

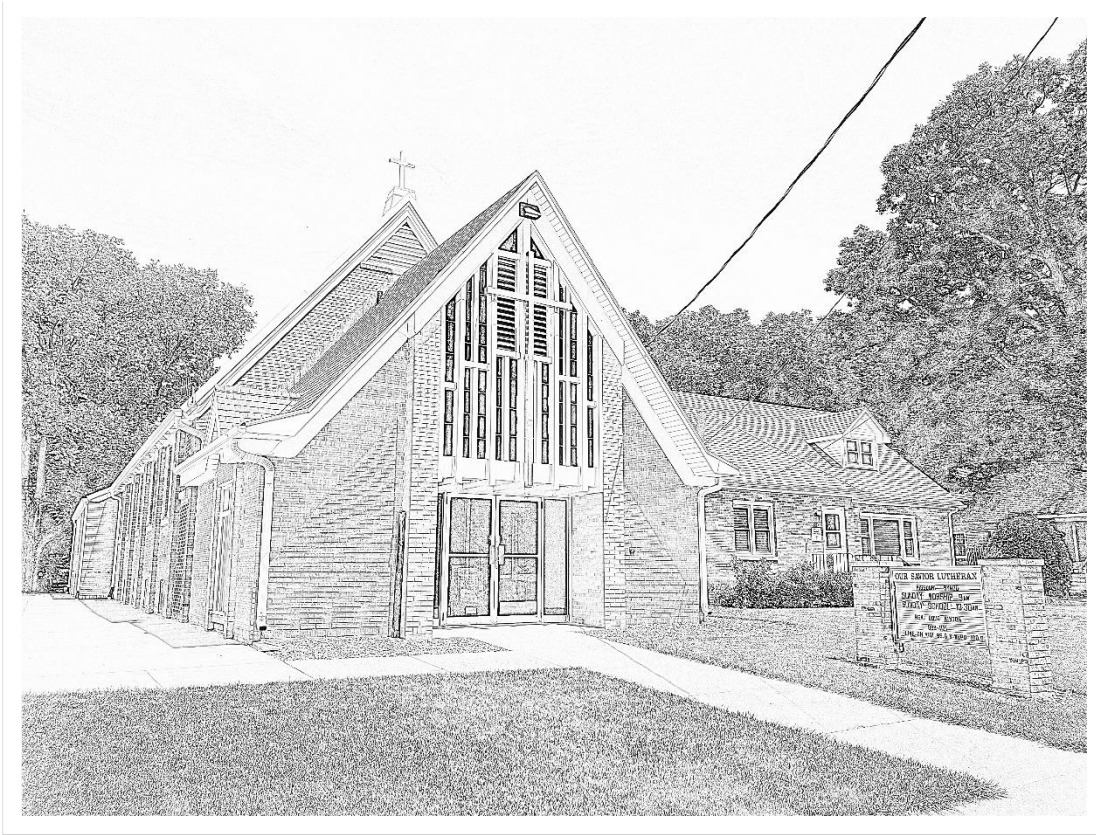
Our Savior Lutheran Church

Pastor Doug Minton

209 West Jones Street, Milford, IL

Email: pastor@oursaviormilford.com

Phone: (815) 889-4121 Cell: (507) 626-0202



Nineteenth Sunday after Pentecost

October 4, 2026

Divine Service, Setting One

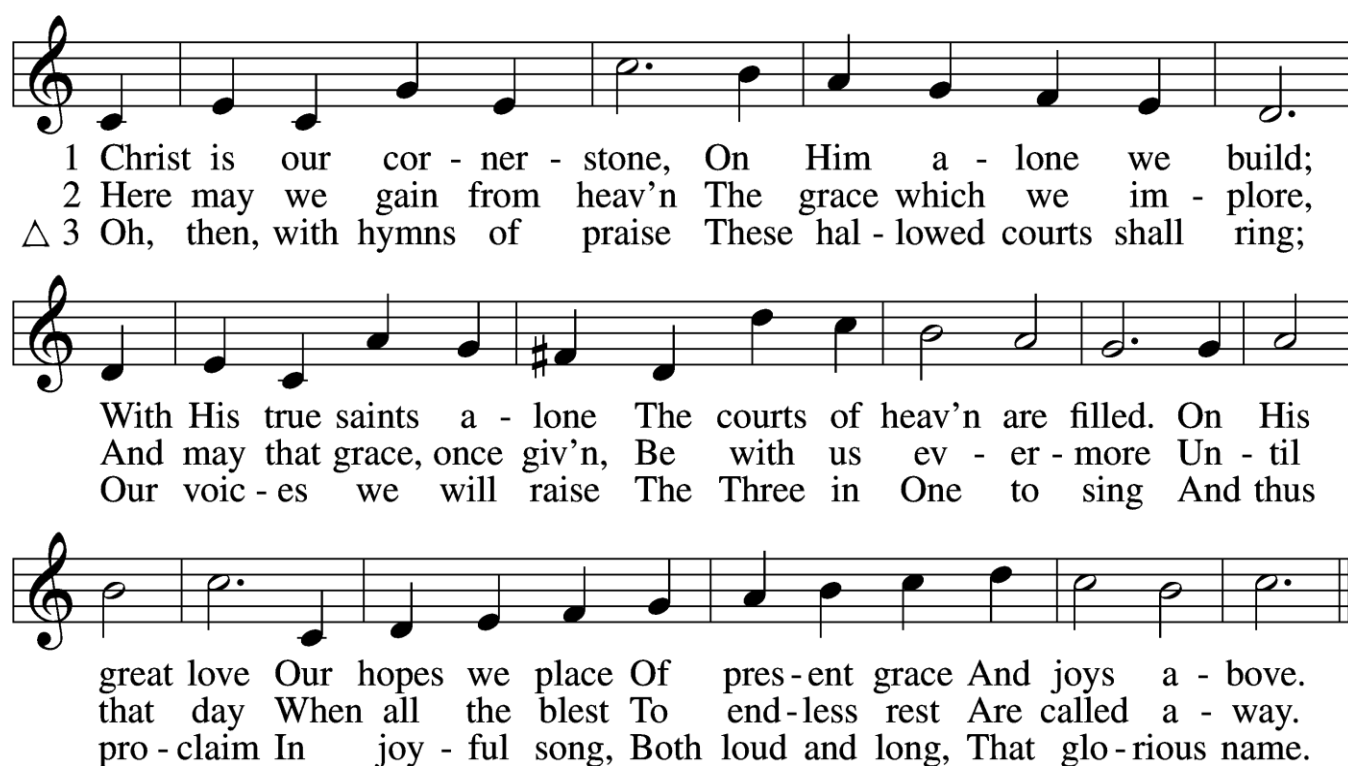
Prayer Before Worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen

Opening Hymn

“Christ Is Our Cornerstone”

LSB 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession and Absolution

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 118:22–24; antiphon: v. 1

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

The stone that the builders re- | jected*
has become the | cornerstone.

