

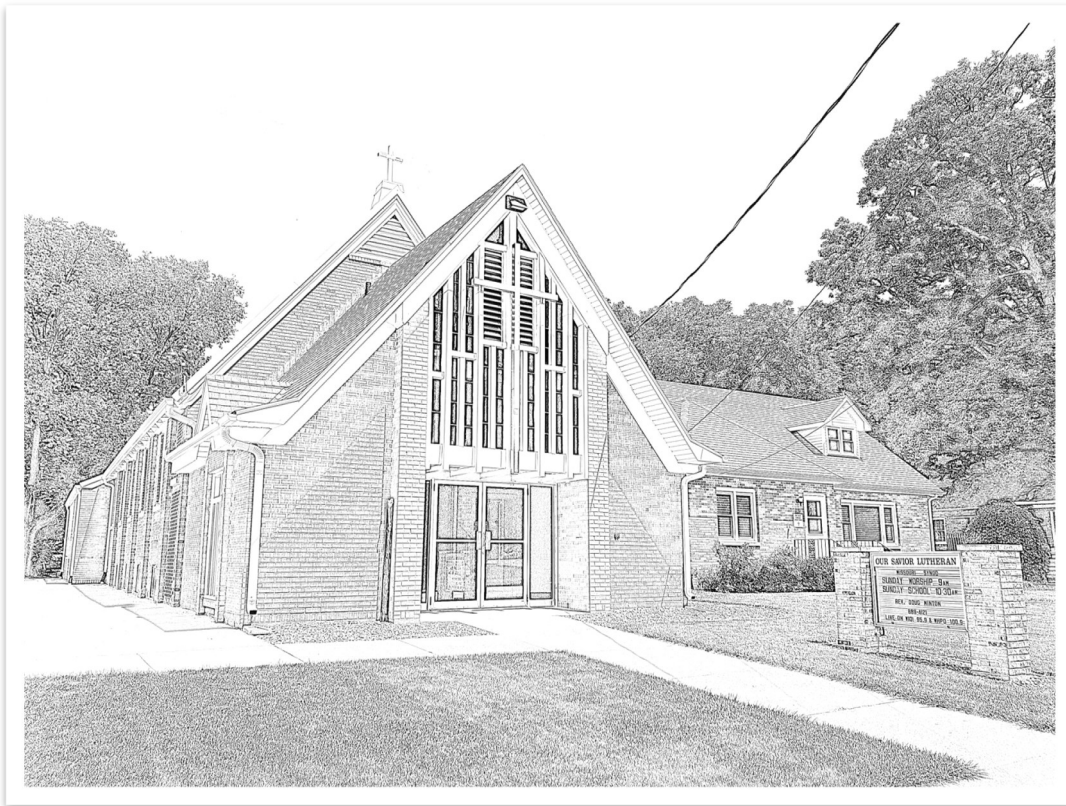
Our Savior Lutheran Church

Pastor Doug Minton

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Phone: (815) 889-4121 Cell: (507) 626-0202



Eleventh Sunday after Pentecost

August 24, 2025

Matins

Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Opening Hymn

“Wake, Awake, for Night is Flying”

LSB 516



1 “Wake, a - wake, for night is fly - ing,” The watch - men on the
2 Zi - on hears the watch - men sing - ing, And all her heart with
3 Now let all the heav’ns a - dore Thee, Let saints and an - gels



heights are cry - ing; “A - wake, Je - ru - sa - lem, a - rise!”
joy is spring - ing; She wakes, she ris - es from her gloom.
sing be - fore Thee With harp and cym - bals’ clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
For her Lord comes down all - glo - rious, The strong in grace, in
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: “Oh, where are ye, ye vir - gins wise?
truth vic - to - rious; Her star is ris’n, her light is come.
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
Now come, Thou Bless - ed One, Lord Je - sus, God’s own Son,
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare
Hail! Ho - san - na! We en - ter all The wed - ding hall
Of Thy glo - ry; There - fore will we E - ter - nal - ly

To meet the Bride-groom, who is near.
 To eat the Sup-per at Thy call.
 Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.
 Text and tune: Philipp Nicolai, 1556–1608
 Text and tune: Public domain

Opening Versicles

LSB 219

L O Lord, o - pen my lips,

C and my mouth will de - clare Your praise.

L Make haste, O God, to de - liv - er me;

C make haste to help me, O Lord.

