

# Our Savior Lutheran Church

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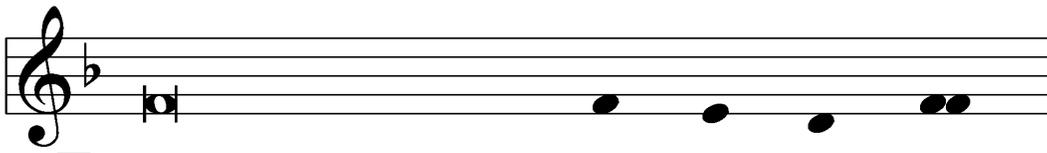
## Fifth Wednesday in Lent

March 25, 2026

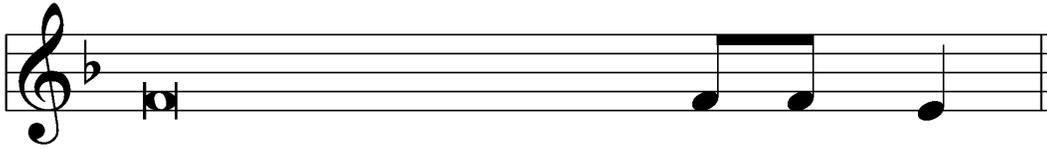
# Evening Prayer

## Service of Light

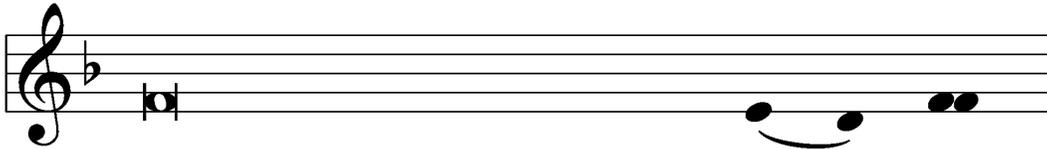
LSB 243



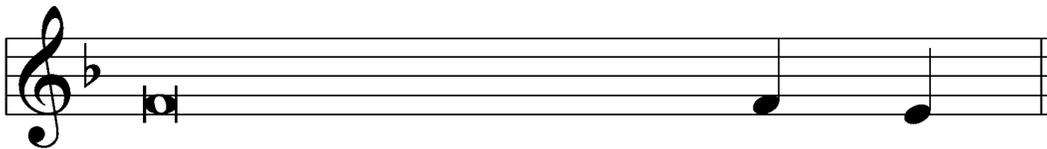
**L** Jesus Christ is the Light of the world,



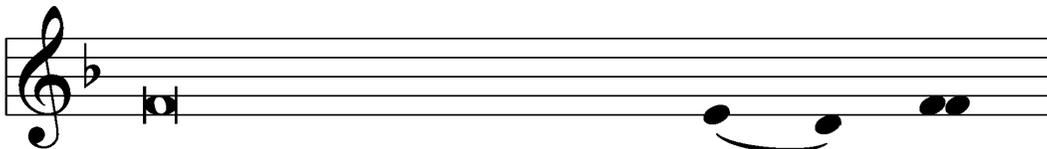
**C** the light no darkness can o - ver - come.



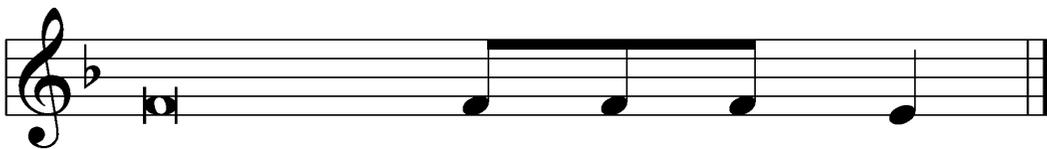
**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.



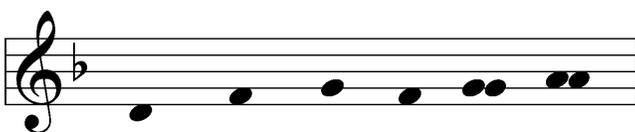
**L** Let Your light scatter the dark - ness



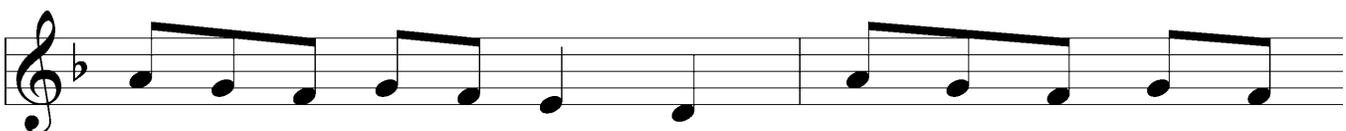
**C** and il - lu - mine Your Church.

