

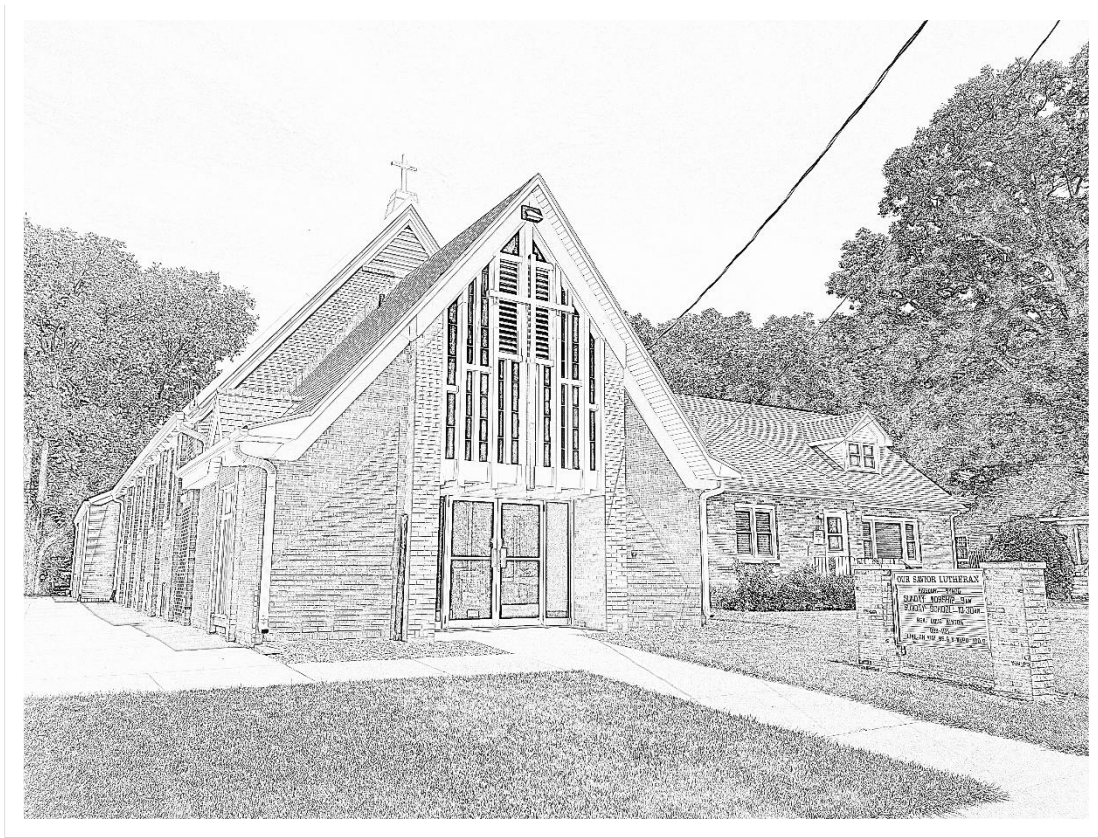
Our Savior Lutheran Church

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Fifteenth Sunday after Pentecost

September 6, 2026

Divine Service, Setting One

Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen

Opening Hymn

“Thy Strong Word”

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76
 Tune: Thomas J. Williams, 1869–1944
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 Tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession and Absolution

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 92:1–4; antiphon: v. 5

How great are your works, | O LORD!*

Your thoughts are | very deep!