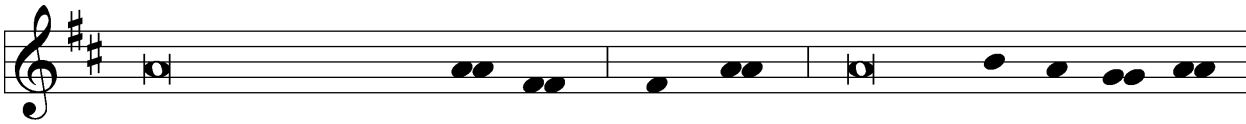
C Glo-ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

Praise to You, O Christ. Al - le - lu - ia.

Psalmody

LSB 220



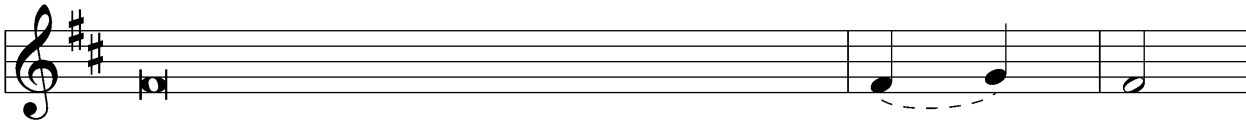
L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

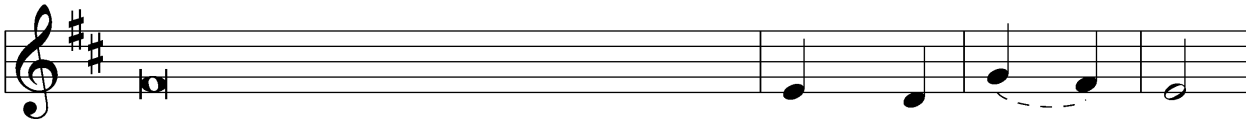
Venite

LSB 220



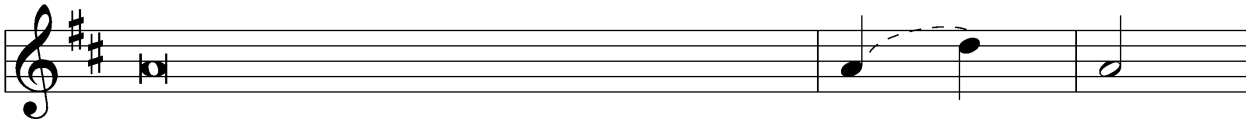
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

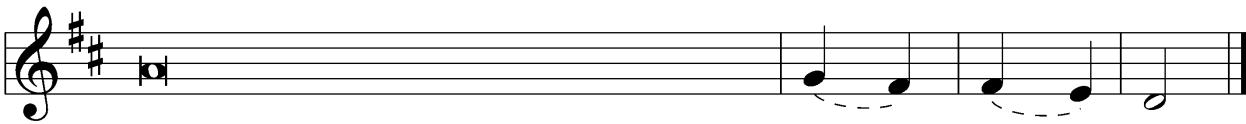


1 let us make a joyful noise to the rock of our sal-va-tion.
2 and a great king a-bove all gods.
3 and His hand formed the dry land.

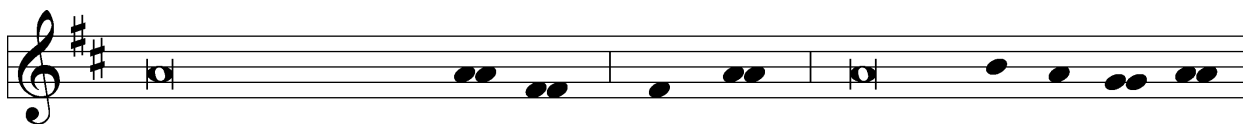
5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be-gin-nings,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al-so.
3 let us kneel before the Lord, our mak-er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for ev-er. A-men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

Psalm 50:1-15

¹The Mighty One, God the LORD, speaks and sum- | mons the earth*
from the rising of the sun to its | setting.

²**Out of Zion, the perfection of | beauty,***
God | shines forth.

³Our God comes; he does not keep | silence;*
before him is a devouring fire, around him a mighty | tempest.

⁴**He calls to the heav- | ens above***
and to the earth, that he may judge his | people:

⁵“Gather to me my | faithful ones,*
who made a covenant with me by | sacrifice!”

