

# Our Savior Lutheran Church

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## Fourth Sunday after the Epiphany

February 1, 2026

## Welcome Visitors!

We celebrate the Lord's Supper at this holy gathering in celebration and confession that the Word who became flesh and dwelt among us (John 1:14) is present here with His body and blood in, with, and under the bread and wine we receive at the altar (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:24-25).

Because this Sacrament is called Communion, all who come to the rail are to confess the same confession of faith. Because there are differences between denominations, we ask that you please speak to Pastor if you are not a member of a Lutheran Church - Missouri Synod congregation.

This practice is not a judgment upon anyone's faith. It is the Church's ancient practice to make sure that no one takes Jesus' body and blood to their harm (1 Corinthians 11:27-29). During the distribution, we ask that you sing the distribution hymns, meditate upon Jesus' death and resurrection as the reason for our gathering, and pray for the day that the devilish divisions between us will be abolished by the Son of God when He returns.

# Divine Service Setting One

## Prayer Before Worship

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## Opening Hymn

“One Day”  
WHM 97

## Invocation

LSB 151

**P** In the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**  
**P** Let us then confess our sins to God our Father.  
  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.  
**C** Amen.

## Introit

*Psalm 1:1-5; antiphon: v. 6*

For the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

**Blessèd is the man who walks not in the counsel of the | wicked,\***  
**nor stands in the way of sinners, nor sits in the seat of | scoffers;**  
but his delight is in the law | of the LORD,\*  
and on his law he meditates | day and night.

**He is like a tree planted by streams of water that yields its fruit in its sea-  
son, and its leaf does not | wither.\***

**In all that he does, he | prospers.**

The wicked | are not so,\*  
but are like chaff that the wind | drives away.

**Therefore the wicked will not stand in the | judgment,\***  
**nor sinners in the congregation of the | righteous.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

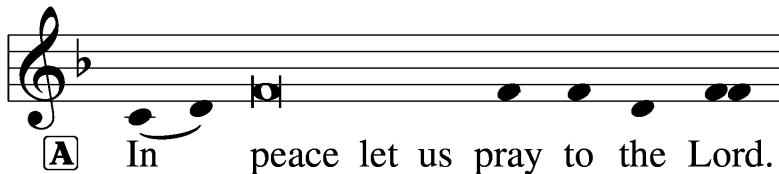
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

For the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

## Kyrie

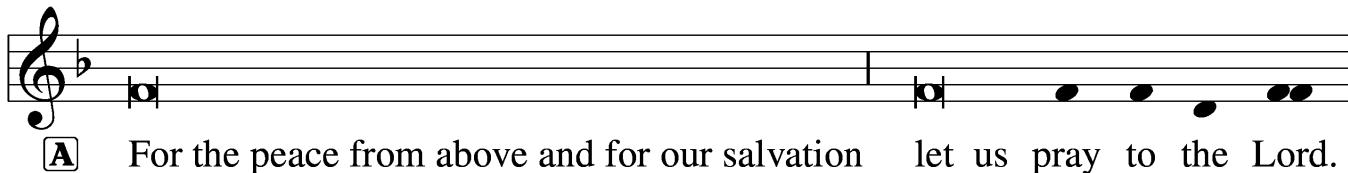
*LSB 152*



A In peace let us pray to the Lord.



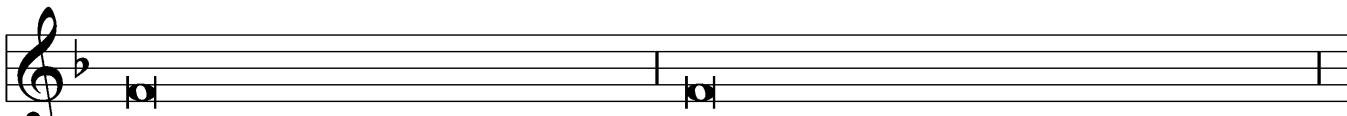
C Lord, have mer - cy.



