

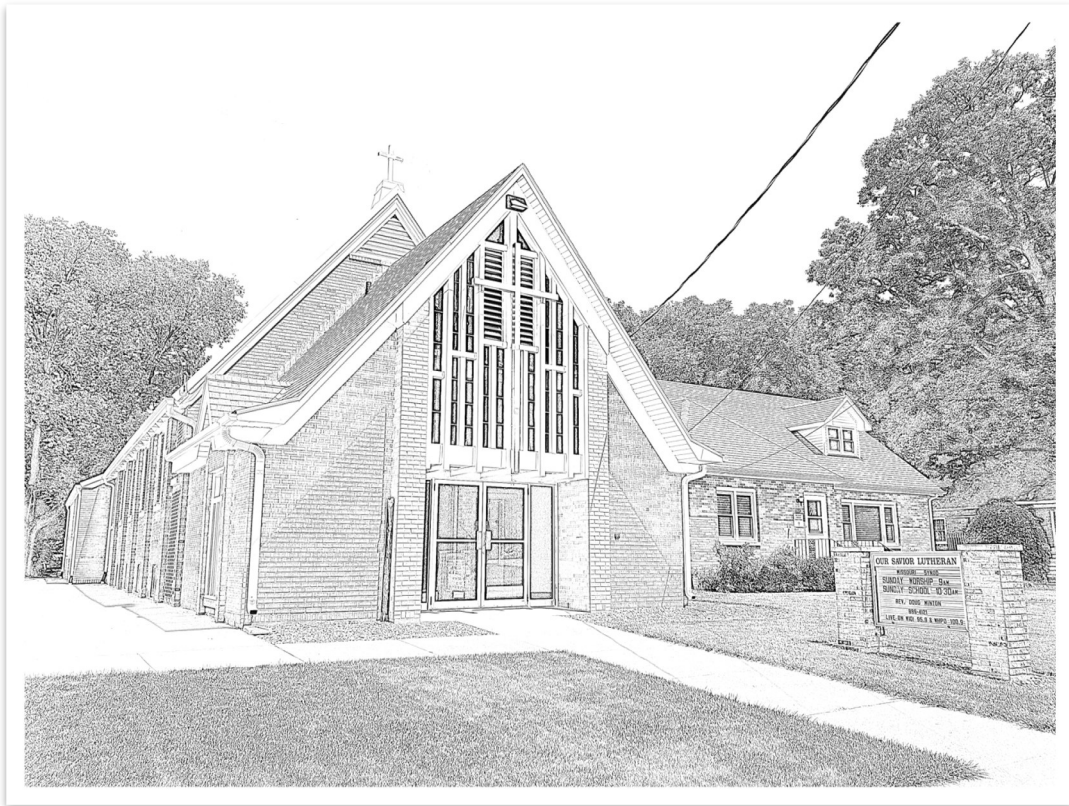
Our Savior Lutheran Church

Pastor Doug Minton

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Eighteenth Sunday after Pentecost

October 12, 2025

Service of Prayer and Preaching

Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Opening Hymn

“Entrust Your Days and Burdens”

LSB 754



1 En - trust your days and bur - dens To God's most lov - ing
2 Re - ly on God your Sav - ior And find your life se -
3 Take heart, have hope, my spir - it, And do not be dis -
4 Leave all to His di - rec - tion; His wis - dom rules for



hand; He cares for you while rul - ing The
cure. Make His work your foun - da - tion That
maged; God helps in ev - 'ry tri - al And
you In ways to rouse your won - der At



sky, the sea, the land. For He who guides the
your work may en - dure. No anx - ious thought, no
makes you un - a - fraid. A - wait His time with
all His love can do. Soon He, His prom - ise



tem - pests A - long their thun - d'rous ways Will
wor - ry, No self - tor - ment - ing care Can
pa - tience Through dark - est hours of night Un -
keep - ing, With won - der - work - ing pow'rs Will



find for you a path - way And guide you all your days.
win your Fa - ther's fa - vor; His heart is moved by prayer.
til the sun you hoped for De - lights your ea - ger sight.
ban - ish from your spir - it What gave you trou - bled hours.