⁶**The heavens declare his | righteousness,***
for God him- | self is judge!

⁷“Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.*
I am | God, your God.

⁸**Not for your sacrifices do I re- | buke you;***
your burnt offerings are continually be- | fore me.

⁹I will not accept a bull | from your house*
or goats | from your folds.

¹⁰**For every beast of the for- | est is mine,***
the cattle on a | thousand hills.

¹¹I know all the birds | of the hills,*
and all that moves in the | field is mine.

¹²“**If I were hungry, I would not | tell you,***
for the world and its full- | ness are mine.

¹³Do I eat the | flesh of bulls*
or drink the | blood of goats?

¹⁴**Offer to God a sacrifice of thanks- | giving,***
and perform your vows to the | Most High,

¹⁵and call upon me in the day of | trouble;*
I will deliver you, and you shall glo- | rify me.”

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Office Hymn

“A Multitude Comes from the East and the West”

LSB 510



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strømme, 1856–1921, adapt.

Tune: Swedish, 1694

Text and tune: Public domain

L A reading from Isaiah, chapter 66.

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.
²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

L O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

Hebrews 12:4-24

L A reading from Hebrews, chapter 12.

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

L O Lord, have mercy on us.

C Thanks be to God.

Gospel Reading

Luke 13:22-39

L A reading from Luke, chapter 13.

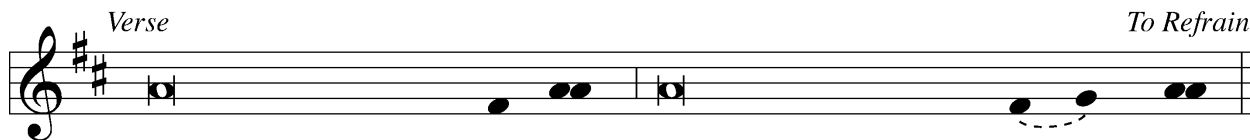
²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

L O Lord, have mercy on us.

C Thanks be to God.

Common Responsory

LSB 221



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.

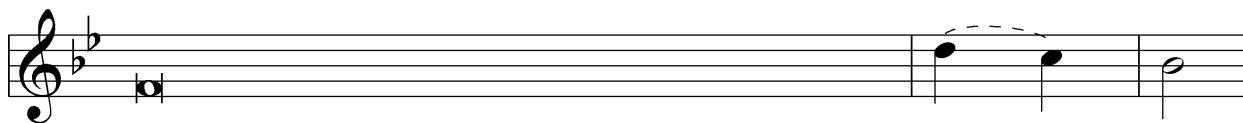


- C** Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

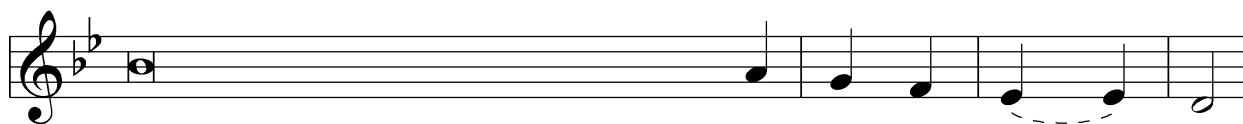
Sermon

“The Narrow Door”

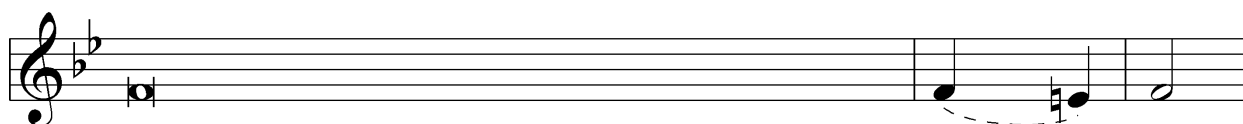
Luke 13:22-30



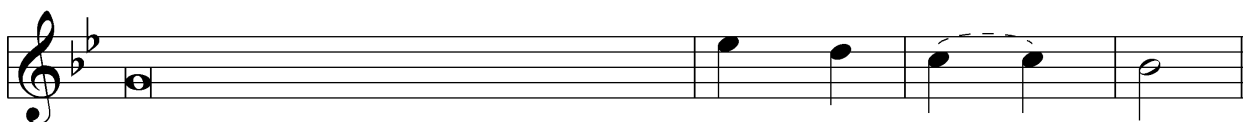
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