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,*

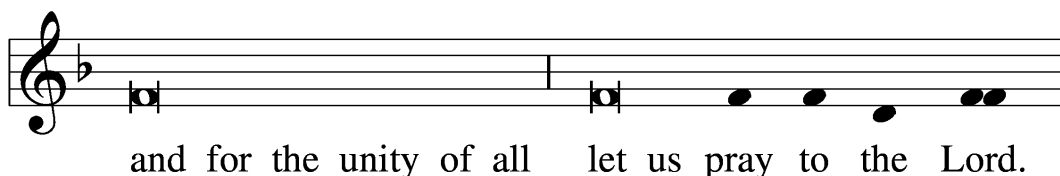
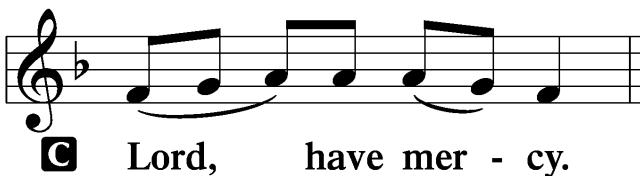
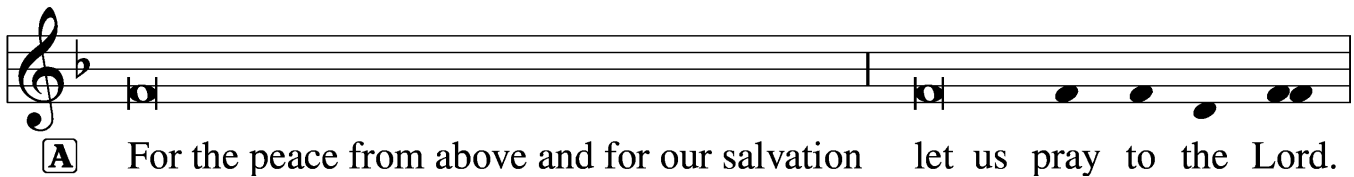
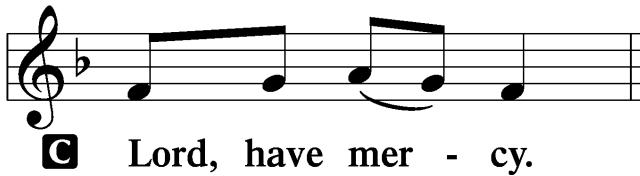
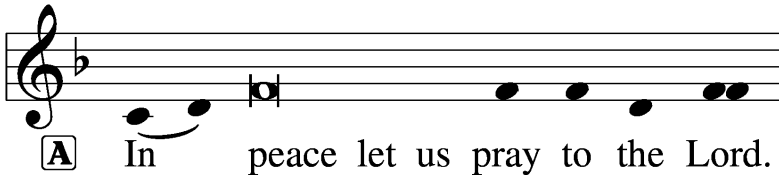
and your faithful- | ness by night,

to the music of the lute | and the harp,*

to the melody | of the lyre.

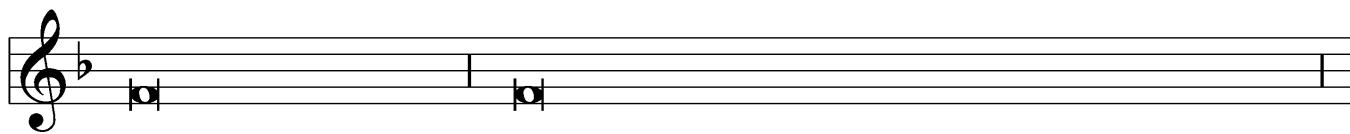
For you, O LORD, have made me glad | by your work;*
 at the works of your hands I | sing for joy.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | **Amen.**
 How great are your works, | O LORD!*
 Your thoughts are | very deep!

Kyrie

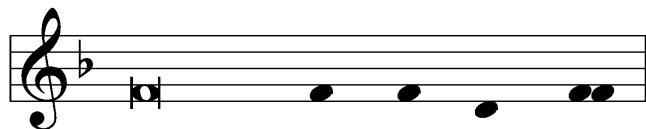




C Lord, have mer - cy.