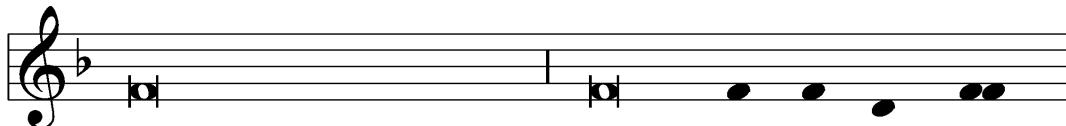
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



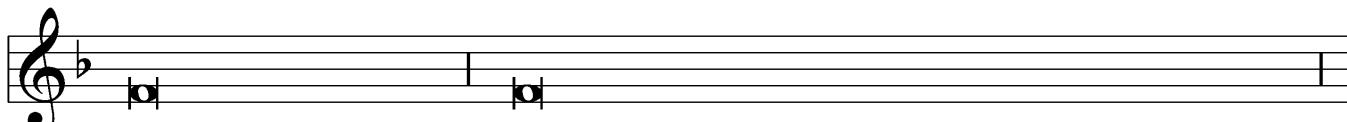
**A** For the peace of the whole world, for the well-being of the Church of God,



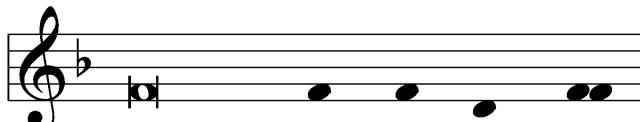
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



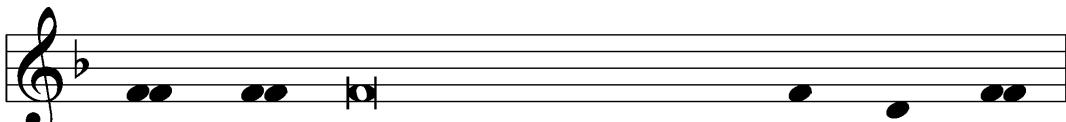
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This is the Feast

LSB 155

*Refrain*

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

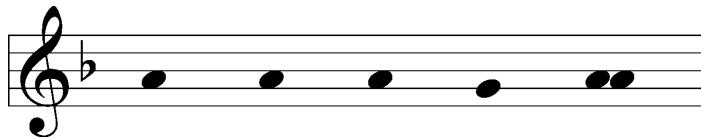
1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.



**C** A - men.

<sup>1</sup>Hear what the LORD says:  
Arise, plead your case before the mountains,  
and let the hills hear your voice.  
<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.  
<sup>3</sup>“O my people, what have I done to you?  
How have I wearied you? Answer me!  
<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.  
<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”  
<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?  
<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

**A** This is the Word of the Lord.

**C** Thanks be to God.

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.

<sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 157

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.

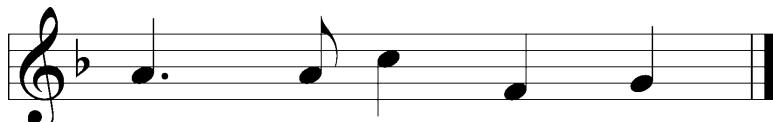
<sup>8</sup>“Blessed are the pure in heart, for they shall see God.

<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Sermon Hymn

## “Your Hand, O Lord, in Days of Old”

LSB 846

1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.