## Phos Hilaron

LSB 244



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,





**C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



**I** O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



**II** Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



**I** Let not my heart in - cline to an - y e - vil thing;



let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.



**II** But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa - ther and



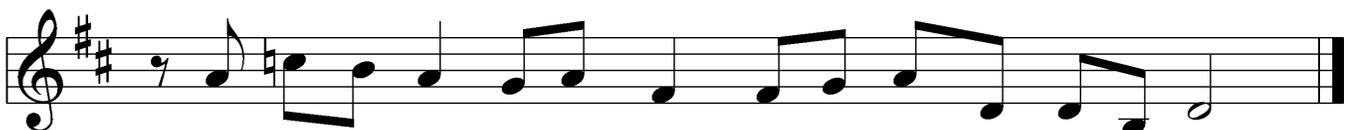
to the Son and to the Ho - ly Spir - it; as it was in



the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## Office Hymn

## "Jesus, Grant That Balm and Healing"

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
 3 If the world my heart en - tic - es With the broad and  
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
 sin - ful mind, Draw me to Your cross and pas - sion, And new  
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
 cour - age I shall find. Or should Sa - tan press me hard,  
 weigh the aw - ful load You were will - ing to en - dure.  
 new life to my soul. Yes, Your com - fort ren - ders sweet  
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach-'rous heart to sin, Show the per - il, and from  
 Let me then be on my guard, Say - ing, "Christ for me was  
 Help me flee all thoughts im - pure And to mas - ter each temp -  
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
 wound - ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.  
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585-1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691-1758

Text and tune: Public domain

## Passion Reading - Calvary

The soldiers now had charge of Jesus. Carrying His own cross, He went out of the city to a place called Skull Hill, in Hebrew, *Golgotha*. As they led Him away, they laid hold of Simon of Cyrene, the father of Alexander and Rufus, who was coming in from the country. On him they laid the cross that he might bear it after Jesus. Following him was a great company of people and of women who bewailed and lamented Him. Jesus turned to them and said,

“Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. The days are surely coming when they will say, ‘Blessed are the barren and the wombs that never bore, and the breasts that never gave suck.’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things with a green tree, what will happen with a dry one?”

There were also two others, criminals whom they led along to be put to death with Him. When they came to the place called Golgotha, they gave Him wine mingled with gall to drink, but when He tasted it, He would not drink it.

It was the third hour, and there they crucified Him.

Jesus said, “Father, forgive them, for they know not what they do.”

The two criminals they also crucified with Him—one on His right, the other on His left, with Jesus in the middle. The Scripture was then fulfilled which says, “And He was numbered with the transgressors.”

When the soldiers had crucified Jesus, they cast lots to divide His clothes and decide what each should take. They made four parts, one for each soldier. There remained His tunic, which was without seam, woven in one piece from the top to the bottom. They said to one another, “Let us not tear it, but cast lots for it to decide who shall have it.” The Scripture was thus fulfilled which says, “They divided My garments among them and cast lots for My clothing.” These things the soldiers did and, sitting down, they kept watch over Him there.

Over His head was put the charge against Him. Pilate wrote the notice to be put on the cross. It read, JESUS OF NAZARETH, KING OF THE JEWS. This title was read by many of the Jews, for the place where Jesus was crucified was near to the city, and it was written in Hebrew, Greek and Latin. The chief priests of the Jews then said to Pilate, “You should not write, ‘The King of the Jews,’ but ‘This man said, I am the King of the Jews.’”

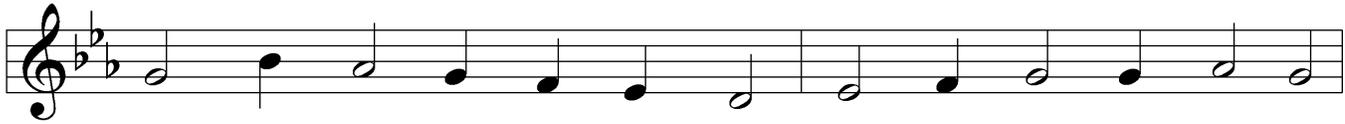
Pilate answered, “What I have written, I have written.”