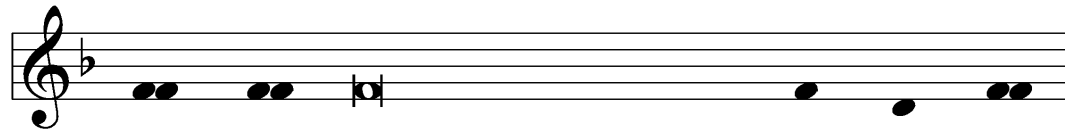
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

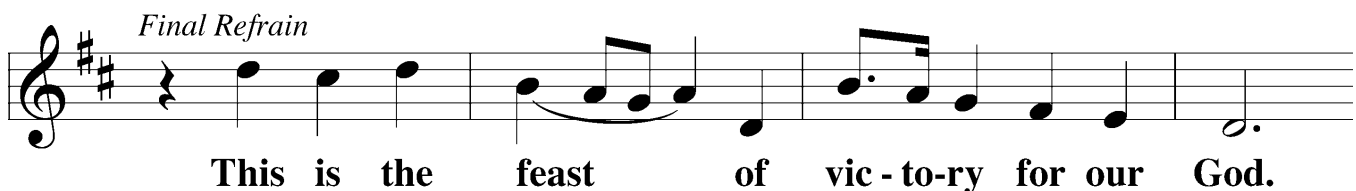
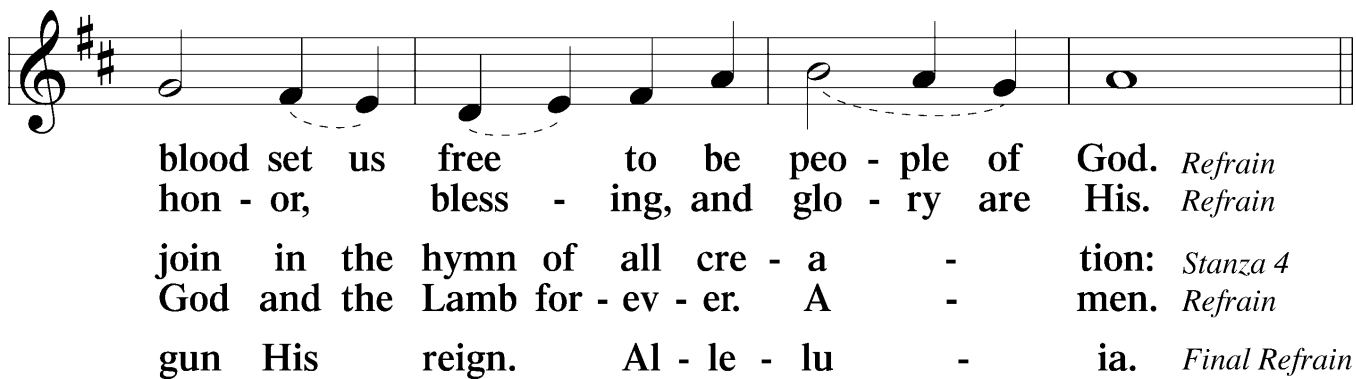
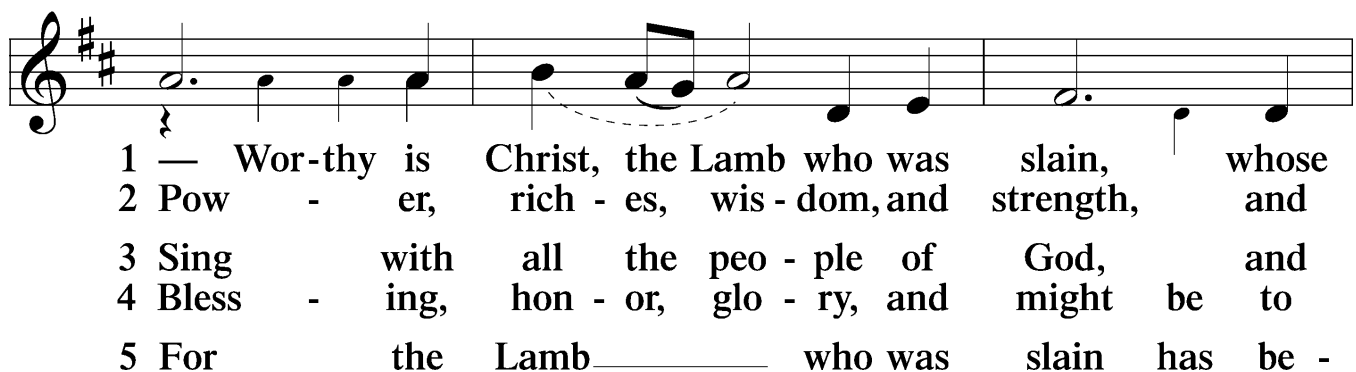
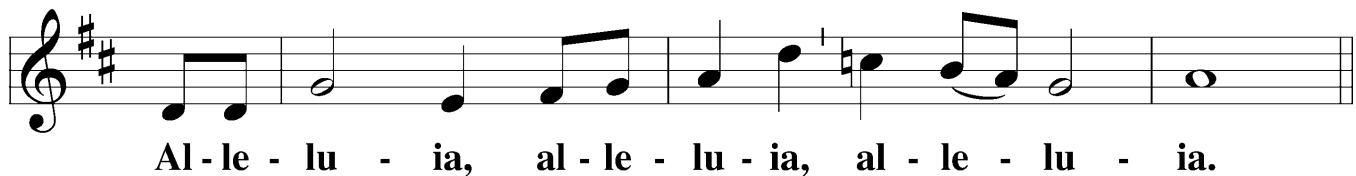
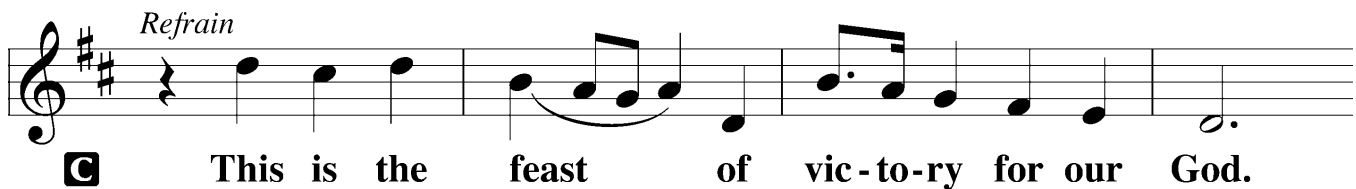


