

Our Savior Lutheran Church

Pastor Doug Minton

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Third Sunday in Lent

March 8, 2026

Service of Prayer and Preaching

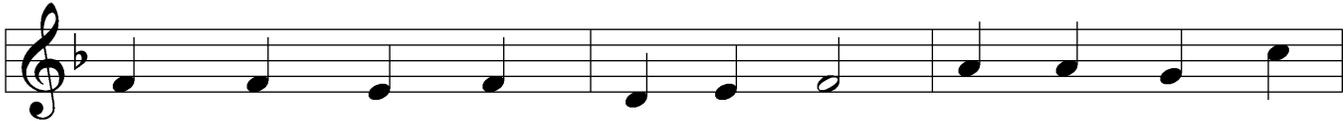
Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Opening Hymn

“Jesus Sinners Doth Receive”

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

Opening Versicles

LSB 260

- L** This is the day which the Lord has made;
C let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- L** Return to the Lord, your God, for He is gracious and merciful,
C slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
C let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
C He was bruised for our iniquities.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

LSB 261

Refrain



C The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.
 With joy will you draw wa - ter from the
 wells of sal - va - tion. And you will say in that
 day: "Give thanks to the Lord, call up - on His name,
 make known His deeds a - mong the peo - ples, pro -
 claim that His name is ex - alt - ed."

Refrain



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.

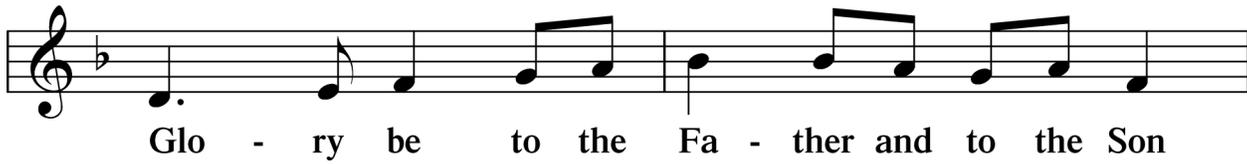
Refrain



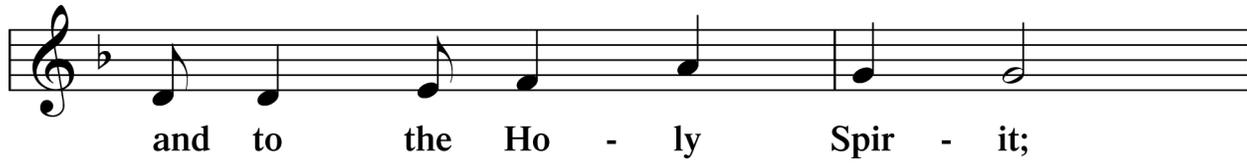
The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



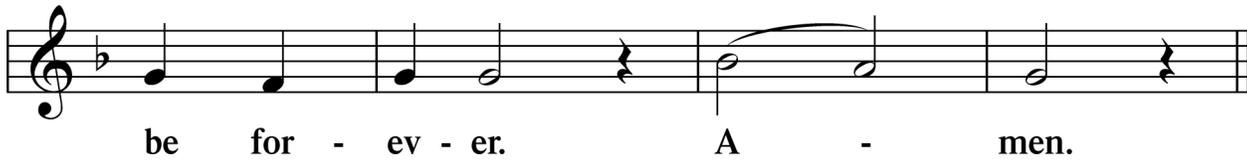
Glo - ry be to the Fa - ther and to the Son



and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will



be for - ev - er. A - men.



Refrain
The Lord God is my strength and my song, and



He has be - come my sal - va - tion.

Introit

Psalm 84:1-4; antiphon: v. 5

Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

How lovely is your | dwelling place,*
O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;*
my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home, and the swallow a nest for herself, where
she may | lay her young,*
at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Old Testament Reading

Exodus 17:1-7

L A reading from Exodus, the seventeenth chapter.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

L This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Romans 5:1-8

L A reading from Romans, the fifth chapter.

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C Thanks be to God.

Gospel Reading

John 4:5-26

L A reading from John, the fifth chapter.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, “Go, call your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹The woman said to him, “Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

L This is the Word of the Lord.

C Thanks be to God.

Lent Responsory

LSB 263

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

L Blessed is he whose transgression is forgiven and whose sin is put away.

C He was delivered up to death; He was delivered for the sins of the people.

