✠ Confession and Absolution ✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## ✠ Service of the Word ✠

### Psalm 150

**P** <sup>1</sup>Praise the LORD!

Praise God in his sanctuary;

**C** praise him in his mighty heavens!

**P** <sup>2</sup>Praise him for his mighty deeds;

**C** praise him according to his excellent greatness!

**P** <sup>3</sup>Praise him with trumpet sound;

**C** praise him with lute and harp!

**P** <sup>4</sup>Praise him with tambourine and dance;

**C** praise him with strings and pipe!

**P** <sup>5</sup>Praise him with sounding cymbals;

**C** praise him with loud clashing cymbals!

**P** <sup>6</sup>Let everything that has breath praise the LORD!

**C** Praise the LORD!

### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

### First Reading

*Acts 8:26–40*

<sup>26</sup>An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter  
 and like a lamb before its shearer is silent,  
 so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 John 4:1–21*

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

John 15:1-8

- P** The Holy Gospel
- C** Thanks be to God.

<sup>1</sup>[Jesus said:] “I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

- P** This is the Word of the Lord.
- C** Thanks be to God.

### Nicene Creed

*Please be seated*

### Hymn of the Day

### “Alleluia, Song of Gladness”

LSB 417  
Lauren's hymn



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
 3 Al - le - lu - ia can - not al - ways Be our song while  
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
 lem and free; Al - le - lu - ia, joy - ful moth - er,  
 here be - low; Al - le - lu - ia, our trans - gres - sions  
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
 All thy chil - dren sing with thee, But by Bab - y -  
 Make us for a while for - go; For the sol - emn  
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
 lon's sad wa - ters Mourn - ing ex - iles now are we.  
 time is com - ing When our tears for sin must flow.  
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text and tune: Public domain

**Sermon**

**“Guide Me”**

*Acts 8:26-40*

**Sermon Hymn**

**“All Who Believe and Are Baptized”**

*LSB 601*



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;  
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.  
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,  
 Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
 ment we may E - ter - nal life in - her - it.

Text and tune: Public domain

**Confirmation**

*LSB 272*

*Please stand*

**Prayer of the Church**

**P** In peace let us pray to the Lord:

**C** **Lord, have mercy. . . .**

**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** **Lord, have mercy.**

**Offering**

*All members of this congregation take this opportunity give back to the Lord in thankfulness for what He has done for us and in trust of His continued provisions for all that we need for this body and life. During this time the offering basket is located at the back of the Sanctuary.*

*Visitors are welcome to give, but should not feel compelled to do so.*

# ✠ Service of the Sacrament ✠

*Please stand*

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\text{I}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\text{I}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

### Distribution



1 At the Lamb’s high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death’s dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell’s fierce pow’rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin’s pow’r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

## “Beautiful Savior”

LSB 537

Ryleigh's hymn



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Tune and text: Public domain

## “He's Risen, He's Risen”

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 Δ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

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Please stand

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es, I will ev - er give to

more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

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**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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**Serving Today**

**May 2, 2021**

Pastor Doug Minton

Head Usher: Patrick Teig

Elder: Dean Lingley

Organist: Theta Lee

Sound Board: Chris Catron

Radio Monitors: Justin and Brenna Schroeder

Acolyte: Sydney Kestler-Seyfert

Greeters: Barb Teig and Joyce Williams

Altar Guild: Linda Kellerhals and Gloria Schleef

## **Serving Next Sunday**

**May 9, 2021**

Pastor Doug Minton

Head Usher: Patrick Teig

Elder: John Goldenstein

Organist: Linda Kellerhals

Sound Board: Dave Lucht

Radio Monitors: Rich and Charlene Rieches

Acolyte: Molly Harms

Greeters: Patrick and Dawn Teig

Altar Guild: Linda Kellerhals and Gloria Schleef

## **This Week at a Glance**

<b>Today:</b>	9:00 am Worship Service 10:15 am Fellowship in the Fellowship Hall 10:30 am Sunday School / Adult Bible Class
<b>Friday:</b>	<b>Pastor's Family Day</b>
<b>Next Sunday:</b>	9:00 am Worship Service 10:15 am Fellowship in the Fellowship Hall 10:30 am Sunday School / Adult Bible Class

## **Announcements**

**May 2, 2021**

### **Welcome to the Table!**

Today, we will welcome three new members into Communicant membership through the Rite of Confirmation: Lauren Janssen, Jossalin Lavicka and Ryleigh Rieches.