A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.



C A - men.

Old Testament Reading

Ezekiel 33:7–9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 18:1-20

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



G Glo - ry to You, O Lord.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: “Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: “Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
get His prom - ise: "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.
ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

Sermon

"Give Thanks to the Lord"

Psalm 92:1

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

P In peace let us pray to the Lord:

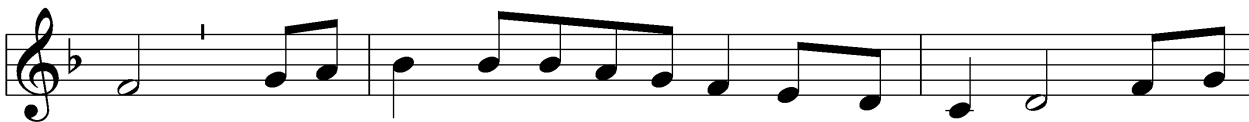
C Lord, have mercy

Offering

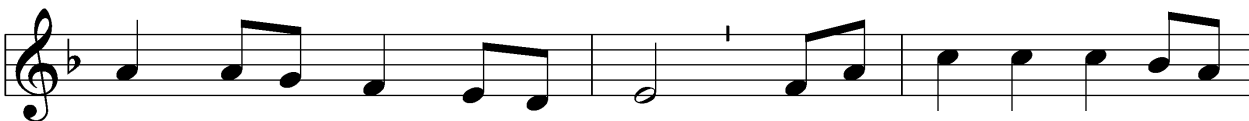
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