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Hymn of the Day

“Glorious Things of You are Spoken”

LSB 648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.
Tune: Franz Joseph Haydn, 1732–1809
Text and tune: Public domain

Ten Commandments

LSB 264

- ☐ You shall have no other gods.**
- You shall not misuse the name of the Lord your God.**
- Remember the Sabbath day by keeping it holy.**
- Honor your father and your mother.**
- You shall not murder.**
- You shall not commit adultery.**
- You shall not steal.**
- You shall not give false testimony against your neighbor.**
- You shall not covet your neighbor's house.**
- You shall not covet your neighbor's wife, or his manservant or maid-servant, his ox or donkey, or anything that belongs to your neighbor.**

Apostles' Creed

LSB 264

- ☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Lord's Prayer

LSB 264

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Catechism Reading: Lord's Prayer, Introduction

LSB 323

What is the Introduction?

Our Father who art in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

Sermon

“Spiritual and True Worship”

John 4:5-26

Sermon Hymn

“No Tramp on Soldiers’ Marching Feet”

LSB 444



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: “The King of glo - ry comes!”
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: “Be - hold, be - hold your King!”
 stones would cry “Be - hold, be - hold your King!”
 mob re - plies, “Be - hold, be - hold your King!”
 host pro - claim “Be - hold, be - hold your King!”

Text: Timothy Dudley-Smith, 1926–2024

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001355

Tune: Public domain

Offering and Prayer

Prayer of the Church

P Let us pray to the Lord:

C Lord, have mercy.

Collect of the Day

L . . . one God, now and forever.

C Amen.

Collect for the Word

L Blessed Lord . . . who lives and reigns with You and the Holy Spirit, one God, now and forever.

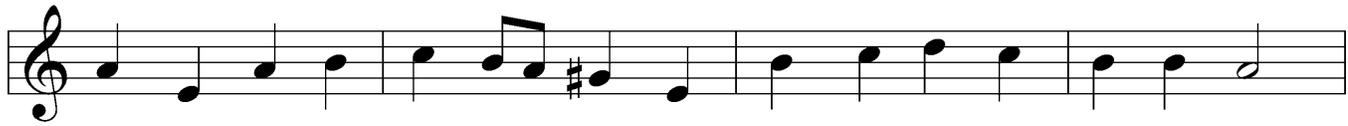
C Amen.

Morning Prayer

LSB 266

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

“On My Heart Imprint Your Image”



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

Blessing

L Let us bless the Lord.

C Thanks be to God.

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

C Amen.

Closing Hymn

“Lord, Dismiss Us with Your Blessing”

LSB 924



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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EVENTS THIS WEEK

Today: Worship at OSLC, 9am; Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Monday: Comforters, 1pm
Tuesday: Pastors Winkel, St John, Champaign, 9am
Tuesday: Elders, 7pm
Wednesday: Bible Class, 10am; *Bulletin Deadline, 10am*
Wednesday: Confirmation, 3:15pm
Wednesday: Lent Meal, 5:45pm; Hymn Sing, 6:45pm
Wednesday: Lent Service, 7pm
Thursday: Worship Service at Gilman Healthcare, 10:45am
Saturday: Worship at Immanuel, 6pm

Those Serving at OSLC

	3/8/26	3/11/26	3/15/26
Elder	Jim Winder	Jim Winder	Neil Rieches
Organist	Linda Kellerhals	Linda Kellerhals	Linda Kellerhals
Radio Monitors	Linda Buhrmester Deb Wright		Chris Schroeder Marilyn Reeves
Sound Board	Patty Bruens	Patty Bruens	Patrick Teig
Greeters	Doug and Jennifer Morgeson		Lois Pounder Linda Kellerhals
Acolyte	Jaylin Lavicka	Jaylin Lavicka	Sophia Billingsley
Head Usher	Marvin Wright	Marvin Wright	Marvin Wright
Altar Guild	Olivia and Ruth Harms	Olivia and Ruth Harms	Olivia and Ruth Harms

ANNOUNCEMENTS

LENT MEALS and FELLOWSHIP will continue Wednesday, March 11 starting at 5:45pm. This week we will serve pulled pork, baked beans, coleslaw, chips, and dessert. We will take a **free will offering** to benefit our **Youth Group**. Our youth group has been active this year with both our OSLC Youth Group and the Iroquois County Youth. Each time they meet here at OSLC, they have a time of devotion with Pastor, have tasty treats and a time of fun and fellowship. This offering will help the leaders continue to serve and lead our youth.

