

# Our Savior Lutheran Church

Pastor Doug Minton

209 West Jones Street, Milford, IL

Email: [pastor@oursaviormilford.com](mailto:pastor@oursaviormilford.com)

Phone: (815) 889-4121 Cell: (507) 626-0202



## Sixth Sunday of Easter

May 10, 2026

# Service of Prayer and Preaching

## Prayer Before Worship

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## Opening Hymn

## “I Bind unto Myself Today”

LSB 604



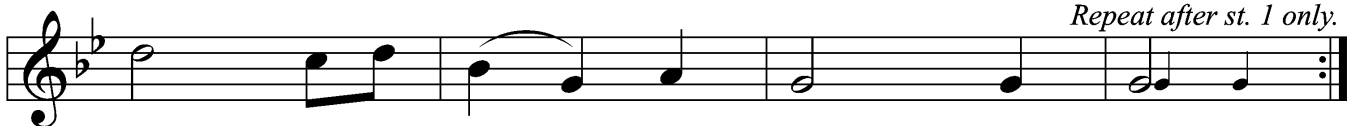
1 I bind un - to my - self to - day The  
 2 I bind this day to me for - ev - er, By  
 3 I bind un - to my - self to - day The  
 4 A - gainst the de - mon snares of sin, The  
 Δ 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By  
 pow'r of faith, Christ's in - car - na - tion, His  
 pow'r of God to hold and lead, His  
 vice that gives temp - ta - tion force, The  
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The  
 Bap - tism in the Jor - dan Riv - er, His  
 eye to watch, His might to stay, His  
 nat - ural lusts that war with - in, The  
 in - vo - ca - tion of the same, The



*Repeat after st. 1 only.*

Three in One and One in Three.  
 cross of death for my sal - va - tion,  
 ear to hear - ken to my need,  
 hos - tile foes that mar my course;  
 Three in One and One in Three,



(2) His burst - ing from the spic - ed tomb, His  
(3) The wis - dom of my God to teach, His  
(4) Or few or man - y, far or nigh, In  
(5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His  
hand to guide, His shield to ward, The  
ev - 'ry place and in all hours, A -  
ter - nal Fa - ther, Spir - it, Word. Praise



com - ing at the day of doom,  
Word of God to give me speech,  
gainst their fierce hos - til - i - ty,  
to the Lord of my sal - va - tion;



I bind un - to my - self to - day.  
His heav'n - ly host to be my guard.  
I bind to me those ho - ly pow'rs.  
Sal - va - tion is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95  
Tune: Irish  
Text and tune: Public domain

## Opening Versicles

*LSB 260*

**L** This is the day which the Lord has made;  
**C** let us rejoice and be glad in it.

**L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.

- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.
- C** Teach me Your paths.
- L** Sanctify us in Your truth.
- C** Your Word is truth.
  
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
  
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Old Testament Canticle

LSB 261

*Refrain*

**C** The Lord God is my strength and my song, and  
 He has be - come my sal - va - tion.  
 With joy will you draw wa - ter from the  
 wells of sal - va - tion. And you will say in that  
 day: "Give thanks to the Lord, call up - on His name,  
 make known His deeds a - mong the peo - ple, pro -

claim that His name is ex - alt - ed."

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sing prais - es to the Lord, for He has done

glo - rious - ly; let this be made known in all the

earth. Shout, and sing for joy, O in -

hab - i - tants of Zi - on, for great in your midst is the

Ho - ly One of Is - ra - el.

*Refrain*

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son  
and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will  
be for - ev - er. A - men.

*Refrain*  
The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

## Introit

*Psalm 119:89-93; antiphon: v. 105*

Your word is a lamp | to my feet\*  
and a light | to my path.

**Forever, O | LORD, your word\***  
**is firmly fixed | in the heavens.**

Your faithfulness endures to all gener- | ations; \*  
you have established the earth, and it | stands fast.

**By your appointment they | stand this day,\***  
**for all things are your | servants.**

If your law had not been | my delight,\*  
I would have perished in my af- | fliction.

**I will never forget your | precepts,\***  
**for by them you have giv- | en me life.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Your word is a lamp | to my feet\*  
and a light | to my path.

## First Reading

*Acts 17:16-31*

**L** A reading from Acts, the seventeenth chapter.

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“‘In him we live and move and have our being’;  
as even some of your own poets have said,

“‘For we are indeed his offspring.’”