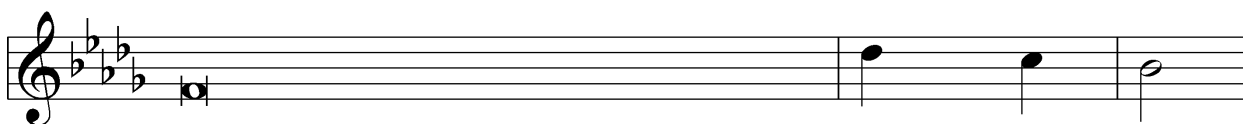
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



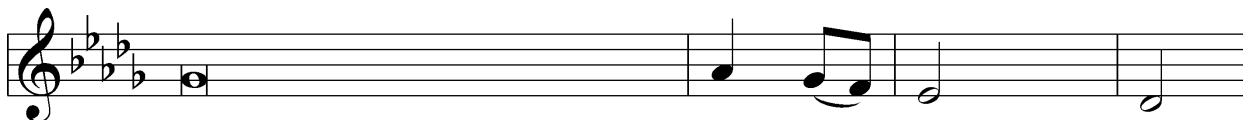
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



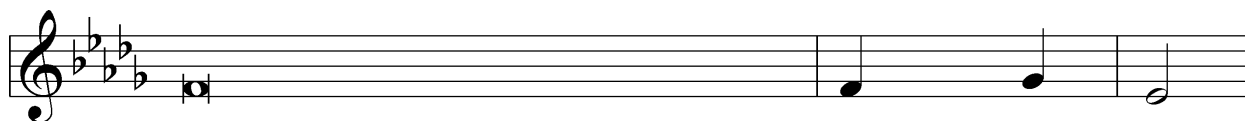
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



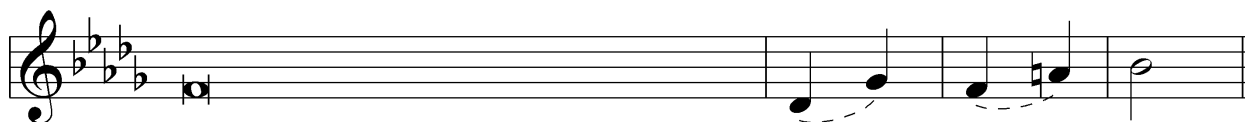
- 5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God



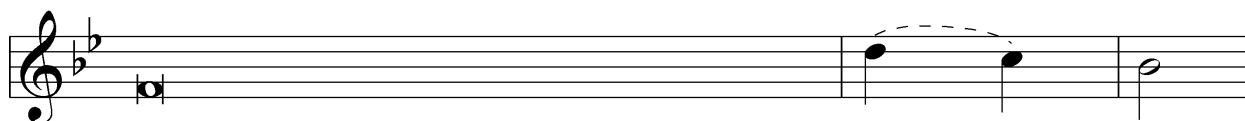
- 5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.



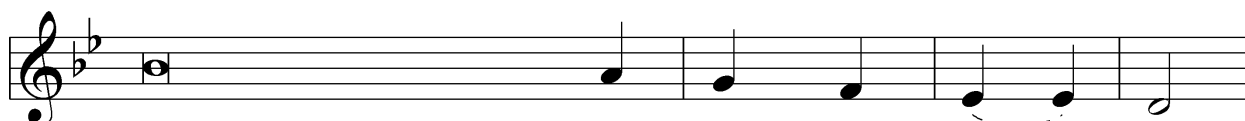
5 When You had overcome the sharpness of death,
6 We believe that You will come



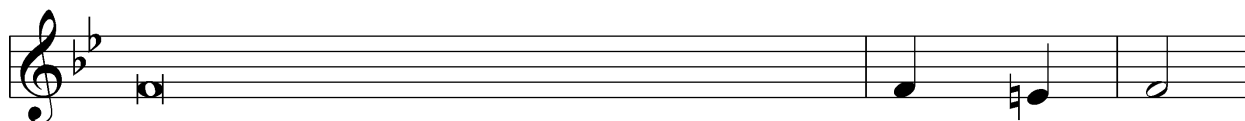
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