Please congratulate these individuals on their hard work, but please keep them in your prayers and encourage them to remain active in their faith.

### **Wrestling with Theology**

Wrestling with Theology is moving to three weekly episodes during the month of May. This week focuses on Pro Wrestling America, Pastor's fantasy wrestling federation. Beginning next week, Confessional Corner, Digging Deeper and Pro Wrestling America will each appear every week.

### **Adult Bible Study**

The Adult Bible Study will focus on Jesus absolving Peter for his denials of Jesus. (John 21).

### **PreKindergarten / Kindergarten / High School / College Students and Parents**

As the end of the school year approaches and graduation plans are being made, please share with the church office your graduates' date of graduation and their further plans. If you have any questions, please see Kendra

### **Mark Your Calendars!!**

All Youth Group Fellowship will meet Sunday, May 16 from 4-6 pm at the church. Please let Melissa know you will be attending and see you there!

### **Are You and Your Team Ready to Tee Off?**

Prairieview will hold their 32nd Annual Golf Outing on Friday, June 11, 2021 at Shewami Country Club. Register by June 1st at 815-269-2970. Entry fee is \$75, includes green fee, cart, dinner and range balls. Please see the flyer on the bulletin board in the Narthex or see Jim Knake for additional information. Register early!!

### **Are You Registered for visit Our Savior's Mystery Island VBS?**

Make Plans to join us! Mystery Island VBS is coming to OSLC! Vacation Bible School 2021 will be held July 5<sup>th</sup>-9<sup>th</sup>. Sign-up sheets are available in the Narthex. Any questions please see Melissa Storm.

### **Bulletin and Newsletter Deadlines**

If you have an announcement for the weekly bulletin, newsletter, or prayer request, please send to the church office by this Wednesday at 10a to [kendra@oursaviomilford.com](mailto:kendra@oursaviomilford.com).

### **Lutherans for Life Quote**

"We pray in our services for 'the race of man' not the races of man. There is only one race. All else are ethnic, national, cultural, or other differences. We've past histories to trouble us to be sure—like the Irish and the English, the Jew and the Christian, the Greek and the Ottoman Turk, and the slave and the slave owner—but there is no place from which a genuine reconciliation can emerge today, except in Christ. The goal is fellowship, brotherhood in Christ." *James M. Kushiner, The Fellowship of St. James – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

# Prayer List

May 2 -8

### **Those celebrating a birthday:**

Frank Hines	Today
Cheryl Knake	Today
Heather Janssen	Monday

### **All those affected by the COVID-19 Pandemic**

We especially remember in our prayers those suffering from the virus, those mourning the death of loved ones at the hands of the virus, and all those who are working to treat those affected by the virus.

### **Those suffering from cancer:**

Norman Anderson – father of Karry Hines and grandfather of Emily and Jessica Hines  
Lindsay Boyden - friend of Brenda Mowrey  
Charlotte Brammer – sister of Hazel Carter and aunt to Patty Bruens  
Connie Bruns – friend of Al and Linda Kellerhals  
Linda Buhrmester – OSLC member  
Jeff Cavitt –friend of many within the community  
Payton Ens – acquaintance of Alan and Suzie Smith  
Don Estes – husband of Dianne Estes  
Tim Evans – brother-in-law of Bob Storm  
Pat Gorski – step-mother of Olivia Harms  
Cheryl Hastings – friend of Erica Anderson  
Lisa High – friend of Becky Hiles  
Jan Hoult – niece of Larry and Nancy Tobeck  
Kendra Howard – niece of Doug Benner  
Adam Hubner – grandson of Donald and LaVerne Hubner