<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of

man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*1 Peter 3:13-22*

**A** The Epistle is from 1 Peter, chapter 3.

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gospel Reading

*John 14:15-21*

**L** A reading from John, chapter 14.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Common Responsory

*LSB 263*

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Hymn of the Day

“God’s Own Child, I Gladly Say It”

LSB 594



1 God’s own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth’s  
 Je - sus’ cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I’ll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I’ve trav - eled, All your might has  
 dust and ash - es Faith’s as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
giv - ing flood, Sprin - kling me with Je - sus' blood?  
tyr - an - ny, God, my Lord, u - nites with me!  
strength di - vine To make life im - mor - tal mine.  
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957  
Tune: Johann Caspar Bachofen, 1695-1755, alt.  
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Tune: Public domain

## Ten Commandments

*LSB 264*

**C** You shall have no other gods.

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maid-servant, his ox or donkey, or anything that belongs to your neighbor.**

## Apostles' Creed

*LSB 264*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Lord's Prayer**

*LSB 264*

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Catechism Reading: Lord's Prayer, Second Petition**

*LSB 324*

*What is the Second Petition?*

**Hallowed be Thy name.**

*What does this mean?*

**The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**

*How does God's kingdom come?*

**God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

## **Sermon**

**"Baptism Now Saves You"**

*1 Peter 3:13-22*

Sermon Hymn

“Awake, My Heart, with Gladness”

LSB 467



1 A - wake, my heart, with glad - ness, See what to - day is done;  
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
 3 This is a sight that glad - dens—What peace it doth im - part!  
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
 But lo, he now is rout - ed, His boast is turned to gloom.  
 Now noth - ing ev - er sad - dens The joy with - in my heart.  
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
 For Christ a - gain is free; In glo - rious vic - to - ry  
 No gloom shall ev - er shake, No foe shall ev - er take  
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
 He who is strong to save Has tri - umphed o'er the grave.  
 The hope which God's own Son In love for me has won.  
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,  
 Its fury I disdain;  
 Though bitter war it wages,  
 Its work is all in vain.  
 My heart from care is free,  
 No trouble troubles me.  
 Misfortune now is play,  
 And night is bright as day.

*(continued on next page)*

6 Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passes through.  
He rends death's iron chain;  
He breaks through sin and pain;  
He shatters hell's grim thrall;  
I follow Him through all.

7 He brings me to the portal  
That leads to bliss untold,  
Whereon this rhyme immortal  
Is found in script of gold:  
"Who there My cross has shared  
Finds here a crown prepared;  
Who there with Me has died  
Shall here be glorified."

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## Offering and Prayer

### Prayer of the Church

**P** Let us pray to the Lord:  
**C** Lord, have mercy.

### Collect of the Day

**L** . . . one God, now and forever.  
**C** Amen.

### Collect for the Word

**L** Blessed Lord . . . who lives and reigns with You and the Holy Spirit, one  
God, now and forever.  
**C** Amen.

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Canticle

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He  
 lives to God. Count your - selves as dead to  
 sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*

**C** Christ has been raised from the dead! Al - le -  
 lu - ia. Al - le - lu - ia.

**Blessing**

*LSB 267*

- L** Let us bless the Lord.
- C** Thanks be to God.
  
- L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.
- C** Amen.

# Closing Hymn

# “All Christians Who Have Been Baptized”

LSB 596



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And  
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

*(continued on next page)*

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

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Tune: Public domain

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Service of Prayer and Preaching from Lutheran Service Book

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## EVENTS THIS WEEK

**Today:** Worship at OSLC, 9am  
**Today:** Graduation Recognition/Christian Education, 10:15am  
**Today:** Worship at Good Shepherd, 11:30am  
**Wednesday:** Bible Class, 10am; *Bulletin Deadline, 10am*  
**Wednesday:** LAST Confirmation Class, 3:15pm  
**Thurs - Sun:** Pastor and Family out of town

## Those Serving at OSLC

|                       | 5/10/26                            | 5/17/26                            |
|-----------------------|------------------------------------|------------------------------------|
| <b>Elder</b>          | Neil Rieches                       | Rich Rieches                       |
| <b>Organist</b>       | Linda Kellerhals                   | Theta Lee                          |
| <b>Radio Monitors</b> | Chris Schroeder<br>Marilyn Reeves  | Neil and Courtney Rieches          |
| <b>Sound Board</b>    | Neil Rieches                       | Jake Harms                         |
| <b>Greeters</b>       | Dennis and Sheila Selk             | Patricka and Dawn Teig             |
| <b>Acolyte</b>        | Jaylin Lavicka                     | Sophia Billingsley                 |
| <b>Usher</b>          | Patrick Teig                       | Patrick Teig                       |
| <b>Altar Guild</b>    | Linda Kellerhals<br>Gloria Schleef | Linda Kellerhals<br>Gloria Schleef |



Scan the QR code to give electronically.

## **ANNOUNCEMENTS**

**PASTOR AND FAMILY** will be out of town Thursday – Sunday this week. (We are leaving after confirmation class Wednesday evening.) If a need arises, please contact an elder or contact Pastor on his cell phone. Pastor Terry Strom will be our Guest Pastor on Sunday, May 17.

**MAY COMMUNION:** We will not celebrate the Lord's supper on May 17<sup>th</sup> due to Pastor being out of town. We will celebrate the Lord's Supper May 24<sup>th</sup> and May 31<sup>st</sup>.