- 5 O blessed heir of heaven,
You'll hear the song resound
Of endless jubilation
When you with life are crowned.
In your right hand your maker
Will place the victor's palm,
And you will thank Him gladly
With heaven's joyful psalm.
- 6 Our hands and feet, Lord, strengthen;
With joy our spirits bless
Until we see the ending
Of all our life's distress.
And so throughout our lifetime
Keep us within Your care
And at our end then bring us
To heav'n to praise You there.

Text: Paul Gerhardt, 1607–76; (sts. 1–5): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 6): tr. Lutheran Service Book, 2006

Tune: Stephen R. Johnson, 1966

Text (sts. 1–5): © 1982 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001355

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Opening Versicles

LSB 260

L This is the day which the Lord has made;
C let us rejoice and be glad in it.

L From the rising of the sun to its setting,
C the name of the Lord is to be praised.

L Better is one day in Your courts than a thousand elsewhere;
C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

L Make me to know Your ways, O Lord.
C Teach me Your paths.
L Sanctify us in Your truth.
C Your Word is truth.

L From the rising of the sun to its setting,
C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle


LSB 261

Refrain



The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that
day: "Give thanks to the Lord, call up - on His name,
make known His deeds a - mong the peo - ples, pro -
claim that His name is ex - alt - ed."

