

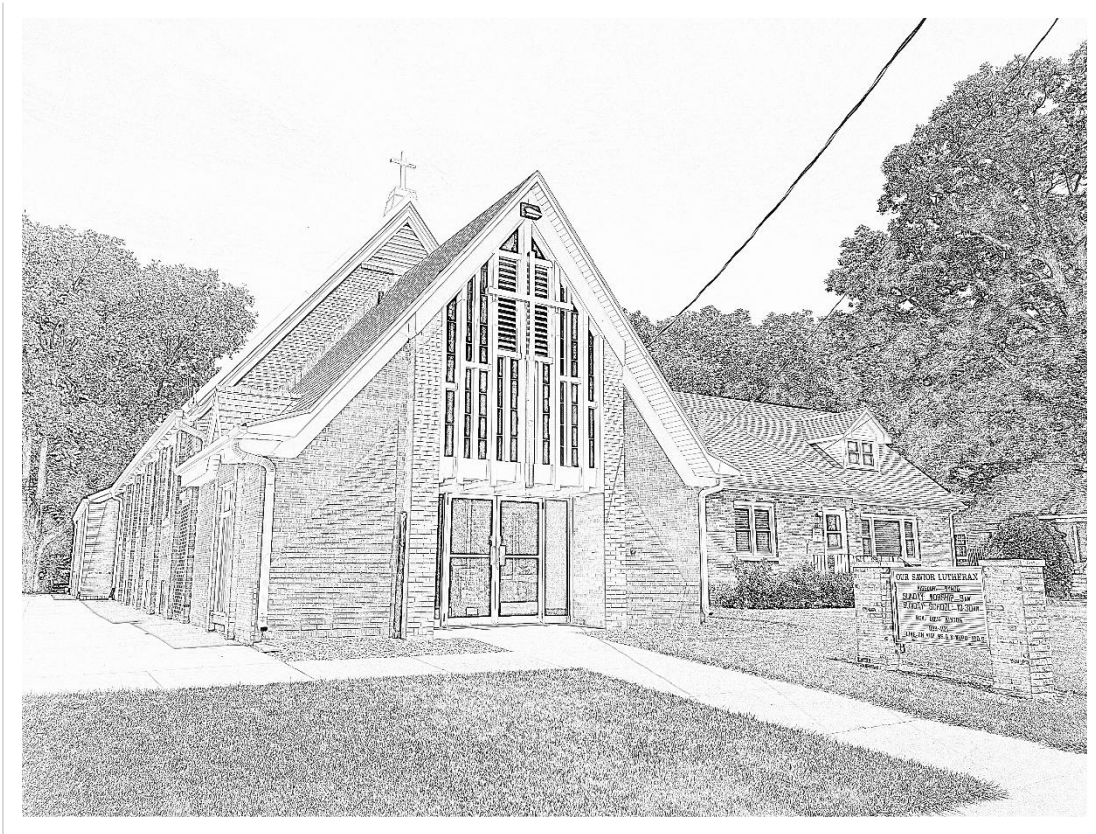
Our Savior Lutheran Church

Pastor Doug Minton

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Fourteenth Sunday after Pentecost

August 30, 2026

Divine Service, Setting Four

Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen

Opening Hymn

“Alleluia! Sing to Jesus”