# “Jesus, I Will Ponder Now”

LSB 440  
(verses 1-2)



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpus, c. 1570–1615  
Text and tune: Public domain

People stood by, watching. Those who passed by derided Him, wagging their heads, and saying, “Aha! You who would destroy the Temple and build it in three days, save yourself. If you are the Son of God, come down from the cross.”

So also the chief priests, with the scribes and elders, mocked Him to one another saying, “He saved others; he cannot save himself. Let the Christ, the King of Israel, now come down from the cross that we may see and believe. He trusts in God; let God deliver him now, if He wants him, for he said, ‘I am the Son of God.’”

The soldiers also mocked Him, coming to Him and offering Him wine, and saying, “If you are the King of the Jews, save yourself.” The thieves who were crucified with Him also reviled Him. And one of the criminals who hung there with Him railed at Him:

“Are you not the Christ? Save yourself and us.”

But the other rebuked him, saying, “Do you not fear God since you are under the same condemnation? And we indeed justly, for we are getting what we deserve for what we’ve done; but this man has done nothing wrong.” Then he said, “Jesus, remember me when You come into Your kingdom.”

Jesus said to him, “Truly, I say to you, today you will be with Me in Paradise.”

Near to the cross of Jesus stood His mother, His mother’s sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing near, He said to His mother, “Woman, behold your son!” Then He said to the disciple, “Behold your mother!” And from that hour the disciple took her into his own home.

About the ninth hour Jesus cried out with a loud voice, “*Eli, Eli, lama sabachthani?*” which means, “My God, My God, why have You forsaken Me?”

When some of them that were standing there heard it, they said, “He is calling Elijah.”

After this, Jesus knew that all things were accomplished. Fulfilling the Scripture He said, “I thirst.” There was a jar of wine standing there. One of them ran immediately to get a sponge. He filled it with wine, put it on a reed, held it up to His mouth, and gave it to Him to drink.

Others said, “Wait and see if Elijah will come and save him.”

When Jesus had received the wine, He cried with a loud voice, “It is finished!” Then He said, “Father, into Your hands I commend My spirit.” Having said this, He bowed His head and gave up His spirit.

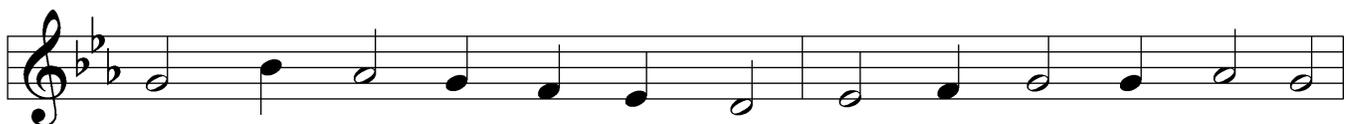
At that moment the curtain of the Temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus’ resurrection they went into the holy city and appeared to many people. When the centurion who stood facing Him saw how He died, he said, “Truly, this man was the Son of God.”

## “Jesus, I Will Ponder Now”

LSB 440  
(verses 3-4)



3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.

(continued on next page)



Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpus, c. 1570–1615  
Text and tune: Public domain

All the people who had gathered to see the sight, when they saw what had happened, turned away beating their breasts. Those who had known Him stood at a distance, as also the women who had followed Him from Galilee. Among them was Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome the mother of the sons of Zebedee.

It was the day of Preparation before the Sabbath, and this was Passover Sabbath. Therefore, so that the bodies should not remain on the crosses during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. So the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs, but one of the soldiers pierced His side with a spear, and at once there came out blood and water. One who saw it is our witness, and his testimony is true. He knows that he tells the truth that you also may believe. These things were done that the Scripture should be fulfilled, “Not one of His bones shall be broken.” And again, another Scripture says, “They shall look on Him whom they pierced.”

By this time evening had come. A respected member of the Council, Joseph of Arimathea, was one who was looking for the kingdom of God, a good and righteous man who had not consented to their purpose and deed. He was a disciple of Jesus secretly, for he feared the Jews. Now he took courage and went to Pilate and asked for the body of Jesus.

