

Our Savior Lutheran Church

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Fourth Sunday in Lent

March 15, 2026

Divine Service Setting Three

Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Opening Hymn

“Father Welcomes”

LSB 605

Refrain



Fa - ther wel - comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,

Refrain

Mer - cy ——— for your sin.
 Shall be ——— born a - gain.
 Live in the peace of God.

Text and tune: Robin Mann, 1949
 Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110001355

Rite of Baptism

LSB 268

Confession and Absolution

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 27:4-6; antiphon: Psalm 25:15

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

One thing have I asked of the LORD, that will I seek | after:*
that I may dwell in the house of the LORD all the days of my life, to
gaze upon the beauty of the LORD and to inquire in his | temple.

For he will hide me in his shelter in the day of | trouble;*
he will conceal me under the cover of his tent; he will lift me high up-
| on a rock.

And now my head shall be lifted up above my enemies all around me,
and I will offer in his tent sacrifices with | shouts of joy;*
I will sing and make melody | to the LORD.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

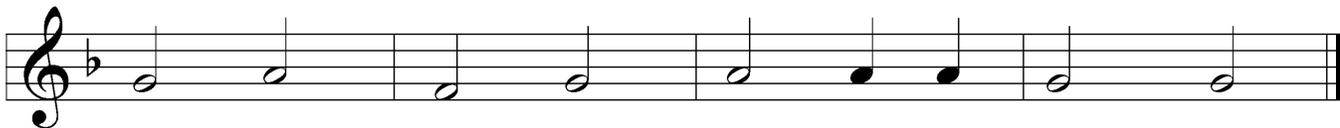
My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

Kyrie

LSB 186



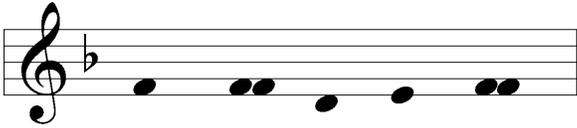
Lord, have mer - cy up - on us. Christ, have mer - cy up -



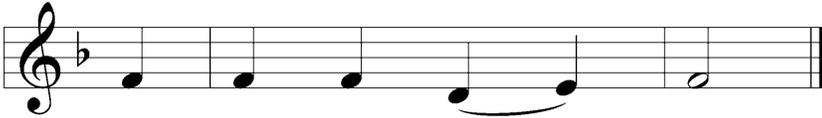
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

LSB 189



P The Lord be with you.

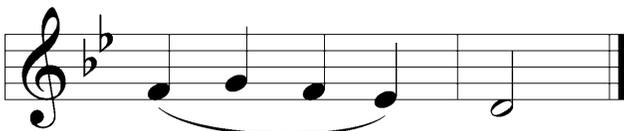


C And with thy spir - it.



P Let us pray.

P Heavenly Father ... one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 42:14-21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.
¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.
¹⁷They are turned back and utterly put to shame,

who trust in carved idols,
who say to metal images,
“You are our gods.”

¹⁸Hear, you deaf,
and look, you blind, that you may see!

¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?

²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.

²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Ephesians 5:8-14

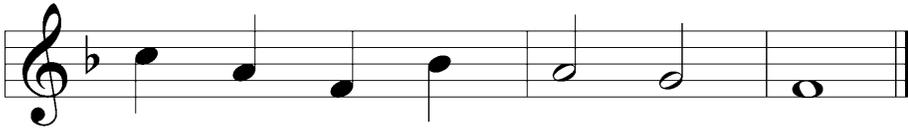
⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

A This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. John, the ninth chapter.



G Glo - ry be to Thee, O Lord.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

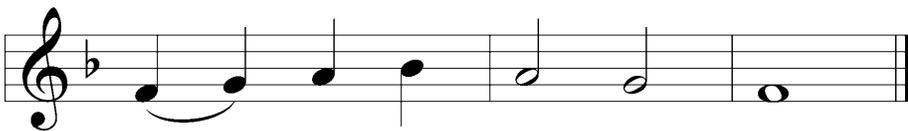
¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for

himself.”²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.)²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.”²⁵ He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ And they reviled him, saying, “You are his disciple, but we are disciples of Moses.”²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.”³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.³² Never since the world began has it been heard that anyone opened the eyes of a man born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir, that I may believe in him?”³⁷ Jesus said to him, “You have seen him, and it is he who is speaking to you.”³⁸ He said, “Lord, I believe,” and he worshiped him.³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”⁴⁰ Some of the Pharisees near him heard these things, and said to him, “Are we also blind?”⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sermon Hymn