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



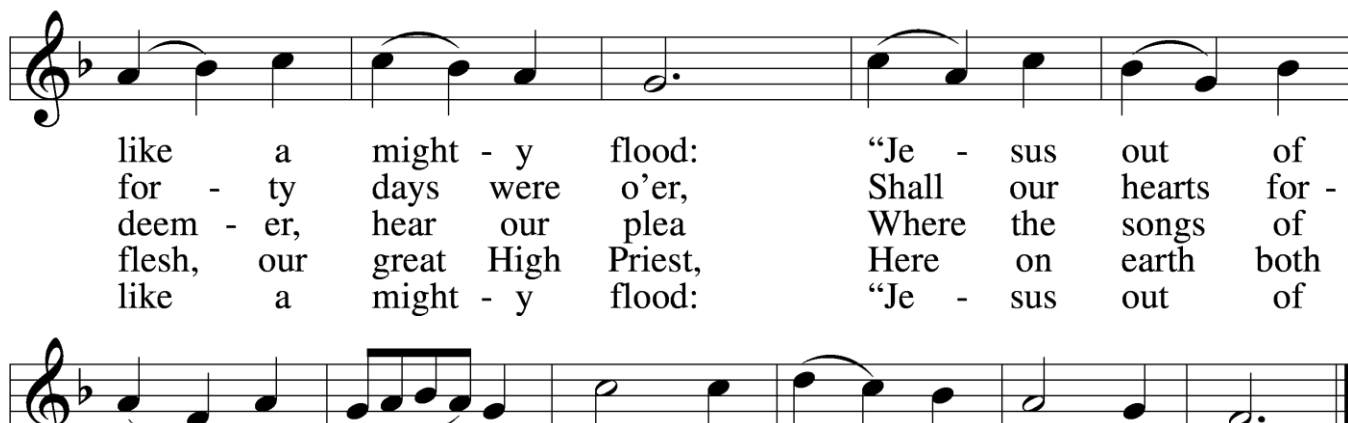
scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: “Je - sus out of
 for - ty days were o’er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: “Je - sus out of

ev - ’ry na - tion Has re - deemed us by His blood.”
 get His prom - ise: “I am with you ev - er - more”?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - ’ry na - tion Has re - deemed us by His blood.”

Text: William C. Dix, 1837–98, alt.
 Tune: Rowland H. Prichard, 1811–87
 Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Introit

Psalm 37:5–7; antiphon: v. 4

Delight yourself | in the LORD,*
and he will give you the desires | of your heart.

Commit your way | to the LORD;*
trust in him, and | he will act.

He will bring forth your righteousness | as the light,*
and your justice as the | noonday.

Be still before the LORD and wait patiently | for him;*

**fret not yourself over the one who prospers in his way, over the man
who carries out evil de- | vices!**

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Delight yourself | in the LORD,*
and he will give you the desires | of your heart.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, ... who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

¹⁵O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.
In your forbearance take me not away;
know that for your sake I bear reproach.
¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.
¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?
¹⁹Therefore thus says the LORD:
“If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.
²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.
²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor.

¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹Do not be overcome by evil, but overcome evil with good.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Holy Gospel

Matthew 16:21–28

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C Glory to You, O Lord.

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

²⁴Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen**

Sermon Hymn

"Of the Father's Love Begotten"

LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 △ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.

A - men.

Sermon

“Genuine Love” *Romans 12:9-21*

Prayer of the Church

P In peace let us pray to the Lord:
C Lord, have mercy.

Offering

Offertory Hymn

“We Give Thee But Thine Own” *LSB 781 (vs 1, 2, 6)*



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
6 And we be - lieve Thy Word, Though dim our faith may be:



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
What-e'er for Thine we do, O Lord, We do it un - to Thee.

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Preface

LSB 208

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

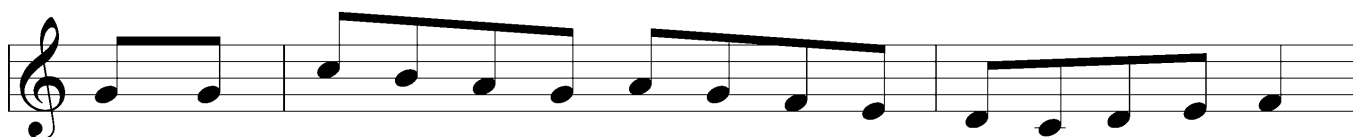
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life...

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Statement on Communion

We celebrate the Lord's Supper at this holy gathering in celebration and confession that our Savior Jesus Christ is present here with His body and blood in, with, and under the bread and wine we receive at the altar. Because this Sacrament is called Communion, all who come to the rail are to confess the confession of faith as taught by the Lutheran Church—Missouri Synod (LCMS). If you are a guest who has not been instructed concerning our church's teaching of the Lord's Supper, we invite you to first attend our instructional classes. If you would like a Christian blessing, please indicate this by crossing your arms over your chest.

Prayer Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive his holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymns

“Jesus Christ, Our Blessed Savior”

LSB 627



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.