Refrain

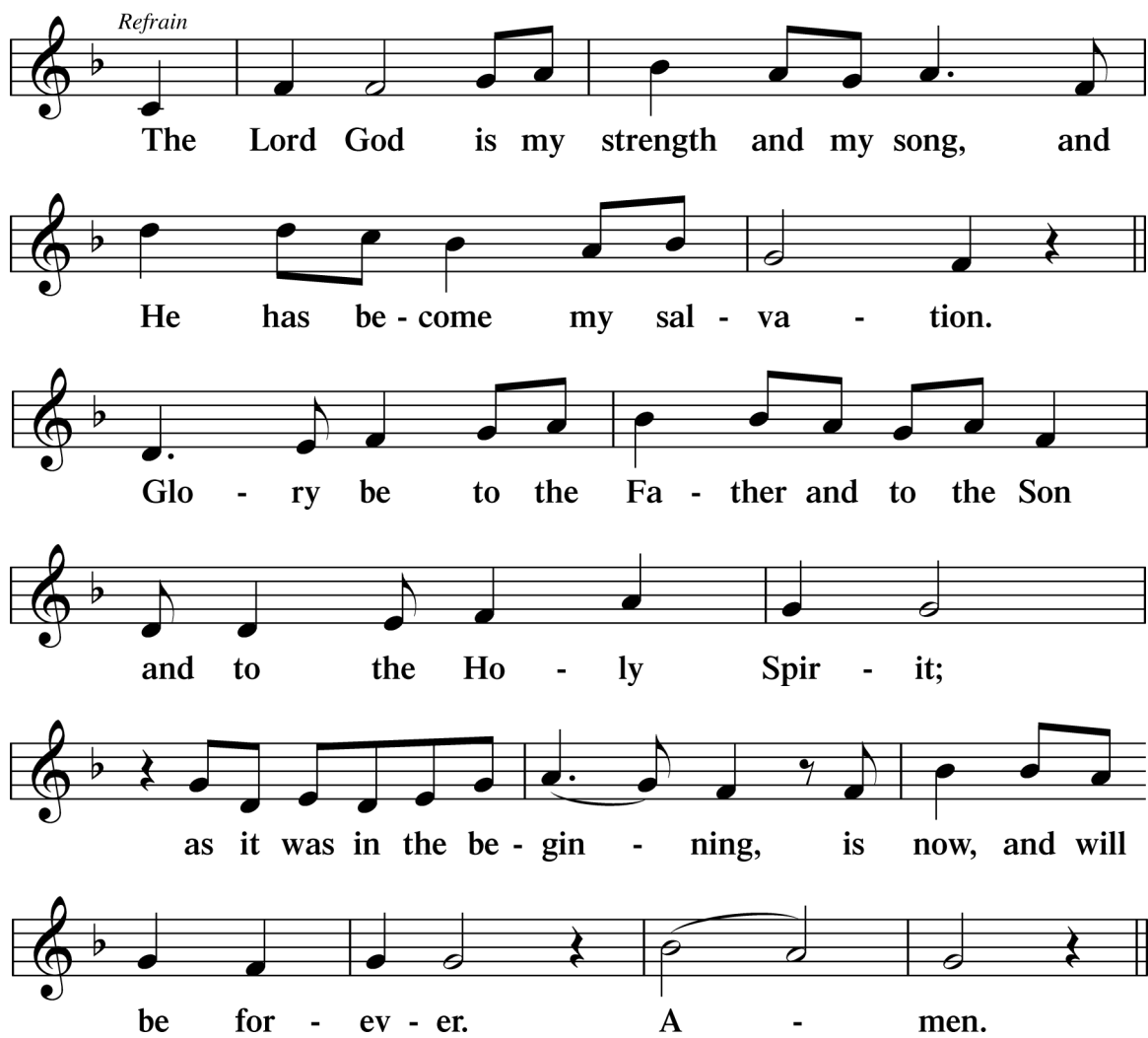


The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the
earth. Shout, and sing for joy, O in -
hab - i - tants of Zi - on, for great in your midst is the
Ho - ly One of Is - ra - el.

Refrain



The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
Glo - ry be to the Fa - ther and to the Son
and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will
be for - ev - er. A - men.



Introit

Psalm 34:2-4, 17; antiphon: Psalm 48:1a

Great is the LORD and greatly | to be praised*
in the city | of our God!
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.
Oh, magnify the | LORD with me,*
and let us exalt his name to- | gether!
I sought the LORD, and he | answered me*
and delivered me from | all my fears.
When the righteous cry for help, the | LORD hears*
and delivers them out of all their | troubles.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Great is the LORD and greatly | to be praised*
in the city | of our God!

First Reading

Ruth 1:1-19a

[L] A reading from Ruth, the first chapter.

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal

kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

2 Timothy 2:1-13

L A reading from 2 Timothy, the second chapter.

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

L This is the Word of the Lord.

C Thanks be to God.

Gospel Reading

Luke 17:11-19

L A reading from Luke, the seventeenth chapter.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine?” ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

L O Lord, have mercy on us.

C Thanks be to God.

Common Responsory

LSB 263

L Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

Hymn of the Day

“For All the Faithful Women”

LSB 855



1 For all the faith-ful wom - en Who served in days of old,
 2 For Ruth, who left her home - land And ven - tured forth in faith,
 3 O God, for saints and ser - vants, Those named and those un - known
 △ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
 Who pledged to serve and wor - ship Na - o - mi's God till death,
 In whom through all the a - ges Your light of glo - ry shone,
 All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
 We praise You, God of Is - rael, And pray for hearts set free
 We of - fer glad thanks-giv - ing And fer - vent prayer we raise
 With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
 To bind our - selves to oth - ers In love and loy - al - ty.
 That, faith - ful in Your ser - vice, Our lives may sing Your praise.
 We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.

Tune: Finnish, 19th cent.

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Tune: Public domain

Ten Commandments

LSB 264

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

LSB 264

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Lord's Prayer

LSB 264

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Catechism Reading: The Tenth Commandment

LSB 322

What is the Tenth Commandment?

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox
or donkey, or anything that belongs to your neighbor.**

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Sermon

"The Moabite Queen"

Ruth 1:1-19

Sermon Hymn

"Your Hand, O Lord, in Days of Old"

LSB 846

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
Gave speech and strength and sight; And youth re - newed and
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
fren - zy calmed Re - vealed You, Lord of light.
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
And now, O Lord, be near eyes to bless,
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
Al - might - y as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Text and tune: Public domain

Offering and Prayer

Prayer of the Church

P Let us pray to the Lord:

C Lord, have mercy.

Collect of the Day

L . . . one God, now and forever.

C Amen.