Bruce Johnston – friend of Patty Bruens  
Richard (Dick) Knake – cousin of Carolyn Reed, Jim Knake and Cindy Maro  
Brenda Knuth – mother of Craig Smith  
Shawn Lane – Milford High School Volleyball Coach  
Greg Luecke – friend of Randall and Gloria Schleef  
Erin Strinni – sister-in-law of Shannan Neukomm  
Marsha Thompson – acquaintance of Beth Smith  
Fred Wright – brother of Marvin Wright

**Those requesting your general and ongoing prayers:**

Bill Adsit – uncle of Doug Benner, health concerns  
Erica Anderson – OSLC member, health concerns  
Lew Alwardt - friend of Larry and Nancy Tobeck, health concerns  
Cora Armatrout –OSLC member, health concerns  
Becky Bellman - friend of Cora Armatrout and Becky Hiles  
Hazel Carter –OSLC member, health concerns  
Nick Costello - husband of Diane Costello, health concerns  
Todd Davis - friend of Patty Bruens, heart issues  
Janet Doyle – friend of Patty Bruens, health concerns  
Bernean Franke – mother of Glen Franke, health concerns  
Judy Goldenstein – mother of Jon Goldenstein, recovering from a stroke  
Ione Harms – friend of Dave and Ethel Lucht, health concerns  
Alan High – friend of Becky Hiles, awaiting tests results  
Becky Hiles – daughter of Cora Armatrout, health issues  
Darlene Larimore – grandmother of Sara Seyfert, recovering from hospitalization  
Dave Lucht – OSLC member  
Joanne McFarland – sister of Cora Armatrout, recovering from a fall  
Danny Manullang – brother-in-law to Doug Benner, upcoming surgery  
Carol Ragel - friend of Cora Armatrout, suffering from health issues  
Kristin Randall - friend of Patty Bruens, suffering from a heart condition  
Kierci Schaumburg - step-daughter of Doug Benner, suffering from several health issues  
Tyrone Schaumburg - cousin of Mike Hines, Parkinson's  
Randall Schleef – OSLC member  
Kay Snyder – sister of Cora Armatrout, recovering from an automobile accident  
Larry Tobeck – OSLC member, health concerns  
Gert Wade – OSLC member, waiting on test result  
Diana Webster - friend of Cora Armatrout  
Joyce Williams – OSLC member, recovering from surgery  
Bailey York - friend of Joyce Williams, awaiting tests results for potential kidney transplant  
Sharon York – friend of Joyce Williams

**Those serving in our Armed Forces and our local Law Enforcement,  
especially those connected to the OSLC family:**

Nick Allen – brother of Sara Seyfert, serving with the U.S. Army  
Nate Bushong – OSLC member, son of Cory and Mary Bushong, deployed overseas, serving with the U.S. Army  
Alex Janssen – son of Sara Janssen, serving with the U.S. Army  
Jay Kindle – OSLC member, son of Dean and Laurie Lingley, serving with the U.S. Navy  
Brandon Legan – member of our Comfort Dog Ministry Team, Iroquois County Sheriff's  
Deputy and Milford Police Department  
Corey Moore –OSLC member, son of Kevin and Kasey Moore, deployed overseas, serving with the U.S. Marine Corp  
Scott Muench – husband of Shannon Muench, Watseka Police Officer  
Kaleb Waldbeser – friend of Bob & Donna Flesher, serving with the U.S. Marine Corp  
Thomas Wimmer – friend of Emily Hines, member of the Roseville Police Department

**Those serving in the Seminary:**

Seminarian Luke, Elowsky, Concordia Seminary, St. Louis, MO  
Seminarian, Joshua Schiff, Concordia Seminary, Fort Wayne, IN

**Those serving in the Mission Field:**

Rev. Joel Fritsche, his wife, Clarion, and sons, Viktor, Sergei and Andrei,  
our “adopted” international missionary, currently serving in the Dominican Republic