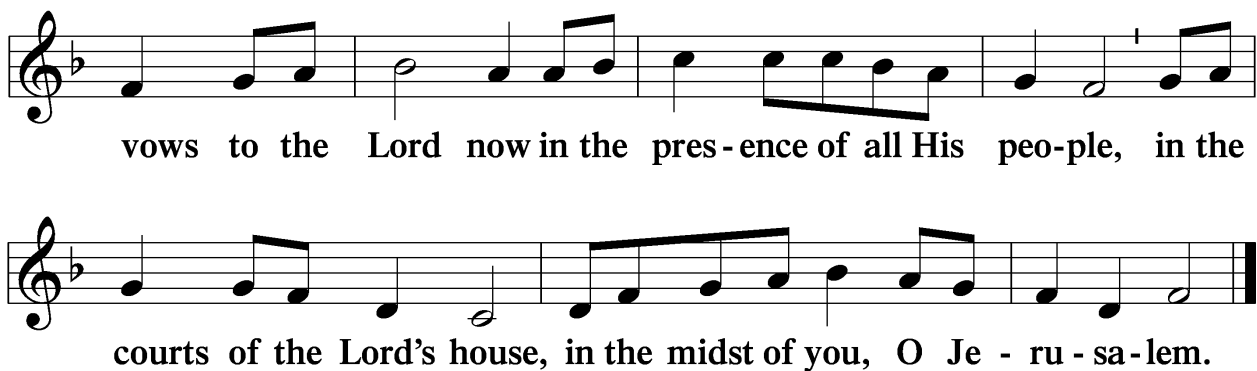
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



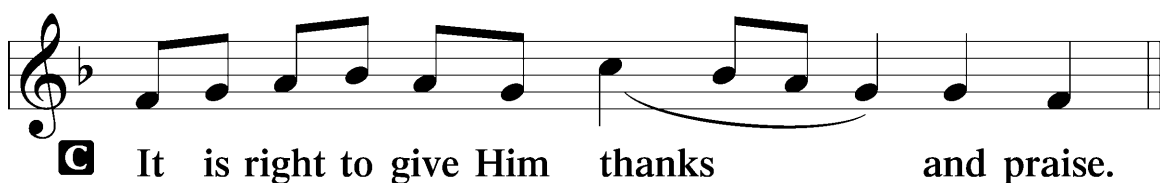
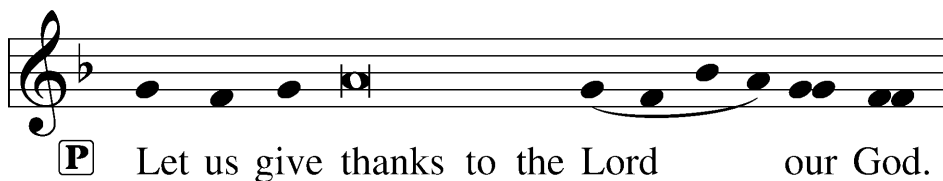
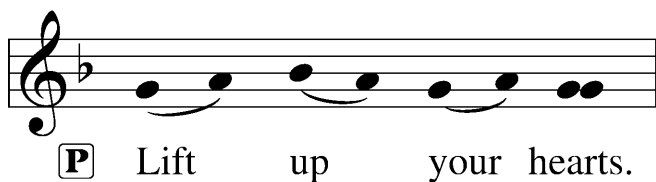
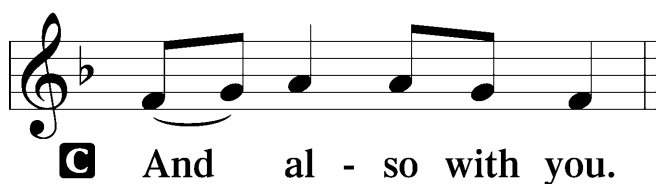
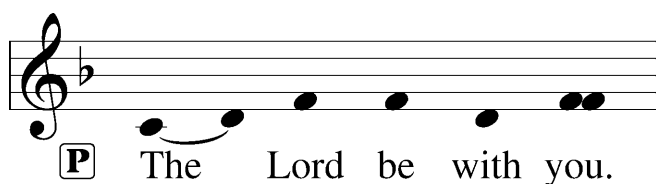
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my