- 7 Christ says: “Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician’s help or skill.
- 8 “For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?”
- 9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior’s guest,
Be at His banquet truly blest.
- 10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God’s wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auff’s new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001355
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

“I Am Jesus’ Little Lamb”

LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941
 Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig
 Text and tune: Public domain

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Nunc Dimittis

LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

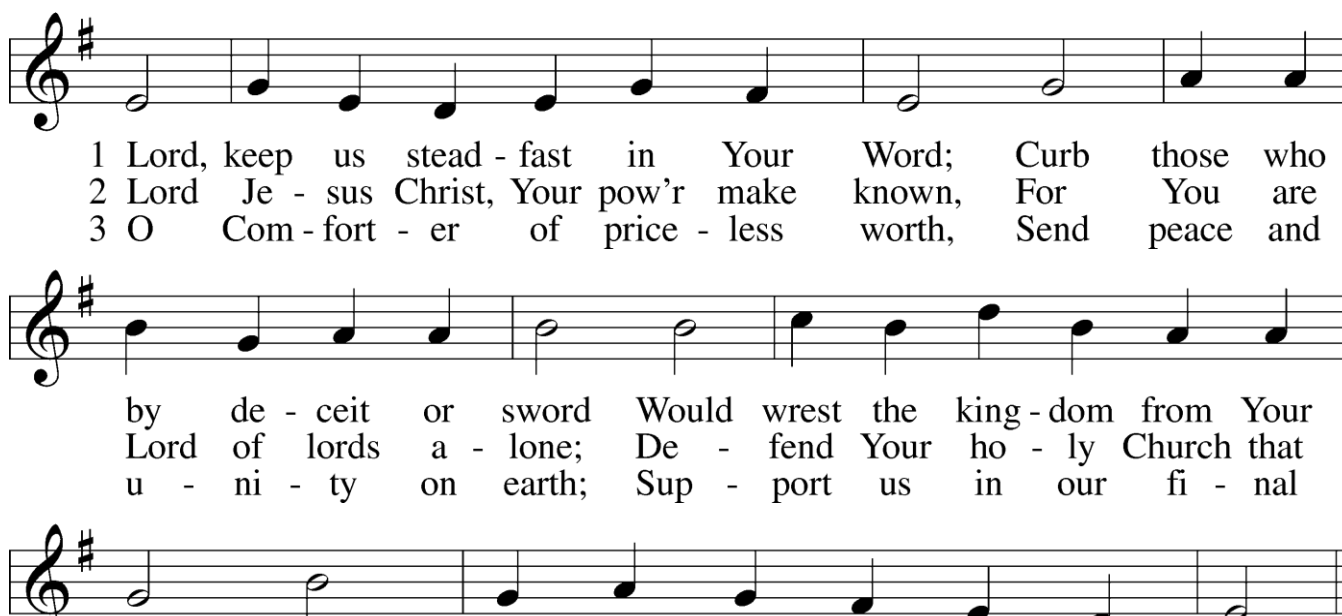
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

“Lord, Keep Us Steadfast in Your Word”

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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EVENTS THIS WEEK

Today: Worship at OSLC, 9am, Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Wednesday: *Bulletin Deadline, 10am*
Wednesday: Confirmation, 3:15pm
Wednesday: Fellowship Meal, 6pm
Saturday: Worship at Immanuel, 6pm

THOSE SERVING AT OSLC

	8/30/26	9/6/26
Elder	Jim Winder	Justin Schroeder
Organist	Theta Lee	Benny Verswijver
Radio Monitors	Chris Schroeder Marilyn Reeves	Neil and Courtney Rieches
Sound Board	Kenda Morts	Josh Harms
Greeters	Niel and Courtney Rieches	Rich and Charlene Rieches
Acolyte	Sophia Billingsley	Hailey Schwartz
Usher	Justin Lavicka	John Lee
Altar Guild	Linda Kellerhals Gloria Schleef	Marilyn Reeves Chris Schroeder

Weekly Offering Statistics – August 23, 2026

Attendance: 66
 General Fund Offerings: \$2134
 Missions Fund Offerings: \$100
 Missions Fund YTD: \$8776



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ANNOUNCEMENTS

WEDNESDAY FELLOWSHIP MEAL is Wednesday, September 2 at 6pm. We will have a Pasta and Salad and Dessert night. Please talk to Patty or Linda about what you can bring.