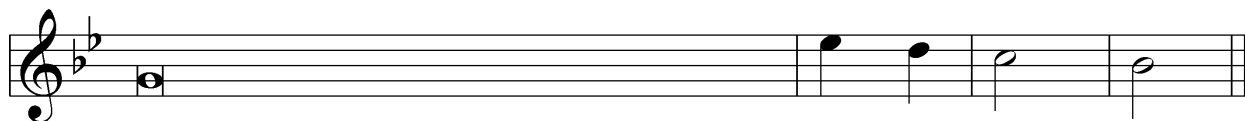
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

Offering



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

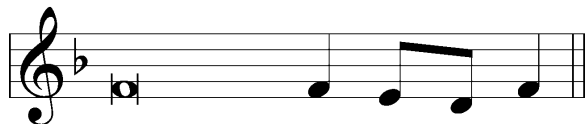
Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Prayer of the Church

P In peace let us pray to the Lord:

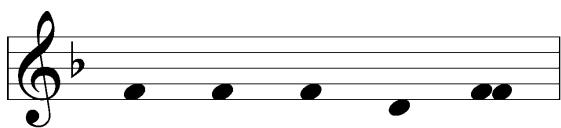
C Lord, have mercy. . . .

Collect of the Day

Collect for Grace

Benedicamus

LSB 228



L Let us bless the Lord.



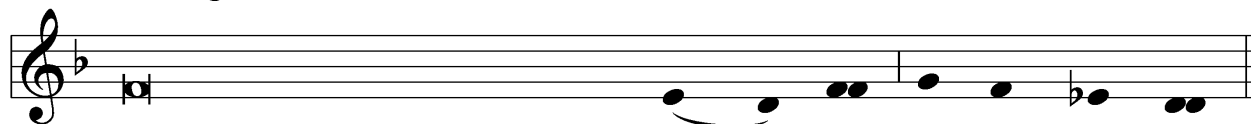
C Thanks be to God.

Benediction

LSB 228



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Closing Hymn

“The Bridegroom Soon Will Call Us”

LSB 514



1 The Bride - groom soon will call us, “Come to the wed - ding feast.”
2 There shall we see in glo - ry Our dear Re - deem - er's face;
3 There God shall from all e - vil For - ev - er make us free,
4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum - ber not be - fall us Nor watch - ful - ness de - crease.
The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:
From sin and from the dev - il, From all ad - ver - si - ty,
With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more
The pa - tri - archs shall meet us, The proph - ets' ho - ly band;
From sick - ness, pain, and sad - ness, From trou - bles, cares, and fears,
While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
And grant us heav'n - ly glad - ness And wipe a - way our tears.
A might - y hymn for prais - ing The Giv - er of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

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Text (sts. 2–4) and tune: Public domain

Acknowledgments

Matins from Lutheran Service Book

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Events This Week

Today: Worship at OSLC, 9am
Today: Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Wednesday: Bible Class, 10am
Wednesday: *Bulletin and Newsletter Deadline, 10am*
Wednesday: Confirmation Parents Meeting, 6:30pm
Saturday: Worship at Immanuel, 6pm

Those Serving at OSLC

	8/24/25	8/31/25
Elder	Jim Winder	Neil Rieches
Organist	Linda Kellerhals	Benny Verswijver
Radio Monitors	Chris Schroeder Marilyn Reeves	Justin and Brenna Schroeder
Sound Board	Patrick Teig	Dean Lingley
Greeters	Lois Pounder Linda Kellerhals	Phil and Cindy Raddatz
Head Usher	Justin Lavicka	Justin Lavicka
Altar Guild	Marilyn Reeves Chris Schroeder	Marilyn Reeves Chris Schroeder

Announcements

WEDNESDAY FELLOWSHIP MEAL is Wednesday, September 3 at 6pm. This month will be a potluck. Ham will be provided. Please bring your favorite side dish or dessert. Since school has just started, we will take a donation for Backpack Blessings. We will also have some Bible Trivia. If you haven't attended yet, plan now to join us!

CHRISTIAN EDUCATION today following service. The Sunday School Children will learn about the Last Days of Moses. The Adult Bible Class continues the study of Luther's Large Catechism with the First Commandment. This is a great opportunity to learn (or refresh your memory) what we believe as Lutherans.

LWML DANVILLE ZONE FALL RALLY will be Tuesday, September 9 at Immanuel Lutheran in Fisher, IL (Osman). Precious in His Eyes is the theme. Guest speaker is Kristin Freeman, LCMS Manager of Mercy Engagement. Bible Study is by Rev Ryan Meyer, Senior Counselor. Registration is from 8am – 9am and the registration fee is \$10. Ingathering is monetary donations for Sleep in Heavenly Peace. Registration deadline is Monday, Sept 2. More information is on the bulletin board.