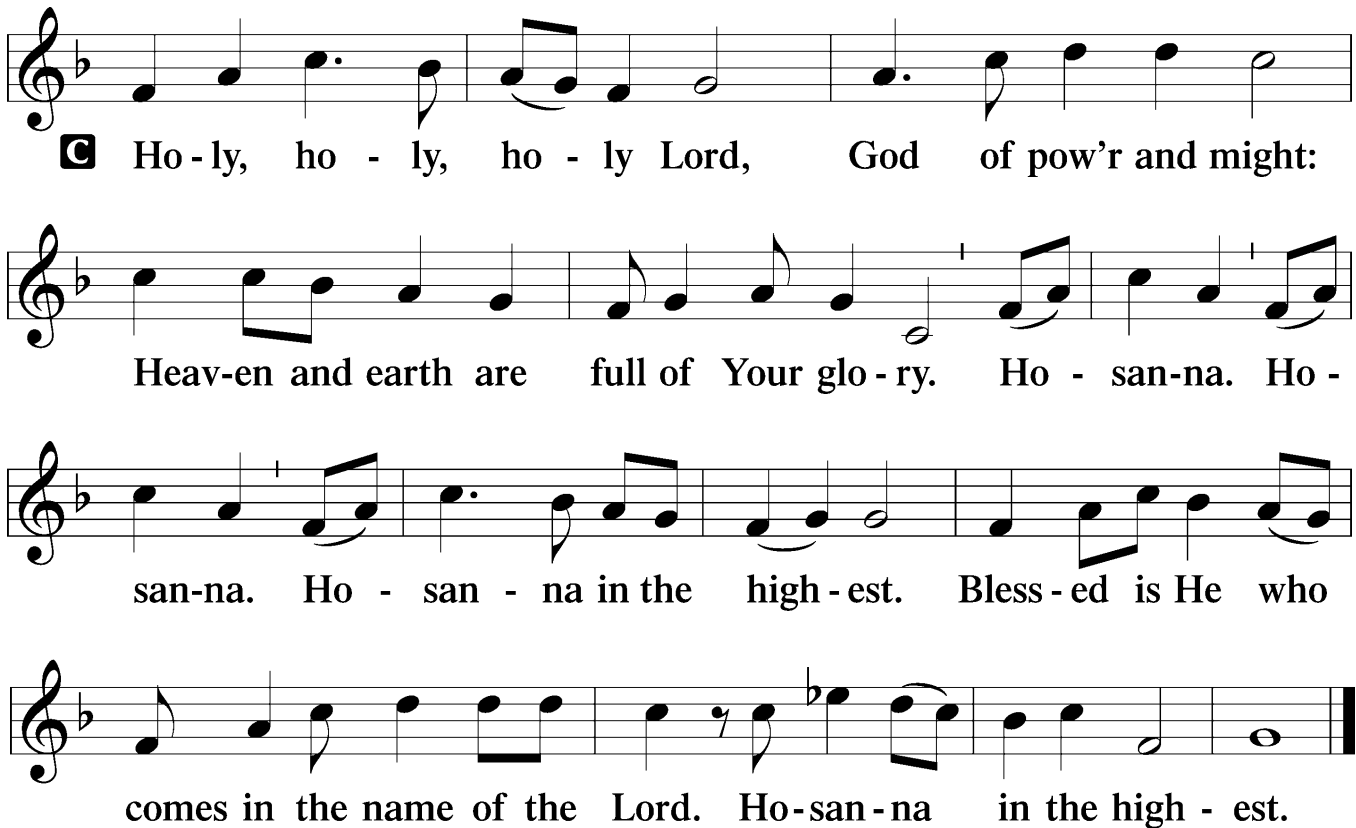


Preface



P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, . . . one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