“God Loved the World So That He Gave”

LSB 571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon

“Peace Held No Longer”

Isaiah 42:14-21

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

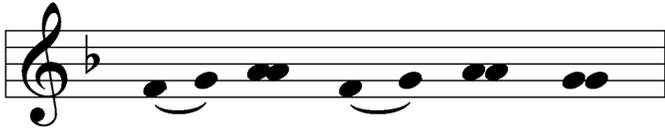
Offering

Prayer of the Church

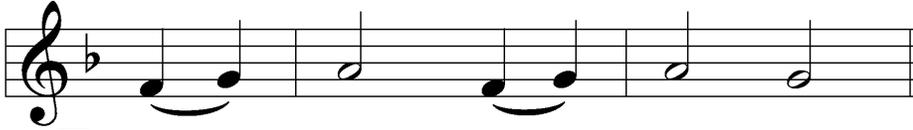
- P** In peace let us pray to the Lord:
- C** Lord, have mercy.

Preface

LSB 194



P The Lord be with you.



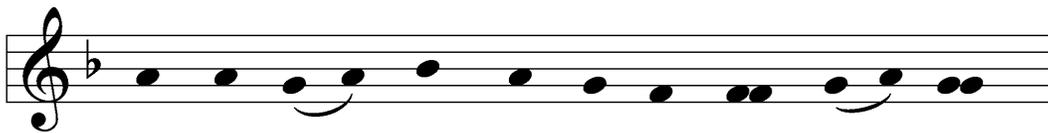
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary ... evermore praising You and saying:

Sanctus

LSB 195





heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the

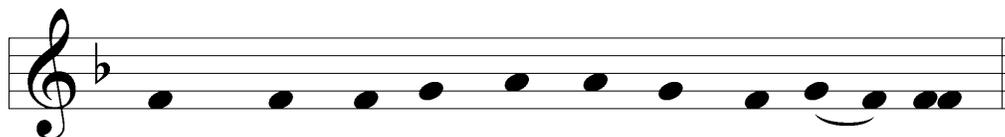


glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Statement on Communion

We celebrate the Lord's Supper at this holy gathering in celebration and confession that our Savior Jesus Christ is present here with His body and blood in, with, and under the bread and wine we receive at the altar. Because this Sacrament is called Communion, all who come to the rail are to confess the confession of faith as taught by the Lutheran Church—Missouri Synod (LCMS). If you are a guest who has not been instructed concerning our church's teaching of the Lord's Supper, we invite you to first attend our instructional classes. If you would like a Christian blessing, please indicate this by crossing your arms over your chest.

Prayer Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive his holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymns

“Christ, the Life of All the Living”

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'ings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

“My Hope Is Built on Nothing Less”

LSB 575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797-1874, alt.

Tune: John Stainer, 1840-1901

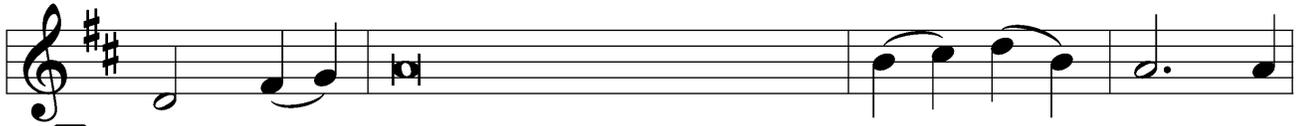
Text and tune: Public domain

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



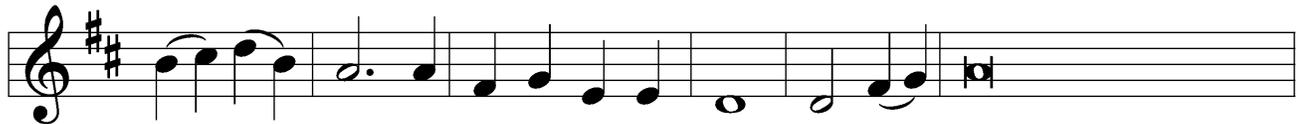
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



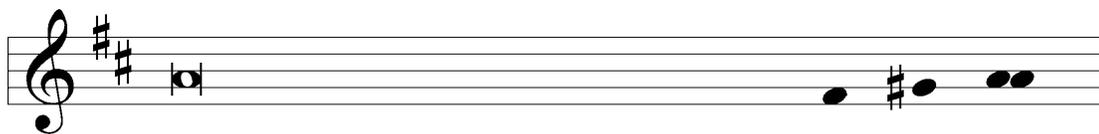
to the Son and to the Ho - ly Ghost; as it was in the beginning,