Collect for the Word

L Blessed Lord . . . who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Morning Prayer

LSB 266

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Cantic

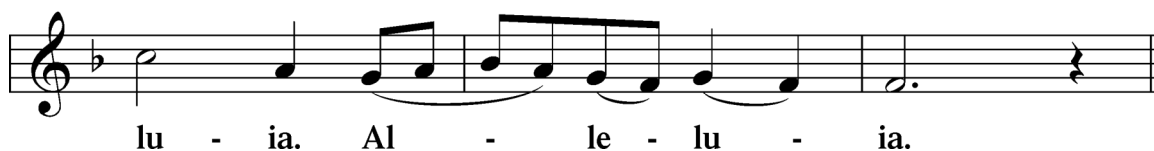
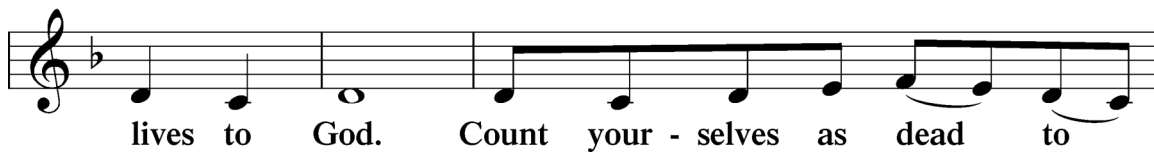
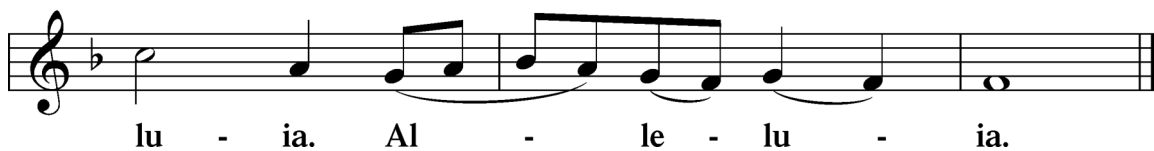
LSB 266

Refrain

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.



L Let us bless the Lord.

C Thanks be to God.

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Closing Hymn

“Christ, the Life of All the Living”

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'ring,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Tune: Das grosse Cantional, 1687, Darmstadt
Text and tune: Public domain

Acknowledgments

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EVENTS THIS WEEK

Today: Worship at OSLC, 9am; Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Monday: Comforters, 1pm
Tuesday: Elders, 7pm
Wednesday: Bible Study, 10am; *Bulletin Deadline, 10am*
Wednesday: Confirmation, 3:15pm
Thursday: Church Council, 7pm
Saturday: Church Yard Cleanup, 8:30am
Saturday: Worship at Immanuel, 6pm
Next Sunday: Quarterly Meeting, 10:15am

Those Serving at OSLC

	10/12/25	10/19/25
Elder	Justin Schroeder	Neil Rieches
Organist	Linda Kellerhals	Theta Lee
Radio Monitors	Chris Schroeder Marilyn Reeves	Patrick and Dawn Teig
Sound Board	Neil Rieches	Patty Bruens
Greeters	Justin and Brenna Schroeder	Dennis and Sheila Selk
Acolyte	Jaylin Lavicka	Sophia Billingsley
Head Usher	Doug Benner	Doug Benner
Altar Guild	Marilyn Reeves Chris Schroeder	Marilyn Reeves Chris Schroeder

ANNOUNCEMENTS

CHURCH YARD CLEANUP will be Saturday, October 18 at 8:30am to clean up for fall. We will also be cleaning the outside church windows. We will be picking up sticks, trimming any branches, cleaning up another fallen tree, cleaning the church gutters, and picking up leaves. Please bring any supplies you have - gloves, wheelbarrow, trimmers, rakes, chain saw, etc. Please mark your calendars to keep your church yard looking nice.

QUARTERLY MEETING will be Sunday, October 19 following service. We will have election of officers and setting of salaries for 2026. Mark your calendars.

INTROIT: In place of speaking the Psalm each week, we will now speak the Introit.

What is the Introit?

The meaning of Introit is “the first part of the traditional proper of the Mass consisting of an antiphon, verse from a psalm, and the Gloria Patri.”

Just as the Psalm was, the Introit is spoken or chanted while the Pastor is entering within the rails of the altar.

BACKPACK BLESSINGS: We received a Thank You this week for our continued support of this outreach. The numbers for the new school year are little lower, but the cost of food continues to rise. If you want to donate, please note “Backpack Blessings” on our check or reach out to Brenna Schroeder.