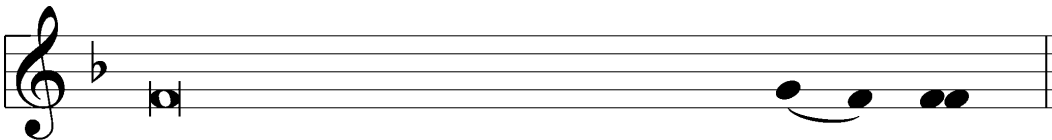
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Statement on Communion

We celebrate the Lord's Supper at this holy gathering in celebration and confession that our Savior Jesus Christ is present here with His body and blood in, with, and under the bread and wine we receive at the altar. Because this Sacrament is called Communion, all who come to the rail are to confess the confession of faith as taught by the Lutheran Church—Missouri Synod (LCMS). If you are a guest who has not been instructed concerning our church's teaching of the Lord's Supper, we invite you to first attend our instructional classes. If you would like a Christian blessing, please indicate this by crossing your arms over your chest.

Prayer Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive his holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymns

“Lord Jesus Christ, You Have Prepared”

LSB 622



1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,
 Yet faith this truth embraces:
Your body, Lord, is even now
 At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
 I trust its truth unfailing.
- 6 Lord, I believe what You have said;
 Help me when doubts assail me.
Remember that I am but dust,
 And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
 And is my priceless treasure.
- 7 Grant that we worthily receive
 Your supper, Lord, our Savior,
And, truly grieving for our sins,
 May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
 In holiness increasing.
- 8 For Your consoling supper, Lord,
 Be praised throughout all ages!
Preserve it, for in ev'ry place
 The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Tune: Peter Sohren, c. 1630–c. 1692, alt.
Text and tune: Public domain

“O Lord, We Praise Thee”

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

“God Bless Our Native Land”

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem-pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.
Tune: Thesaurus Musicus, c. 1740, London
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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EVENTS THIS WEEK

Today: Worship at OSLC, 9am, Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Tuesday: Elders, 7pm
Wednesday: Bible Study, 10am; *Bulletin Deadline, 10am*
Thursday: Gilman Nursing Home Service, 10:45am
Fri and Sat: Prairieview Fall Festival
Saturday: Men's Bible Breakfast, 8am
Saturday: Worship at Immanuel, 6pm

THOSE SERVING AT OSLC

	9/6/26	9/13/26
Elder	Rich Rieches	Neil Rieches
Organist	Benny Verswijver	Linda Kellerhals
Radio Monitors	Neil and Courtney Rieches	Patrick and Dawn Teig
Sound Board	Josh Harms	Dean Lingley
Greeters	Rich and Charlene Rieches	Gene and Marilyn Reeves
Usher	John Lee	John Lee
Altar Guild	Marilyn Reeves Chris Schroeder	Marilyn Reeves Chris Schroeder

Weekly Offering Statistics – August 30, 2026

Attendance: 76
 General Fund Offerings: \$2780
 Missions Fund Offerings: \$0
 Missions Fund YTD: \$8776



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ANNOUNCEMENTS

NEW BULLETIN COVERS start today. As has been discussed in Voters meetings this year, we have been changing a few things to save money. Our bulletin subscription is finished and we will be printing the readings ourselves. As with the other bulletins, depending on the length of the readings, the font will vary each week.

OFFERING ENVELOPES FOR 2027: If anyone that isn't currently getting Offering Envelopes would like to receive them or if you currently receive them and don't want to use them anymore, please let Gretchen or Renee know. They will be distributed in December.

MEN'S BIBLE BREAKFAST will meet Saturday, September 12 at 8am with Pastor as our host. We will continue studying Lutheran history through the video study *Martin Luther*. All men are encouraged to join us.