IT IS THAT TIME OF THE YEAR!! Please let Linda Kellerhals know by March 15 if you want to be a member of LWML of Our Savior Lutheran Church. We do not have meetings but still collect mites for benefit of fund raisers. The dues will be \$15, part of which goes to receiving the Quarterly booklet.

MEN'S BIBLE BREAKFAST will meet Saturday, March 14 at 8am. We will continue studying Lutheran history through the video study *Martin Luther*. Phil R. will be our host. This month, we look at what sparked Luther's Reformation: the sale of indulgences

EASTER FLOWER ORDER FORMS: Order forms are included in the newsletter and there are extras in the narthex. Please return to Renee by TODAY, Sunday, March 8th. Please plan to pick up your flowers after service on Easter or Monday, especially if you order hydrangeas, azaleas, or tulips as these don't do well with little light and water during the week.

PORTALS OF PRAYER SPONSOR OPPORTUNITY: Starting with the April – June issues, we are looking for members to sponsor our Portals of Prayer subscription. The monthly cost is \$40. Sign up sheet is on the bulletin board in the narthex or if you want to remain anonymous, talk to Renee or Gretchen.

ST. PAUL'S LUTHERAN SCHOOL OF WOODWORTH will host an "original Woodworth" fish fry on Friday, March 13th. Carry-outs will begin at 4 pm in the lunchroom and dining in the gym will begin at 5. Free will donations will be accepted to benefit the PTL as they support our students.

IROQUOIS COUNTY YOUTH will meet on March 15 at St. Paul in Woodworth for an afternoon of fellowship. All 6th -12th grade students are invited to join them from 12-3pm for a nacho bar and nine square.

WORSHIP SERVICE NOTE: Since we are now in Lent, we will sing Hymn 422, On My Heart Imprint Your Image, as the New Testament Canticle.

2026 MARTIN+KATIE CONFERENCE will be held at University Lutheran Church in Champaign, IL on Saturday, March 28, 2026. At this free conference, grow as Christian men and women, meet new friends, get to know each other, and have fun. The conference is open to ages 18–30. Married or single are welcome. Registration is required, as capacity is limited. Please register no later than Friday, March 20th. Info and registration are available at <http://martinpluskatie.org>.

Plus: Extra bonus activities planned for Friday night, March 27, and Saturday night, March 28! All are invited to stay for Sunday Bible Class, Divine Service, and lunch on Sunday, March 29.

LUTHERANS FOR LIFE QUOTE “The call to be disciples of Jesus who live out our faith each day and, in so doing, work to make disciples of others, has never been greater ... We need to boldly proclaim what God has done for us in Christ. Not in a spirit of superiority or power, but in a posture of love and grace.” *Bishop Dan Selbo, North American Lutheran Church – A Life Quote from Lutherans For Life • lutheransforlife.org*

PRAYER LIST

Those celebrating a birthday:

Trevor Whaley	Monday
Carl Brazel	Tuesday
Dean Lingley	Thursday
Renee Rapp	Friday
Courtney Rieches	Friday

Those celebrating an anniversary:

Those suffering from cancer:

Linda Buhrmester
Ethel Lucht
Nancy Tobeck
Joey, radio listener
Rik Anderson, son of Erica Anderson
Dale Colvin, cousin of Jim Winder
Janet Doyle, friend of Patty Bruens
Tim Evans, brother in law of Bob Storm
Lisa High, friend of Becky Hiles
Kris Hines, daughter in law of Bonita Hines
Jeff Howard, friend of Charlene Rieches
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Joe Judd, brother in law of Dennis Selk
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Cindy Raddatz, health issues
Larry Tobeck, health issues
Arabella Dart, surgery recovery
Steve Langellier, surgery recovery
Calvin Sloan, brother of Charlene Rieches, upcoming surgery

Homebound Members

Dianne Estes
Delmer Henrichs
Mary Kamin
Joann Sloan

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Karl Gibbs - serving as a chaplain in the U.S. Navy

Corey Moore - OSLC Member and son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: St. Paul in Mattoon and Daniel Ulrich her pastor.

Iroquois Circuit Congregations: Calvary in Watseka and Aaron Uphoff her pastor.

Those studying at the Seminary:

Seminarian Simon Niemtschk, Concordia Seminary, St Louis, MO.

Vicar Jacob Bergstedt, Redeemer Lutheran, Gresham, OR.

Those serving in the Mission Field:

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