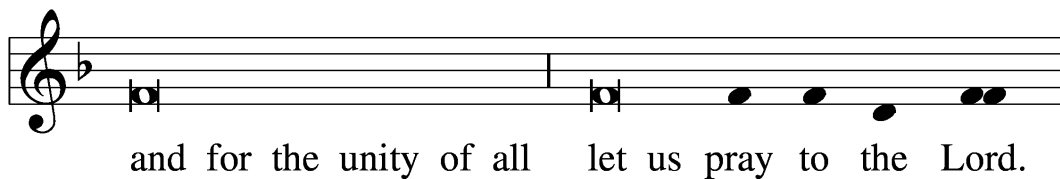
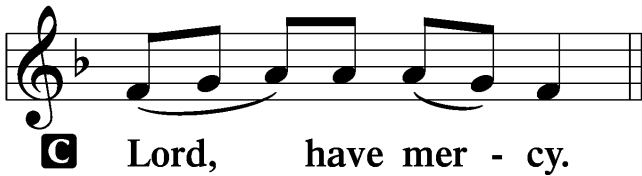
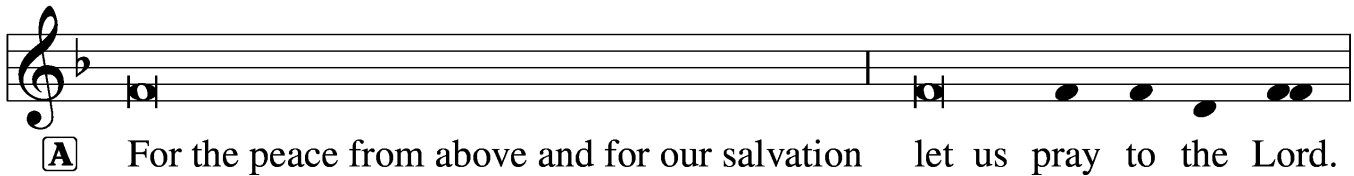
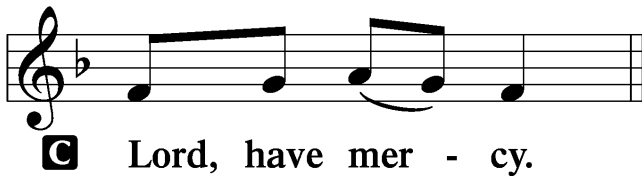
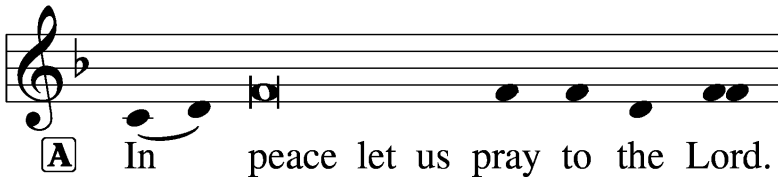
This is the LORD's | doing;*
it is marvelous | in our eyes.

This is the day that the | LORD has made;*
let us rejoice and be | glad in it.

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

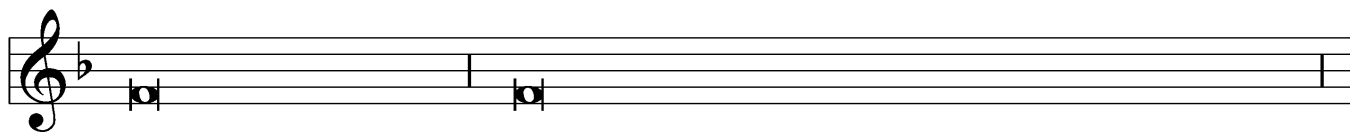
Oh give thanks to the LORD, for | he is good;*
 for his steadfast love endures for- | ever!

Kyrie

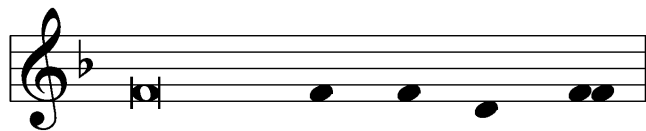




C Lord, have mer - cy.



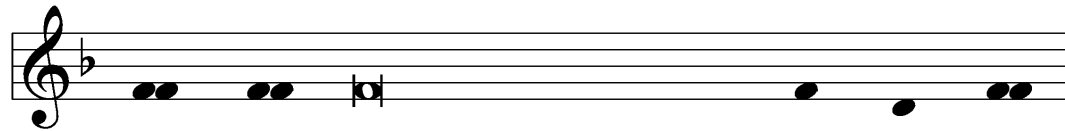
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