Text and tune: Public domain

**Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

## Prayer of the Church

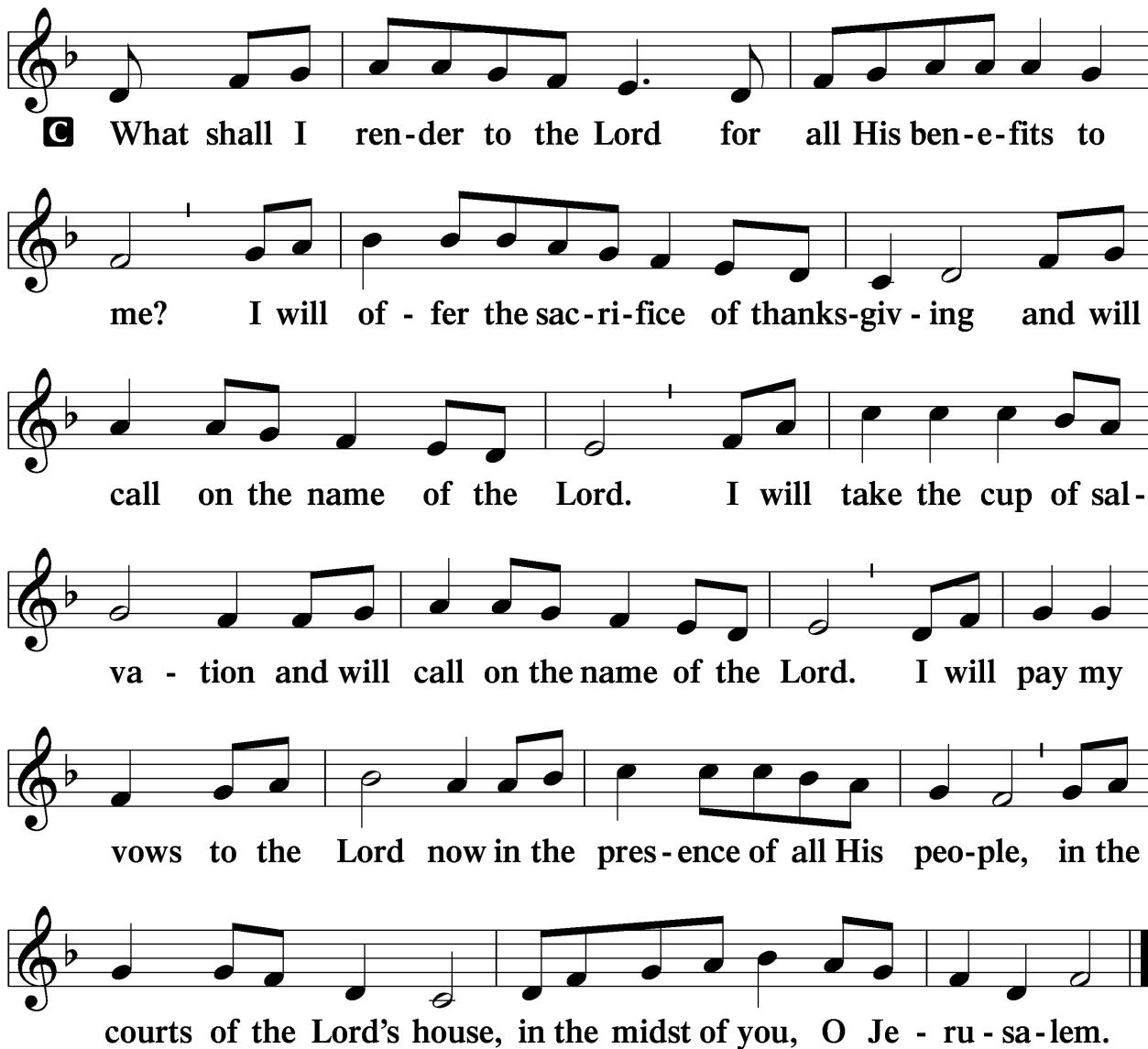
**P** In peace let us pray to the Lord:

**C** Lord, have mercy

## Offering

### Offertory

*LSB 159*



The musical notation consists of six staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated with the music, appearing below each staff. The lyrics are as follows:

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Musical notation for the response 'The Lord be with you.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are: a dotted half note, a quarter note, a half note, a quarter note, and a dotted half note. The text 'The Lord be with you.' is written below the notes.

**P** The Lord be with you.

Musical notation for the response 'And also with you.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are: a quarter note, a half note, a quarter note, a half note, and a quarter note. The text 'And also with you.' is written below the notes.