Pilate was astonished that He could be dead already. He called for the centurion and asked him whether Jesus was already dead. When he was assured by the centurion that it was so, Pilate granted Joseph the corpse and commanded that it be given over to him.

Joseph bought fine linen and came and took the body of Jesus. Nicodemus came also, bringing a mixture of myrrh and aloes, about a hundred pound weight. It was he who had first come to Jesus by night. They then took the body of Jesus and wrapped it in linen cloths with the spices, as is the burial custom of the Jews.

Now in the place where He was crucified there was a garden; and in the garden a new tomb, where no one had ever been buried. Joseph laid the body in his own new tomb, which he had hewn out in the rock, and rolled a great stone to the door of the tomb, and departed.

Mary Magdalene and Mary the mother of Joses were sitting there opposite the sepulcher and saw where He was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested according to the commandment.

On the next day, the day after the Preparation, the chief priests and Pharisees went together to Pilate and said, “Sir, we remember what that imposter said, while he was still alive, ‘After three days I will rise again.’ Therefore command that the sepulcher be made secure until the third day to stop his disciples from coming and stealing him and saying to the people, ‘He has risen from the dead,’ making the final deception worse than the first.”

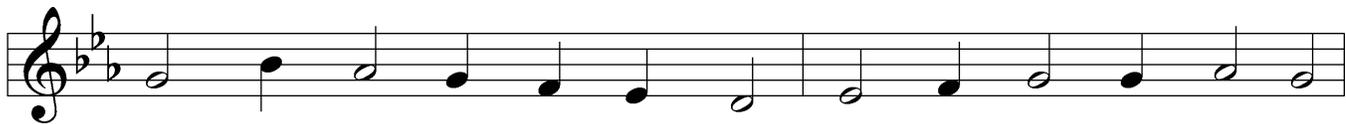
Pilate said to them, “You have a guard of soldiers. Go and make it as secure as you know how.” So they went and made the tomb secure, sealing the stone and setting a watch.

## “Jesus, I Will Ponder Now”

*LSB 440  
(verses 5-6)*



5 If my sins give me a - larm And my con - science grieve me,  
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



Let Your cross my fear dis - arm; Peace of con - science give me.  
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



Help me see for - give - ness won By Your ho - ly pas - sion.  
May I give You love for love! Hear me, O my Sav - ior,



If for me He slays His Son, God must have com - pas - sion!  
That I may in heav'n a - bove Sing Your praise for - ev - er.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## Readings

*Nahum 1:1-15*

*James 1:19-27*

*Mark 7:14-23*

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

## Sermon

“Hastening Evil/Slow to Anger”

*Mark 10:17-31*

## Magnificat

*LSB 248*

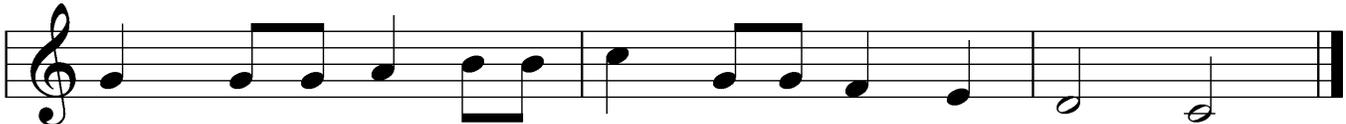
*Refrain*



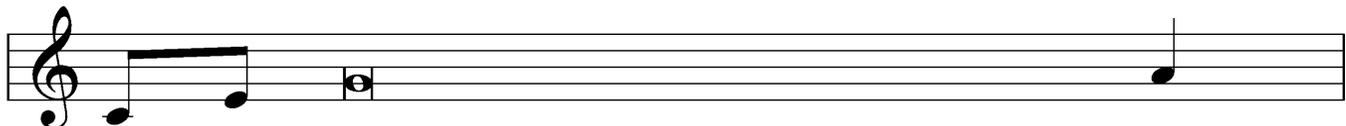
**C** My soul mag-ni - fies the Lord, and my spir - it re -



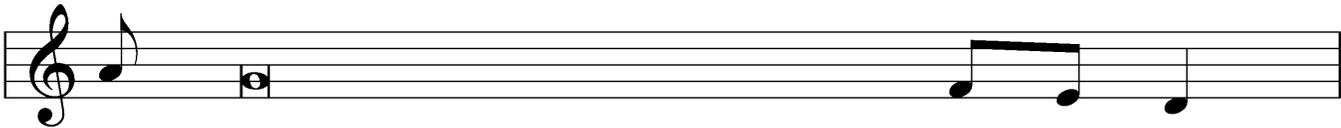
joic - es in God, my Sav - ior. My soul mag-ni-fies the