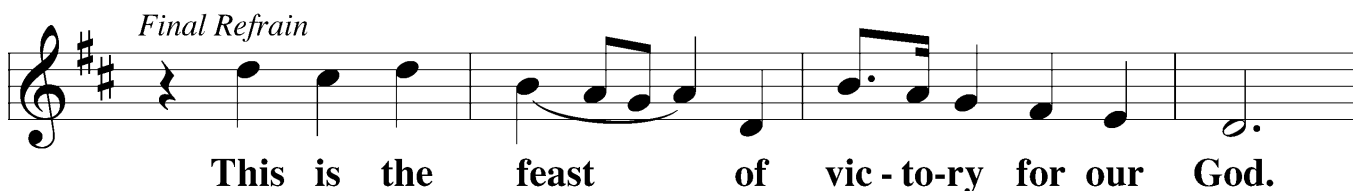
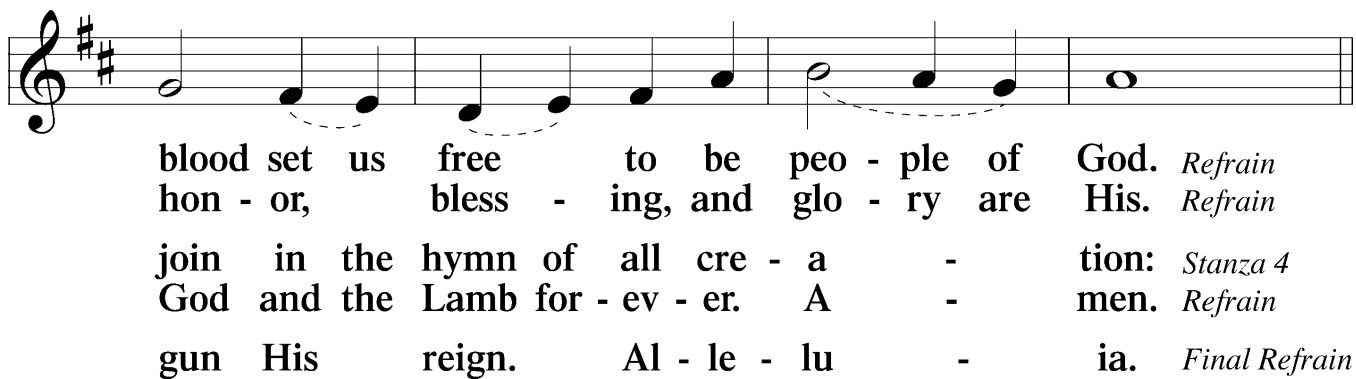
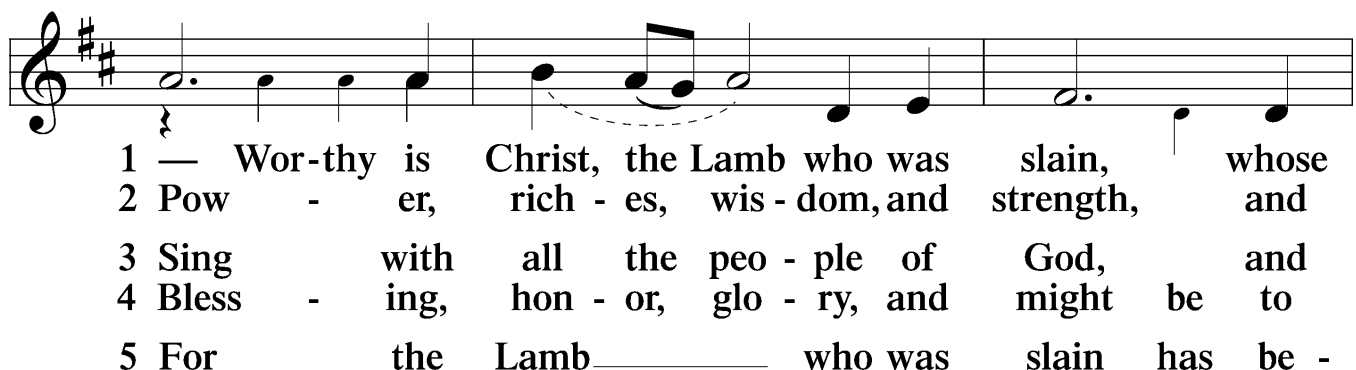
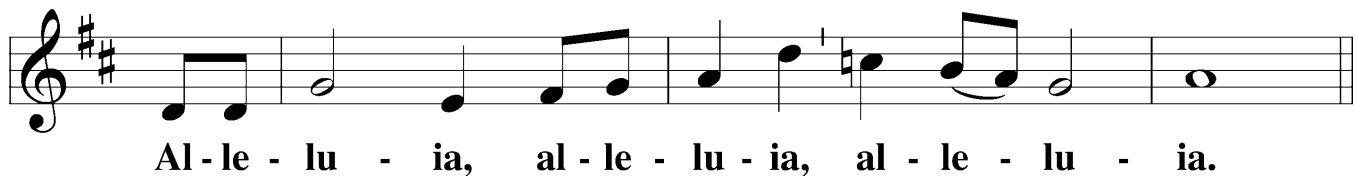
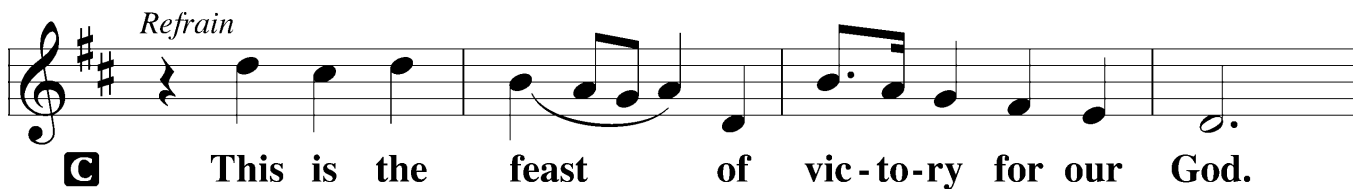