**C** And also with you.

Musical notation for the response 'Lift up your hearts.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are: a quarter note, a half note, a quarter note, a half note, and a dotted half note. The text 'Lift up your hearts.' is written below the notes.

**P** Lift up your hearts.

Musical notation for the response 'We lift them to the Lord.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are: a quarter note, a half note, a quarter note, a half note, and a quarter note. The text 'We lift them to the Lord.' is written below the notes.

**C** We lift them to the Lord.

Musical notation for the response 'Let us give thanks to the Lord our God.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are: a quarter note, a quarter note, a quarter note, a half note, a quarter note, a half note, a dotted half note, and a dotted half note. The text 'Let us give thanks to the Lord our God.' is written below the notes.

**P** Let us give thanks to the Lord our God.

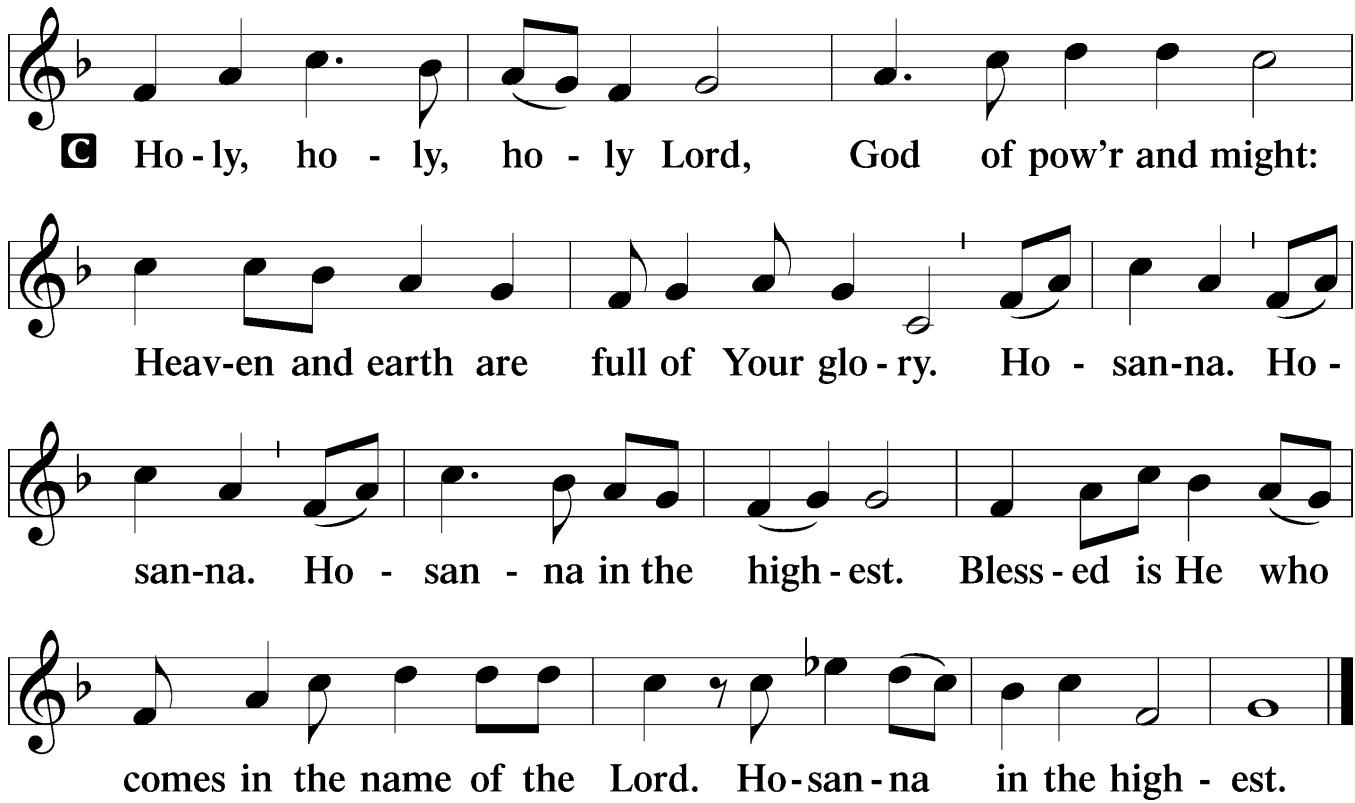
Musical notation for the response 'It is right to give Him thanks and praise.' It consists of a single line of music in G clef, common time, with a key signature of one flat. The notes are: a quarter note, a half note, a quarter note, a half note, a quarter note, a half note, a dotted half note, and a dotted half note. The text 'It is right to give Him thanks and praise.' is written below the notes.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, . . . one God, now and forever.  
C Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{\tfrac{X}{+}}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{\tfrac{X}{+}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

C Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### Prayer Before Communing

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive his holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

## Distribution Hymns

### “All Hail the Power of Jesus’ Name”

LSB 549



1 All hail the pow'r of Je-sus' name! Let an - gels pros-trate fall;  
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget

The wormwood and the gall,

Go, spread your trophies at His feet

And crown Him Lord of all.

Go, spread your trophies at His feet

And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,

On this terrestrial ball

To Him all majesty ascribe

And crown Him Lord of all.

To Him all majesty ascribe

And crown Him Lord of all.

7 Oh, that with yonder sacred throng  
 We at His feet may fall!  
 We'll join the everlasting song  
 And crown Him Lord of all.  
 We'll join the everlasting song  
 And crown Him Lord of all.

Text (sts. 1-5): Edward Perronet, 1726-92, alt.; (sts. 6-7): A Selection of Hymns, 1787, London, alt.  
 Tune: Oliver Holden, 1765-1844  
 Text and tune: Public domain

## “Lord Jesus Christ, We Humbly Pray”

LSB 623

1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

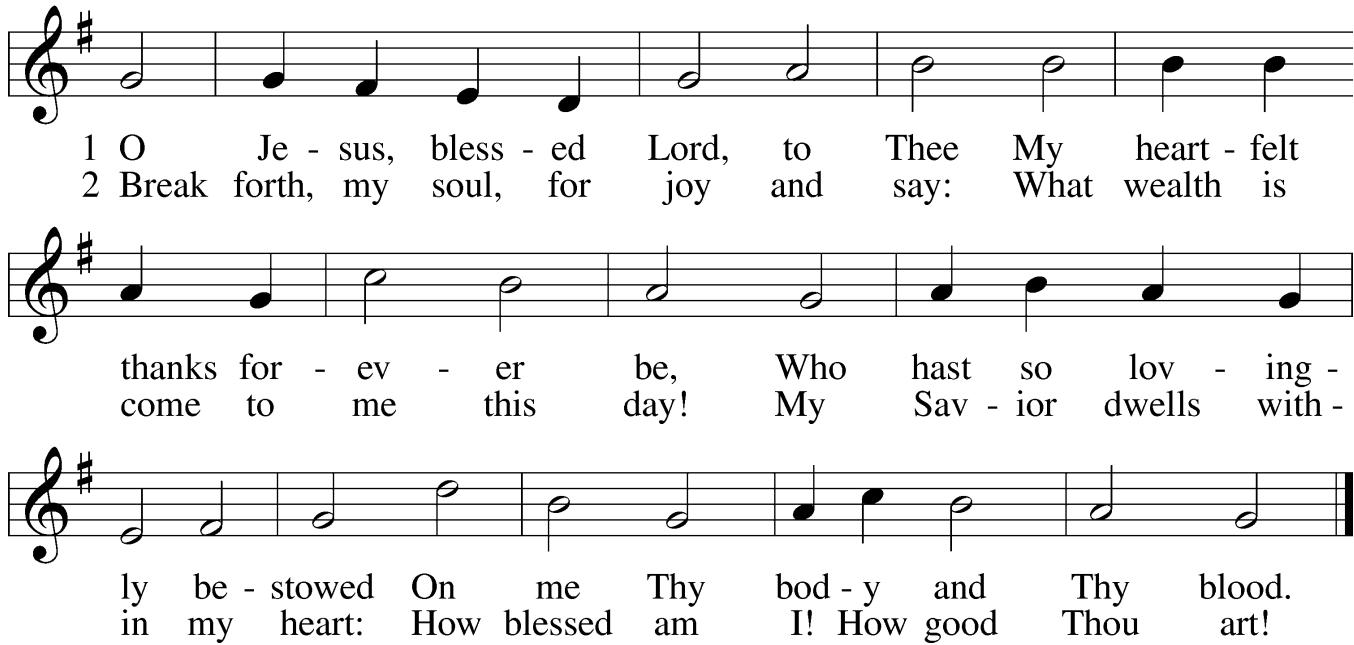
feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.  
 Tune: Cantionale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