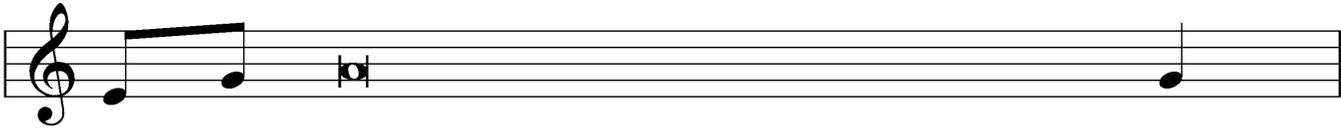
Lord, and my spir - it re - joic - es in God, my Sav - ior.



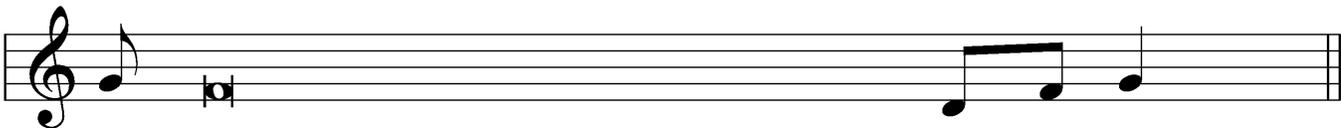
- 1 For \_\_\_\_\_ He has re - - - - - garded
- 2 For the Mighty One has done great things to . . . . . me,
- 3 He has shown strength with His . . . . . arm;
- 4 He has filled the hungry with good . . . . . things,
- 5 Glo - ry be to the Father and to the . . . . . Son



1 the lowliness of . . . . . His hand - maiden.  
 2 and holy . . . . . is His name;  
 3 He has scattered the proud in the imagination of their hearts.  
 4 and the rich He has sent empty a - way.  
 5 and to the . . . . . Holy Spirit;



1 For be - hold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the be - - - - - ginning,



1 all generations will . . . . . call me blessed.  
 2 from generation to . . . . . gen - er - ation. *Refrain*  
 3 and has exalt - - - - - ed the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.  
 5 is now, and will be forever. . . . . A - - - - - men. *Refrain*

**Litany**

*LSB 249*

- L** In peace let us pray to the Lord:
- C** Lord, have mercy.
- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** Lord, have mercy.

**L** For ... for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

**C** Lord, have mercy.

**L** For ... for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

**C** Lord, have mercy.

**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C** Lord, have mercy.

**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C** Lord, have mercy.

**L** For . . . let us pray to the Lord:

**C** Lord, have mercy.

*The prayers then continue:*

**L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

**C** Thanks be to God.

**L** Help, save, comfort, and defend us, gracious Lord.

*Silence for individual prayer may follow.*

**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

**C** To You, O Lord.

## Collect for Peace

**L** O God, . . . one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benedicamus

*LSB 252*



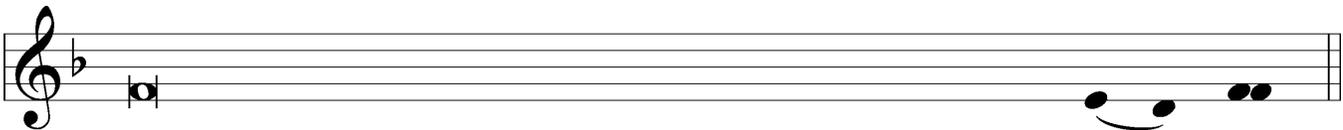
**L** Let us bless the Lord.



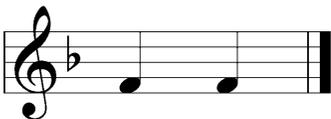
**C** Thanks be to God.

## Benediction

*LSB 252*



**P** The almighty and merciful Lord,  
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

## Closing Hymn

## “Go to Dark Gethsemane”

LSB 436



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar-raigned; Oh, the worm-wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854  
Tune: Richard Redhead, 1820-1901  
Text and tune: Public domain

## Acknowledgments

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