A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.



C A - men.

Old Testament Reading

Isaiah 5:1-7

- ¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
- ²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
- ³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
- ⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
- ⁵And now I will tell you

what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more:
⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—
¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I

do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



C Glo - ry to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They

said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore,
 4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
 Of high - er or and low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,

That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us words temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

(continued on next page)

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Tune: English, 15th cent.
Text: Public domain

Sermon

“This Is The Heir”
Matthew 21:33-46

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

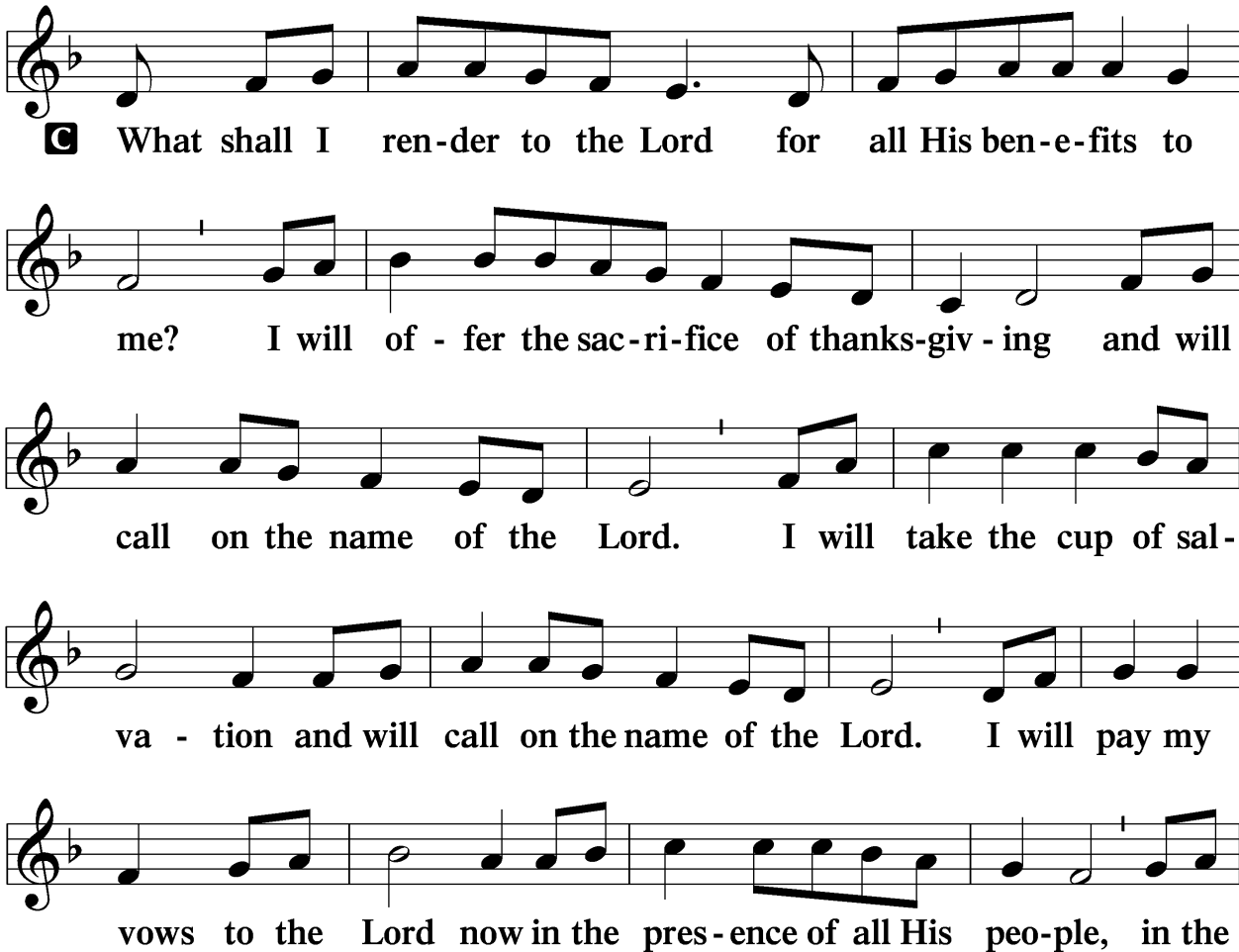
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

P In peace let us pray to the Lord:
C Lord, have mercy

Offering

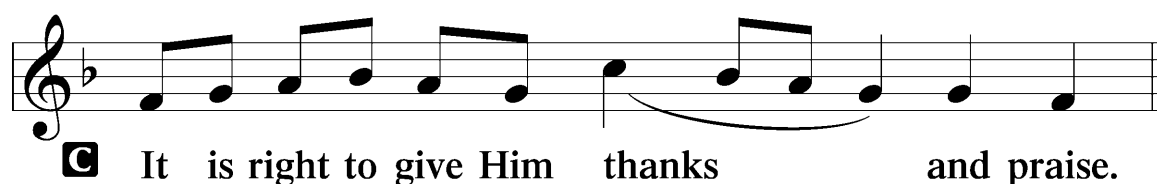
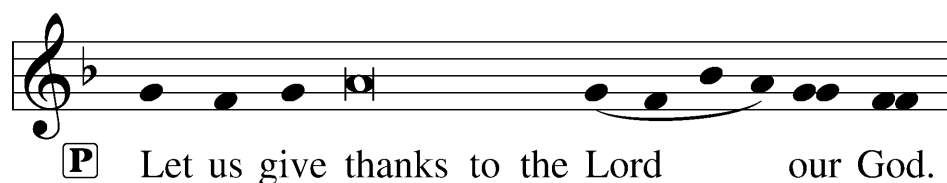
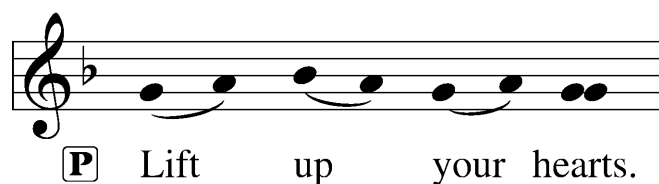
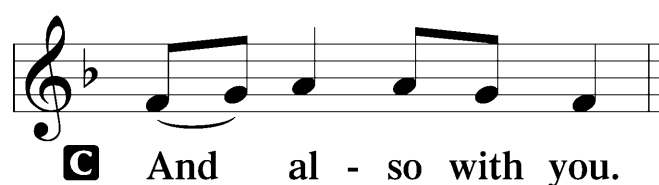
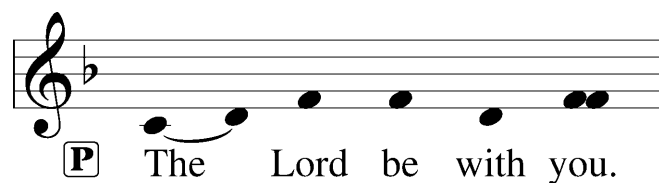
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the