**HIGH SCHOOL GRADUATION RECOGNITION** is TODAY following service. Our graduates are Molly Harms, Hailey Rieches, and Andrew Storm. After the presentation of quilts and hearing their future plans, join us in the fellowship hall for a short reception in their honor.

**THE NEW MAHLAH BENCH** has arrived! As the weather gets warmer, take a moment to sit and relax at the back of church. If you would like an outdoor bench, the old bench is available. It is a little weather worn, but still has life to it. If you want it, it is currently sitting in the parsonage driveway. *If the bench is still here on May 20, it will be assumed no one wants it and will be given away.*

**OSLC SECURITY PLAN** was mentioned at the Voters Meeting in April. Copies of that plan are available in the narthex on the rack. If you have any questions, please talk to Patrick T.

**CALL DAY UPDATES:** Simon Niemtschk has been called to Trinity in Alamogordo, NM. Zachary Stuckwisch (grandson of Sandy S) has been placed as the Vicar at Trinity in Auburn, IN. Keep these two in your prayers, as well as all the other Seminary students.

**2026 LAWN MOWING:** Sign-up sheet will be on the bulletin board. This is an excellent service project for the youth of the congregation. Thank you for continuing to support and help your church. This helps our yearly budget.

**VACATION BIBLE SCHOOL** will be June 15 to 19 from 1p – 3p. Journey through Ireland in Emerald Crossing, where Psalm 23 comes to life! Kids will explore God as Shepherd, Guide, Comforter, Provider, and King through David's story, hands-on activities, and apologetics. From Donegal's green pastures to Dublin's Viking history, each day reveals how God leads, protects, and provides. Join the adventure! Scan the QR code or visit the website to register your child.

<https://oursaviorilford.myanswers.com/emerald-crossing/>



**RADIO SPONSORSHIP:** If you have a special day you would like recognized, you can sponsor a Sunday morning radio broadcast! The cost for us to broadcast our service each week is \$150. Radio sponsorship donation is \$75 or more. Give donation and date sponsoring to Renee.

**GIVE ELECTRONICALLY WHILE TRAVELING!** When you miss church, you can give through Tithely to prevent the summer lull in giving as we still have bills that need to be paid. Scan the QR code on the insert (next to the weekly giving amounts) and follow the prompts. You can set up a one-time or recurring donations. *There is a processing fee that varies based on how you are giving (CC or bank account) and on the amount you want to donate. If you are donating a larger amount, a check may be a better option to avoid high fees.* Thank you for continuing to support your congregation. Any questions, talk to Renee.

**LUTHERANS FOR LIFE QUOTE** “If you’re a single parent, don’t count yourself out ... If you’re widowed or divorced, don’t count yourself out. If you’ve never married, don’t count yourself out. We sinners are all in this together. We want to see the relevance of faith for our daily lives. We hear the religious talk and we humbly ask, ‘How does this apply to me?’ The answer is that the glory of Christ’s resurrection is for us all. It continues in the message of forgiveness and hope we experience each time we gather together.” *Rev. Dr. Dale Meyer, Speaker Emeritus of “The Lutheran Hour” – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

## **PRAYER LIST**

### **Those celebrating a birthday:**

Chris Schroeder      Tuesday

### **Those celebrating an anniversary:**

### **Those suffering from cancer:**

Linda Buhrmester

John Lee

Ethel Lucht

Nancy Tobeck

Joey, radio listener

Rik Anderson, son of Erica Anderson

Dale Colvin, cousin of Jim Winder

Janet Doyle, friend of Patty Bruens

Tim Evans, brother in law of Bob Storm

Lisa Garra, sister of Becky Bridge

Lisa High, friend of Becky Hiles

Kris Hines, daughter in law of Bonita Hines

Jeff Howard, friend of Charlene Rieches

Kendra Howard, niece of Doug Benner

Pamela Howard, sister of Doug Benner

Joe Judd, brother in law of Dennis Selk

Fred Wright, brother of Marvin Wright

### **Those requesting your prayers:**

Sheila Selk, upcoming surgery

Marc Avila, cousin of Patty Bruens, alzheimers progression

### **Homebound Members**

Dianne Estes

Mary Kamin

Joann Sloan

Julie Towers

**Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:**

***Armed Forces***

Eric Barrie - brother in law of Natalee Dart, serving in the U.S. Navy

Karl Gibbs - serving as a chaplain in the U.S. Navy

Corey Moore - serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

***Law Enforcement***

Wyatt Alt - Iroquois County Sheriff Department

**Central Illinois District Congregations:** Our Savior in Lawrenceville as the continue in the call process.

**Iroquois Circuit Congregations:** Trinity in Cissna Park and St. John in Ash Grove and Dale Fjordbotten their pastor.

**Those studying at the Seminary:**

Seminarian Simon Niemtschk, Concordia Seminary, St Louis, MO.

Vicar Jacob Bergstedt, Redeemer Lutheran, Gresham, OR.

**Those serving in the Mission Field:**

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