## “O Jesus, Blessed Lord, to Thee”

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## Thanksgiving after receiving the Sacrament

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

## Thank the Lord

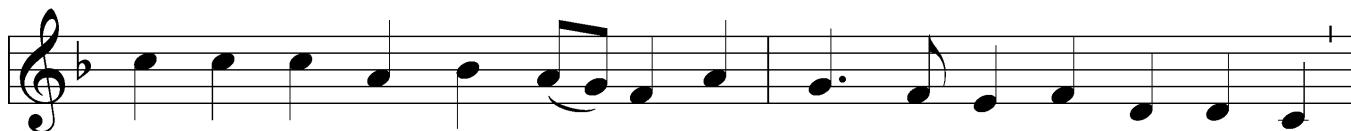
LSB 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\ddagger$  give you peace.

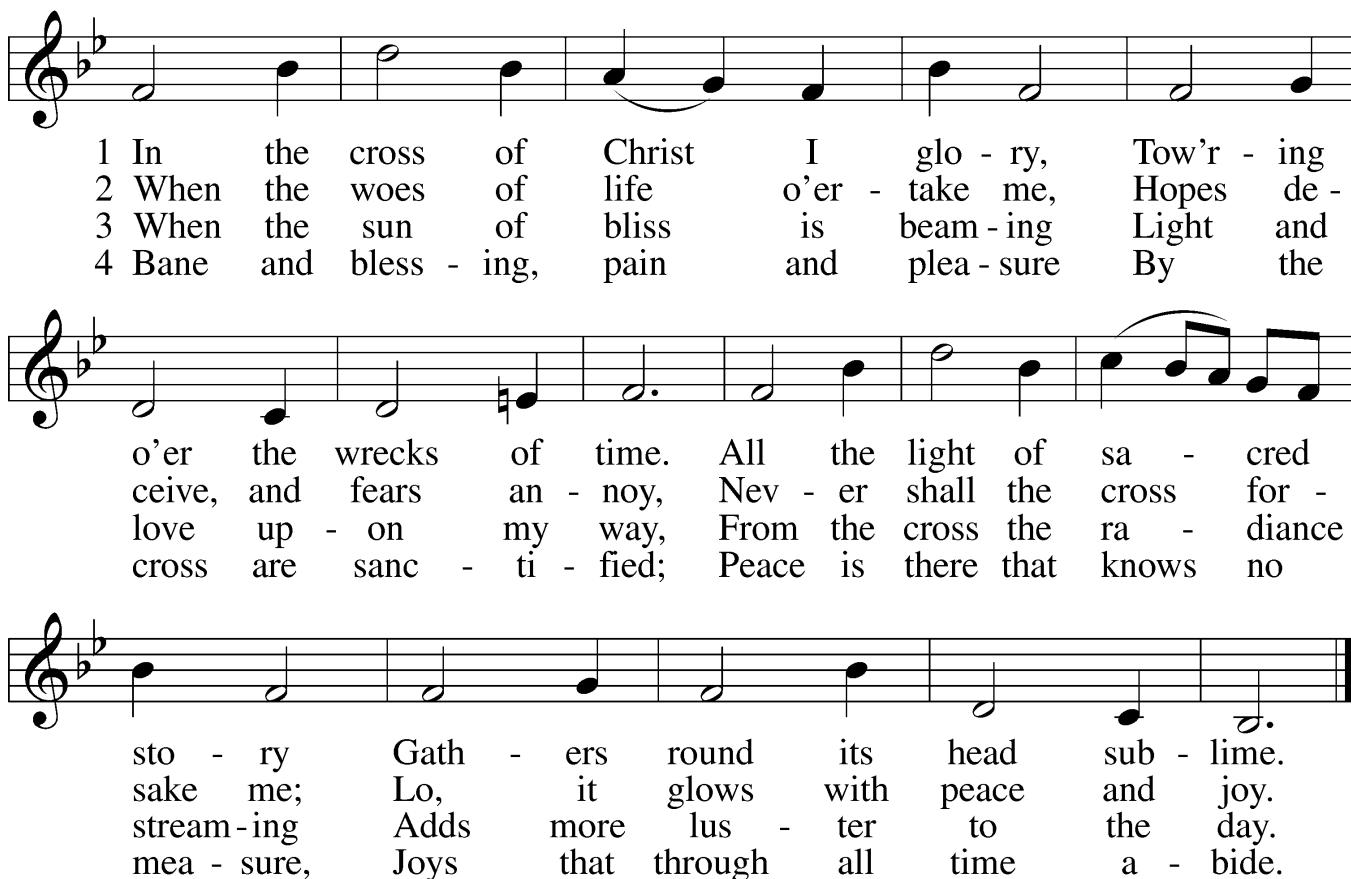


**C** A - men.

## Closing Hymn

## “In the Cross of Christ I Glory”

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing  
2 When the woes of life o'er - take me, Hopes de -  
3 When the sun of bliss is beam - ing Light and  
4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the cross the ra - diance  
cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.  
sake me; Lo, it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872

Tune: Ithamar Conkey, 1815–67

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## EVENTS THIS WEEK

**Today:** Worship at OSLC, 9am  
**Today:** Christian Education, 10:15am  
**Today:** Worship at Good Shepherd, 11:30am  
**Wednesday:** Bible Class, 10am  
**Wednesday:** *Bulletin Deadline, 10am*  
**Wednesday:** Confirmation, 3:15pm  
**Wednesday:** Fellowship Meal, 6pm  
**Saturday:** Worship at Immanuel, 6pm

## Those Serving at OSLC

	2/1/26	2/8/26