OCTOBER IS A CELEBRATORY MONTH for Lutheran churches, thanks in large part to our observance of Reformation Day. Every year, we commemorate the nailing of the 95 Theses to the door of the church in Wittenberg, Germany. We commemorate the bold faithfulness of Martin Luther, the then-Augustinian monk, who took a daring stand to defend Christ’s bride, the church, and preach an unbridled Gospel. Over 500 years later, LCMS has thousands of professional church workers who have committed their lives to loving and serving Christ’s church through the preaching, teaching and singing of that same unbridled Gospel. So, in addition to celebrating Reformation Day and the work of our Lord through the great reformer, the church also takes the entire month of October to kick off a yearlong observance of church worker appreciation, during which we celebrate and recognize the ongoing faithful service of each LCMS congregation’s called worker(s). The legacy of these men and women may not have the same ripple effect as Luther’s, but their daily, quiet faithfulness is at the heart of vocation, as Luther himself taught. Their call is to a ministry that subverts the gates of hell itself. Whether it’s writing a sermon, making a midnight hospital visit, preparing youth for confirmation, supporting marriages and families, or sitting with someone in crisis, our church workers’ service reflects Christ’s love and sacrifice for His people. For that, we owe our greatest thanks and our deepest appreciation. Ministry is a marathon, not a sprint. For our faithful church workers, the greatest forms of encouragement — and the most heartfelt displays of appreciation — come from the very people God has called them to serve.

- from LCMS Worker Wellness

FAMILY FAITH TIME: On the back of the insert, you will also find a list of readings for each day of the week as well as a weekly prayer to help in your daily devotions as a family.

OPERATION CHRISTMAS CHILD: This year, we have 5 boxes for Operation Christmas Child to fill. When you pick up your box, you will also be given list of ideas for items to fill the box. We need the filled boxes returned by Sunday, November 2. Talk to Courtney R. today to get your box.

LUTHERANS FOR LIFE QUOTE “We care about that precious baby, but we also care about the mom. We care about that woman who is haunted by the guilt and shame of a past abortion ... We care because Jesus cares for us. We love because God first loved us. And this we know! Our Lord Jesus—who died for us and took away all of our sin and guilt and shame—is risen and ascended to the Father’s throne. JESUS LIVES! THE VICTORY’S WON!” *Pastor Paul Clark, LFL of Michigan – A Life Quote from Lutherans For Life*

PRAYER LIST

Those celebrating a birthday:

Cindy Maro	Tuesday
Emily Hines	Wednesday
Caley Mowrey	Thursday
Cassidy Mowrey	Thursday

Those celebrating an anniversary:

Larry and Nancy Tobeck Friday (61 years)

Those suffering from cancer:

Linda Buhrmester
John Lee
Ethel Lucht
Nancy Tobeck
Joey, radio listener
Peter Brown, cousin of Dean Lingley
Dale Colvin, cousin of Jim Winder
Janet Doyle, friend of Patty Bruens
Tim Evans, brother in law of Bob Storm
Lisa High, friend of Becky Hiles
Kris Hines, daughter in law of Bonita Hines
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Troy Schaumburg, friend of Connie Langellier
Sue Schreier, friend of Renee Minton
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Judy Brassard, recovering from surgery
Larry Tobeck, health issues

Homebound Members

Dianne Estes
Delmer Henrichs
Dorothy Knake
Joann Sloan
Brenda St. Peter

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Karl Gibbs - serving as a chaplain in the U.S. Navy
Justin McGahan - Milford community member, serving in the U.S. Army
Corey Moore - OSLC Member and son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves
Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard
Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: Our Redeemer in Bloomington and Andrew Smith her pastor.

Iroquois Circuit Congregations: Trinity in Cissna Park and St. John in Ash Grove and Dale Fjordbotten their pastor.

Those studying at the Seminary:

Seminarian Simon Niemtschk, Concordia Seminary, St Louis, MO.
Vicar Jacob Bergstedt, Redeemer Lutheran, Gresham, OR.

Those serving in the Mission Field:

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.



Family Faith Time

Daily Bible Readings - Jesus Shows a foreigner mercy.

Sunday Luke 17:11-19
Monday: 2 Kings 5:1-3; 7-15c
Tuesday: 2 Timothy 2:8-15
Wednesday: Jeremiah 30:12-17
Thursday: 2 Timothy 1:13-18
Friday: Leviticus 19:33-34
Saturday: Psalm 111

Prayer for the Week:

Merciful God, your compassion reaches out to those in need; give us thankful hearts for reaching out to us through Jesus Christ, the great healer of our lives. Amen.