ADDRESS FOR MARY KAMIN if you would like to send her a note of encouragement during her rehab:
The Loft of East Peoria
900 E Centennial Dr
East Peoria, IL 61611

MARK YOUR CALENDARS: PRAIRIEVIEW LUTHERAN HOMES will be holding their annual Fall Festival on September 5th and 6th. They promise loads of entertainment, food, craft vendors, activities for everyone and the infamous Quilt auction. As a bonus - the Danforth Fire Department will be hosting bounce houses, food trucks, Touch-a-Truck, car show and a street dance on Saturday night. I will see you there!!!

PRAIRIEVIEW FALL FESTIVAL UPDATE: Our Savior will not be serving ice cream, soda, and pie this year. We have been asked to help with the cutting and the plating of pies and desserts prior to each meal on Friday and Saturday. If you are able to help, there is a sign up sheet in the Narthex. Sorry for the confusion. There is a sign up sheet for 6 fruit pies and 2 9x13 desserts. If you have any questions, please see Kendra. Thank you for your help and looking forward to see you there!!

ST. BARTHOLOMEW'S DAY is August 24. Bartholomew, who also seems to have gone by "Nathaniel," is a little-known disciple/apostle. Almost all we know is that Philip, another early disciple, was found by Jesus, and Philip found Nathaniel (Bartholomew). "We have found the One" about whom the Old Testament testified, Philip said: "Jesus . . . from Nazareth." When he got the retort, "Can anything good come from Nazareth?", Philip responded, "Come and see" (John 1:45-46). Thank God that Nathaniel (Bartholomew) said what he said, and that Philip responded. We echo Philip when we tell the Good News about Jesus today. Yes, we say, come and see. Specifically, hear the word by which you are born again, which can save you (1 Peter 1:23; James 1:21). Listen. Receive His washing in baptism. Eat His body, drink His blood. "Taste and see that the Lord is good" (Ps. 34:8). *Rev. Ken Schurb- CID*

LUTHERANS FOR LIFE QUOTE “We stand together, one in mind and heart, and with one voice, in defense of the lives of our unborn children—God’s precious little ones. Yet, what we stand for is not only the lives of these precious unborn children but also the moms, the dads, the grandmas and grandpas, the young and the old, the healthy and the sick and dying. What we stand for is the very value—the very gift—of life itself.” *Pastor Paul Clark, LFL of Michigan – A Life Quote from Lutherans For Life*

Prayer List

Those celebrating a birthday:

Todd Brassard	Thursday
Patty Bruens	Thursday
Brenda St. Peter	Thursday

Those celebrating an anniversary:

Those suffering from cancer:

Linda Buhrmester
John Lee
Nancy Tobeck
Joey, radio listener
Peter Brown, cousin of Dean Lingley
Dale Colvin, cousin of Jim Winder
Janet Doyle, friend of Patty Bruens
Tim Evans, brother in law of Bob Storm
Lisa High, friend of Becky Hiles
Kris Hines, daughter in law of Bonita Hines
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Troy Schaumburg, friend of Connie Langellier
Sue Schreier, friend of Renee Minton
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Mary Kamin, recovering from fall
Dennis Selk, recovering from surgery
Brenda St. Peter, recovering from fall
Debbie Johnson, niece of Linda Buhrmester, car accident

Homebound Members

Dianne Estes
Delmer Henrichs
Dorothy Knake
Joann Sloan
Brenda St. Peter

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Corey Moore - OSLC Member and son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: Immanuel in Danville and James Yonkers her pastor.

Iroquois Circuit Congregations: Immanuel in Loda and St. Peter in Thawville and Earl Kinnee as serves them.

Those studying at the Seminary:

Vicar Simon Niemtschk, St. Paul in Carroll, IA

Seminarian Jacob Bergstedt, Concordia Theological Seminary, Ft Wayne, IN.

Those serving in the Mission Field:

Rev. Samuel Bobby, his wife Erica, and sons Judah, August, Benjamin, Simon, and Pax, our adopted international missionary, currently serving in Latvia. Rev. Bobby teaches at The Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia.



Moments with Mahlah