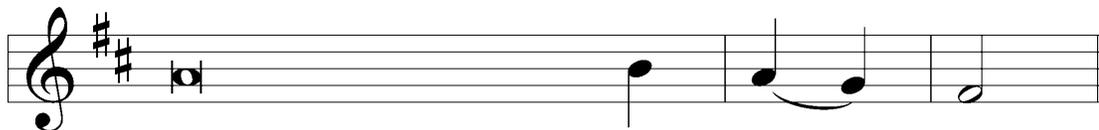
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

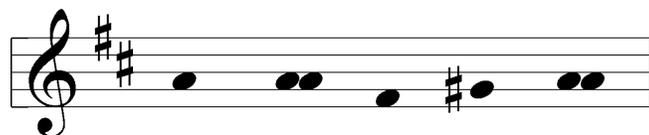
A Let us pray.



C A - men.

Salutation and Benedicamus

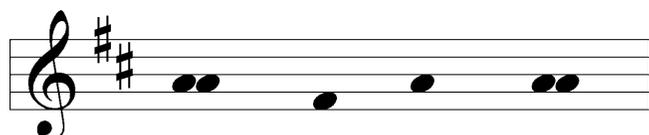
LSB 201



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

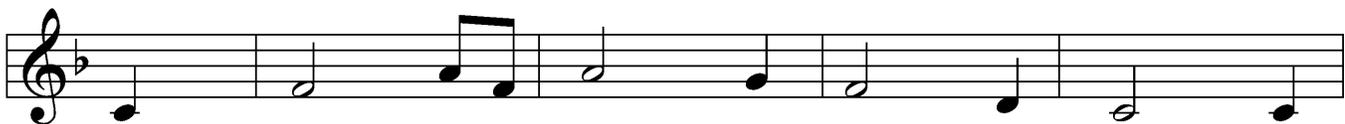
P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.



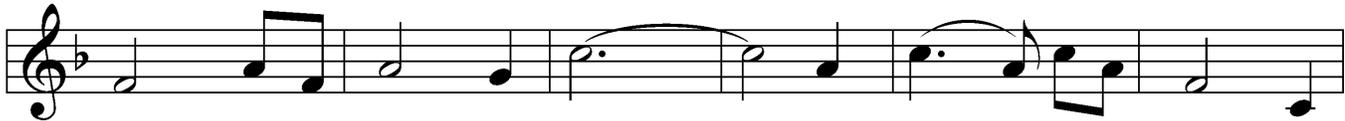
C A-men, a-men, a - men.

Closing Hymn

“Amazing Grace”
 LSB 744



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
 Tune: Columbian Harmony, 1829, Cincinnati
 Text and tune: Public domain

Acknowledgments

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Events This Week

Today: Worship at OSLC, 9am; Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Tuesday: Women's Bible Study, 6:30pm
Wednesday: Bible Class, 10am; *Bulletin Deadline, 10am*
Wednesday: Confirmation, 3:15pm
Wednesday: Lent Meal, 5:45pm; Hymn Sing, 6:45pm
Wednesday: Lent Service, 7pm
Saturday: Worship at Immanuel, 6pm

Those Serving at OSLC

	3/15/26	3/18/26	3/22/26
Elder	Neil Rieches	Neil Rieches	Jim Winder
Organist	Linda Kellerhals	Theta Lee	Benny Verswijver
Radio Monitors	Chris Schroeder Marilyn Reeves		Courtney and Neil Rieches
Sound Board	Patrick Teig	Patrick Teig	Patty Bruens
Greeters	Lois Pounder Linda Kellerhals		Phil and Cindy Raddatz
Acolyte	Sophia Billingsley	Sophia Billingsley	Hailey Schwartz
Head Usher	Marvin Wright	Marvin Wright	Marvin Wright
Altar Guild	Olivia and Ruth Harms	Olivia and Ruth Harms	Olivia and Ruth Harms

ANNOUNCEMENTS

LENT MEALS and FELLOWSHIP will continue Wednesday, March 18 starting at 5:45pm. This week we will serve ham and cheese sliders, potato salad, macaroni salad, and dessert. We will take a **free will offering** to offset costs of our **Easter Breakfast**. Getting together each Easter for a time of fellowship as we celebrate the Risen Savior is wonderful! If you want to donate for the breakfast supplies, but don't usually attend the meals, talk to Renee.