HIGHER THINGS BEYOND DEFENDING LIFE CONFERENCE: Defending Defending Life is a young adult (ages 18 to 30) retreat presented by HT Beyond and YA for Life. It is for those who want to do more than win arguments and those who want to be equipped to have conversations rooted in the God who bled and died for every sinner on every side of the issue. This conference will be held at Concordia Theological Seminary, Ft Wayne October 23-35. Cost ranges from \$100-175. If you have questions or want to carpool, talk to Gabe or Anna Minton. Register at higherthings.org/ht-beyond.

PIES AND DESSERTS FOR PRAIRIEVIEW FALL FESTIVAL:

Thank you - Thank you - Thank you for taking time to make a pie, brownies/cake, or cookies for the festival. We still have spots available if you would like to provide a goodie. **Also, thank you for the reminder.** . . Please have your labeled goodies to the church basement by 4:00p on Friday, September 11, 2026. I will make sure they ALL arrive safely to Prairieview - no promises that one or two will be missing. If you have any questions, please contact Kendra. Hope to See You There!!!

BACKPACK BLESSINGS: As our kids start back to school, we thank you for your continued support of this outreach! In 2018 a group of volunteers began Backpack Blessings, a weekend supplemental food program for families in need. Any family who qualifies for free or reduced lunch is able to participate in the program. Each week our volunteers shop and fill bags of easy to prepare breakfasts, lunches and snacks to help get our kids through the weekend with nutritional support. Each year we fill an average of 30 bags a week during the school year. To donate to **Backpack Blessings**, just notate that in the memo line of your check. If you have any questions, please see Brenna Schroeder.

WOMEN'S CARE CLINIC Walk for Life will be Saturday, Oct 17 at 9am at Lincoln Park in Danville. They are still accepting donations for updates to the building they were gifted. More information is on the bulletin board.

LUTHERANS FOR LIFE QUOTE “However imperfect, every day comes as opportunity and privilege. They usually require patience and persistence, of course, and not a little bit of shared sweat and tears. But they turn out the sweeter for it. ‘When she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world’ (John 16:21). ‘Take heart; I have overcome the world’ (John 16:33)!” *Rev. Michael Salemink, former Executive Director of Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

PRAYER LIST

Those celebrating a birthday:

Bertha Parsons	Tuesday
Olivia Harms	Wednesday
Cindy Raddatz	Thursday

Those celebrating an anniversary:

Those suffering from cancer:

Linda Buhrmester
John Lee
Nancy Tobeck
Dale Colvin, cousin of Jim Winder
Janet Doyle, friend of Patty Bruens
Lisa High, friend of Becky Hiles
Kris Hines, daughter-in-law of Bonita Hines
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Joe Judd, brother-in-law of Dennis and Sheila Selk
Sally Parmenter, friend of Olivia Harms
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Dean Lingley, health issues
Lois Pounder, health issues
Marc Avila, cousin of Patty Bruens, alzheimers progression

Those who mourn:

Family and friends of Vickie Selk, sister-in-law of Dennis and Sheila Selk.
Family and friends of Rik Anderson, son of Erica Anderson.

Homebound Members

Dianne Estes
Mary Kamin
Joann Sloan
Julie Towers

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Eric Barrie – brother-in-law of Natalee Dart, serving in the U.S. Navy

Karl Gibbs - serving as a chaplain in the U.S. Navy

Corey Moore - serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: Faith, Sullivan and Justin Cullen her pastor.

Iroquois Circuit Congregations: Immanuel, Loda and St. Peter, Thawville and Earl Kinnee as he serves their vacancy.

Those studying at the Seminary:

Vicar Jacob Bergstedt, Redeemer Lutheran, Gresham, OR

Vicar Zachary Stuckwisch, Trinity Lutheran, Auburn, IN

Those serving in the Mission Field:

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