NO WEDNESDAY MORNING Bible Class this week. We will resume next week, Sept 9.

PASTOR AND FAMILY will be out of town until Tuesday night. Pastor and Renee will be back in the office on Wednesday. Please keep us in your prayers as we travel. If you have a pastoral need, please contact an Elder or Pastor Uphoff in Watseka (217-278-9255).

THANK YOU TO Pastor Strom for being our Guest Preacher and leading Adult Bible Class this morning.

PRAIRIEVIEW FALL FESTIVAL will be held Friday, September 11 and Saturday, September 12. See the flyer on the bulletin board for information on events each day.

PIE AND DESSERTS NEEDED FOR PRAIRIEVIEW FALL FESTIVAL

With the increased attendance at the Prairieview Fall Festival, Our Savior, along with the other churches, has been asked to provide 8 pies and 4 desserts this year. This is great news for Prairieview and I hope we will be able to provide the requested desserts. Prairieview is asking for fruit and sugar free pies but no cream pies and a 9x13 pan of the bars/cakes/brownie or 2 dozen cookies. There is a sign-up sheet in the Narthex or if you have any questions, please feel free to contact Kendra at 815-867-7407. Happy baking and thank you for your time. Hope to see you there September 11th or 12th.

OFFERING ENVELOPES FOR 2027: If anyone that isn't currently getting Offering Envelopes would like to receive them or if you currently receive them and don't want to use them anymore, please let Gretchen or Renee know. They will be distributed in December.

COMMUNION BREAD UPDATE: As you might have noticed last week, we are trying a different type of bread. These are a different type of unleavened bread that we decided to try.

HIGHER THINGS BEYOND DEFENDING LIFE CONFERENCE: Defending Defending Life is a young adult (ages 18 to 30) retreat presented by HT Beyond and YA for Life. It is for those who want to do more than win arguments and those who want to be equipped to have conversations rooted in the God who bled and died for every sinner on every side of the issue. This conference will be held at Concordia Theological Seminary, Ft Wayne October 23-35. Cost ranges from \$100-175. If you have questions or want to carpool, talk to Gabe or Anna Minton. Register at higherthings.org/ht-beyond.

LUTHERANS FOR LIFE QUOTE “Use the biological reality of the word ‘abortion’ to begin discussion to share that message with your unbelieving neighbor. Do so with boldness, but gentleness, please! Use the eternal reality of the word ‘abortion’ to share that message with your fellow believers. Speak the truth in love, please!” *Rev. Dr. James I. Lamb, former Executive Director of Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

PRAYER LIST

Those celebrating a birthday:

Jacob Catron	Wednesday
Fred Hines	Wednesday
Dave Lucht	Wednesday
Cohen Cheever	Thursday
Solomon Reutter	Saturday

Those celebrating an anniversary:

Those suffering from cancer:

Linda Buhrmester
John Lee
Nancy Tobeck
Rik Anderson, son of Erica Anderson
Dale Colvin, cousin of Jim Winder
Janet Doyle, friend of Patty Bruens
Lisa High, friend of Becky Hiles
Kris Hines, daughter-in-law of Bonita Hines
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Joe Judd, brother-in-law of Dennis and Sheila Selk
Sally Parmenter, friend of Olivia Harms
Vickie Selk, sister-in-law of Dennis and Sheila Selk
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Dean Lingley, health issues
Marc Avila, cousin of Patty Bruens, alzheimers progression

Homebound Members

Dianne Estes
Mary Kamin
Joann Sloan
Julie Towers

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Eric Barrie - brother-in-law of Natalee Dart, serving in the U.S. Navy

Karl Gibbs - serving as a chaplain in the U.S. Navy

Corey Moore - serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: Grace and Faith in Strasburg and Kene Whybrew their pastor.

Iroquois Circuit Congregations: St. John in Buckley and Kevin Wyckoff her pastor.

Those studying at the Seminary:

Seminarian Jacob Bergstedt, Concordia Theological Sem, Ft Wayne, IN

Vicar Zachary Stuckwisch, Trinity Lutheran, Auburn, IN

Those serving in the Mission Field:

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