<b>Elder</b>	Neil Rieches	Jim Winder
<b>Organist</b>	Benny Verswijver	Linda Kellerhals
<b>Radio Monitors</b>	Justin and Brenna Schroeder	Patrick and Dawn Teig
<b>Sound Board</b>	Josh Harms	Jake Harms
<b>Greeters</b>	Jake and Olivia Harms	Josh and Natalie Harms
<b>Acolyte</b>	Avery Schroeder	Jaylin Lavicka
<b>Head Usher</b>	Elders	Elders
<b>Altar Guild</b>	Marilyn Reeves Chris Schroeder	Marilyn Reeves Chris Schroeder

## ANNOUNCEMENTS

**JANUARY IS LIFE MONTH:** Women's Care Clinic in Danville continues to care for those faced with an unexpected pregnancy. They provide pregnancy tests, ultrasounds, counsel, and prayer to many in our community. Please return filled bottles and baby items by next Sunday, February 8, 2025.

**USHERS FOR FEBRUARY** are needed. If you can help the Elders usher this month, please talk to Neil R.

**JANUARY YOUTH GROUP RESCHEDULED!** Join us today for a Movie Night at Pastor's from 3pm-5pm. We will watch Cool Runnings (yes, going back to the 90's) and discuss how to be true to who God made you to be. Snacks and drinks will be provided. Friends are welcome!