IROQUOIS COUNTY YOUTH will meet TODAY March 15 at St. Paul in Woodworth for an afternoon of fellowship. All 6th -12th grade students are invited to join them from 12-3pm for a nacho bar and nine square.

IT IS THAT TIME OF THE YEAR!! Please let Linda Kellerhals know TODAY, March 15 if you want to be a member of LWML of Our Savior Lutheran Church. We do not have meetings but still collect mites for benefit of fund raisers. The dues will be \$15, part of which goes to receiving the Quarterly booklet.

WOMEN'S BIBLE STUDY will meet Tuesday, March 17 at 6:30pm. We will continue our study "A New Song: Save Me, O My God" with Psalm 5.

EASTER BREAKFAST will be served Easter Sunday, April 5 from 7:30ish to 8:30am (between the two services). We are looking for donations of pastries (cinnamon rolls, coffee cake, muffins, scones, etc), fruit, milk and juice. See the sign-up sheet on the bulletin board. Join us for worship at the Sunrise Service at 6:30am or Easter Service at 9am or both.

KITCHEN PANTRY SHOWER: The Church Kitchen is in need of donations of 16oz plastic cups for water and juice. When you are doing your weekly shopping, pick up a pack if you can.

MARCH OSLC YOUTH GROUP: We will meet Sunday, March 29 for an afternoon of games! Join us from 3 - 5pm for a devotion with Pastor, fun games, and fellowship. Remember, friends are welcome. Put this on your calendar and let Brenna or Jan know you can attend.

WE WELCOME ARABELLA DART as a member of OSLC this morning through the waters of Holy Baptism. Arabella is the infant daughter of Lucas and Natalee Dart, granddaughter of Lucas and Monica Wright, and great granddaughter of Marvin and Debbie Wright. Please welcome Arabella to our church family.

PORTALS OF PRAYER SPONSOR OPPORTUNITY: Starting with the April – June issues, we are looking for members to sponsor our Portals of Prayer subscription. The monthly cost is \$40. Sign-up sheet is on the bulletin board in the narthex or if you want to remain anonymous, talk to Gretchen.

THE BOARD OF FINANCIAL OVERSIGHT recently met to decide how we can lower costs of the church. Beginning in April we will no longer produce a monthly newsletter. However, we will continue to have a monthly calendar that will be distributed. On the back of the calendar you will find the list of those serving for the month, the birthdays and anniversaries for the month, and the list of those members that are unable to worship with us each week. These will continue to be placed in your mailbox each month.

LUTHERANS FOR LIFE QUOTE “Never will a time come when the most marvelous recent invention is as marvelous as a newborn baby.” *Carl Sandburg – A Life Quote from Lutherans For Life • lutheransforlife.org*

Prayer List

Those celebrating a birthday:

Nancy Tobeck	Today
Teagan Schroeder	Monday
Nolan Schroeder	Tuesday
Leroy Garrelts	Wednesday
Brenda Mowrey	Wednesday
Kellen Brazel	Thursday

Those celebrating an anniversary:

Leroy and Sherry Garrelts	Wednesday (54 years)
Corey and Jenna Moore	Thursday (3 years)

Those suffering from cancer:

Linda Buhrmester

Ethel Lucht

Nancy Tobeck

Joey, radio listener

Rik Anderson, son of Erica Anderson

Dale Colvin, cousin of Jim Winder

Janet Doyle, friend of Patty Bruens

Tim Evans, brother in law of Bob Storm

Lisa High, friend of Becky Hiles

Kris Hines, daughter in law of Bonita Hines

Jeff Howard, friend of Charlene Rieches

Kendra Howard, niece of Doug Benner

Pamela Howard, sister of Doug Benner

Joe Judd, brother in law of Dennis Selk

Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Cindy Raddatz, health issues

Larry Tobeck, health issues

Arabella Dart, daughter of Natalee and Lucas Dart, surgery recovery

Steve Langellier, surgery recovery

Calvin Sloan, brother of Charlene Rieches, upcoming surgery

Homebound Members

Dianne Estes

Delmer Henrichs

Mary Kamin

Joann Sloan

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Corey Moore - OSLC Member and son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: Grace in Paris and Daniel Smith her pastor.

Iroquois Circuit Congregations: St. John in Buckley and Kevin Wyckoff her pastor.

Those studying at the Seminary:

Seminarian Simon Niemtschk, Concordia Seminary, St Louis, MO.

Vicar Jacob Bergstedt, Redeemer Lutheran, Gresham, OR.

Those serving in the Mission Field:

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