**WEDNESDAY FELLOWSHIP MEAL** is Wednesday, February 4 at 6pm. In celebration of the upcoming Superbowl, we will have chili, your favorite appetizers, and dessert. Chili will be provided. Please bring your favorite appetizer or dessert. Get ready for some more Bible Trivia! There might be prizes this month, you just never know. If you haven't attended yet, join us!

**A DOLLAR FOR MISSIONS IS ONLINE:** New this year, you can now support Dollars for Mission through online giving. Many people no longer carry cash, or forget to bring it to church, but still want to support the Central Illinois District's mission work. One-time and recurring donations are now available using the QR code or online at <https://www.aplos.com/aws/give/LCMSCentralIllinoisDistrict/D4M>



**ANNUAL MEETING:** If you were unable to attend the Annual Meeting in January and would like to listen and/or view the information, please reach out to Dave L. His email is [dave@oursaviormilford.com](mailto:dave@oursaviormilford.com).

**UPDATED CHURCH DIRECTORIES** are in your mailboxes. If you see any typos (they are bound to be there) please let Renee know. If you need another copy throughout the year, talk to Renee.

**ANNEX UPDATE:** Sunday, January 18 the annex was quite chilly. Following some troubleshooting by our trustees, Kunce's Sales and Services was contacted to complete the repairs. Repairs were not an option. A new furnace was installed on Tuesday at the cost of \$4,000.00. With the information that was shared at the Annual Meeting, we felt the congregation would like to know of this unexpected expense. If you have any questions or concerns, please feel free to contact a Trustee.

**LUTHERANS FOR LIFE QUOTE** "You may have a messy story. Your family may have a dysfunctional past. Your past (or present) may be filled with greed, sexual immorality, or other idols. But Jesus won't let that stop Him from reaching out to you with the message of His unconditional love. You might be far from good, but you are not too far gone for God." *Pastor Mike Novotny, Time of Grace – A Life Quote from Lutherans For Life • lutheransforlife.org*

## **PRAYER LIST**

### **Those celebrating a birthday:**

Justin Kindle	Wednesday
Maryanne Anderson	Friday
Gene Reeves	Friday
Patrick Teig	Friday

### **Those celebrating an anniversary:**

### **Those suffering from cancer:**

Linda Buhrmester  
Ethel Lucht  
Nancy Tobeck  
Joey, radio listener  
Dale Colvin, cousin of Jim Winder  
Janet Doyle, friend of Patty Bruens  
Tim Evans, brother in law of Bob Storm  
Lisa High, friend of Becky Hiles  
Kris Hines, daughter in law of Bonita Hines  
Jeff Howard, friend of Charlene Rieches  
Kendra Howard, niece of Doug Benner  
Pamela Howard, sister of Doug Benner  
Joe Judd, brother in law of Dennis Selk  
Sue Schreier, friend of Renee Minton  
Fred Wright, brother of Marvin Wright

### **Those requesting your prayers:**

#### **Homebound Members**

Dianne Estes  
Delmer Henrichs  
Mary Kamin  
Joann Sloan

**Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:**

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Corey Moore - OSLC Member and son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

***Law Enforcement***

Wyatt Alt - Iroquois County Sheriff Department

**Central Illinois District Congregations:** Central Illinois District Congregations: Trinity in Decatur and Matthew Versemann her pastor.

**Iroquois Circuit Congregations:** St. John in Buckley and Kevin Wyckoff her pastor.

**Those studying at the Seminary:**

Seminarian Simon Niemtschk, Concordia Seminary, St Louis, MO.

Vicar Jacob Bergstedt, Redeemer Lutheran, Gresham, OR.

**Those serving in the Mission Field:**

Rev. Jordan Andreasen, his wife Alison, and children, Abigail,

Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the

Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