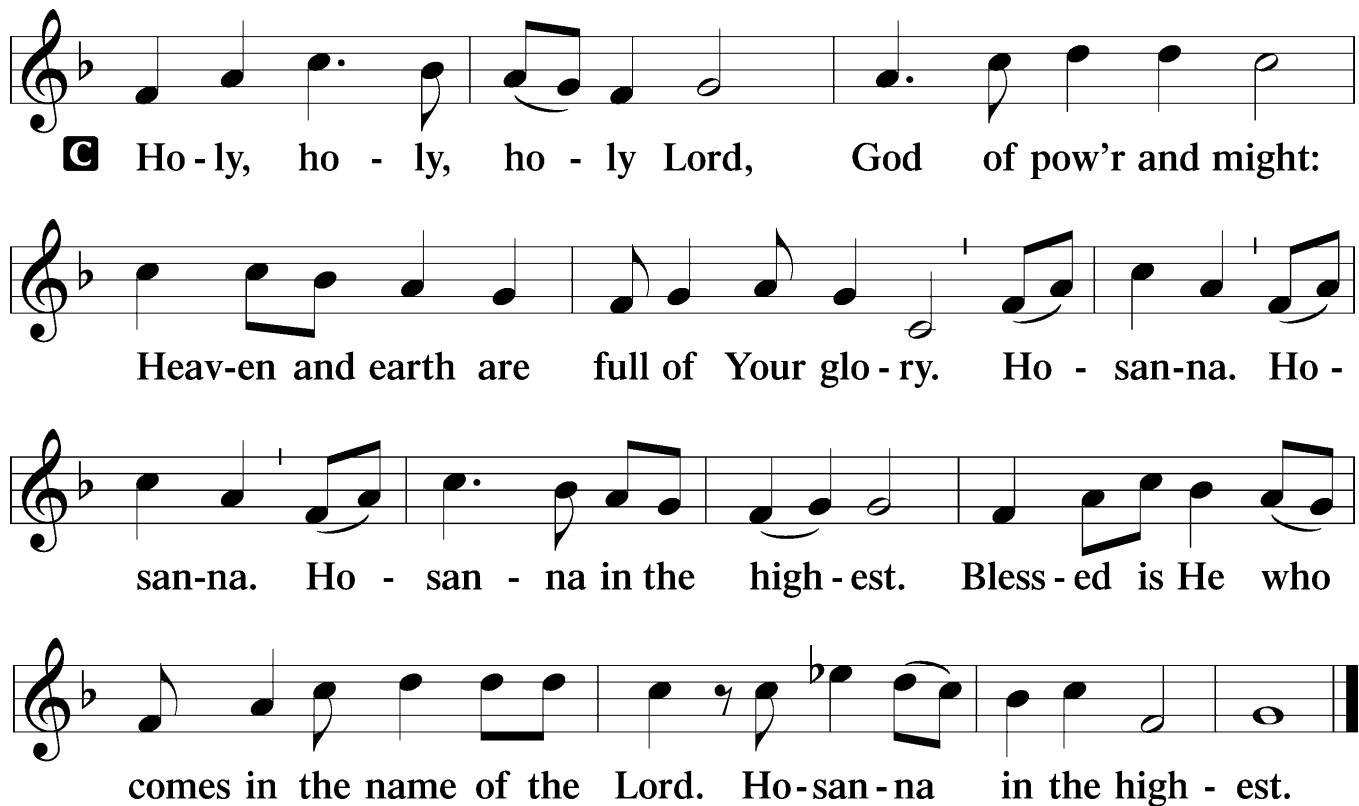


Preface



P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, . . . one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

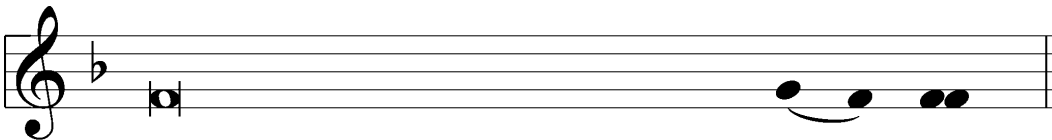
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Statement on Communion

We celebrate the Lord's Supper at this holy gathering in celebration and confession that our Savior Jesus Christ is present here with His body and blood in, with, and under the bread and wine we receive at the altar. Because this Sacrament is called Communion, all who come to the rail are to confess the confession of faith as taught by the Lutheran Church—Missouri Synod (LCMS). If you are a guest who has not been instructed concerning our church's teaching of the Lord's Supper, we invite you to first attend our instructional classes. If you would like a Christian blessing, please indicate this by crossing your arms over your chest.

Prayer Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive his holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymns

“Draw Near and Take the Body of the Lord”

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

“Built on the Rock”

LSB 645



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



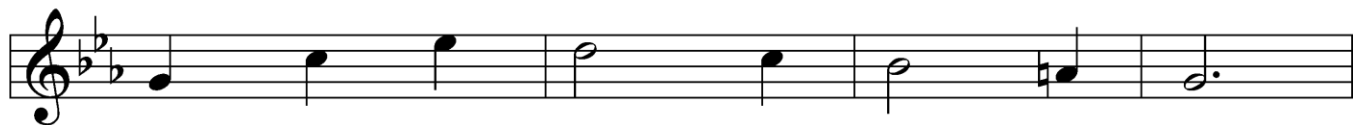
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
Tune: Ludvig M. Lindeman, 1812–87
Text and tune: Public domain

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

“Hark, the Voice of Jesus Calling”

LSB 827



1 Hark, the voice of Je - sus call-ing, “Who will go and work to - day?
2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com-ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a - way?”
Some are called in heat of mid-day, Oth - ers late in af - ter-noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas - ter call - eth; Rich re-ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an-swer, glad - ly say - ing, “Here am I, send me, send me”?
There to gath - er in the boun - ty That God’s Word so rich - ly yields.
Nev - er void to Him re-turn-ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Barnby, 1838–96

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Text (st. 1) and tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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EVENTS THIS WEEK

Today: Worship at OSLC, 9am, Christian Education, 10:15am
Today: Worship at Good Shepherd, 11:30am
Wednesday: Chapel at St. Paul, Woodworth; *Bulletin Deadline, 10am*
Wednesday: Confirmation, 3:15pm
Wednesday: Fellowship Meal, 6pm
Saturday: Worship at Immanuel, 6pm

THOSE SERVING AT OSLC

	10/4/26	10/11/26
Elder	Neil Rieches	Justin Schroeder
Organist	Benny Verswijver	Linda Kellerhals
Radio Monitors	Rich and Charlene Rieches	Dean Lingley Patty Bruens
Sound Board	Josh Harms	Jake Harms
Greeters	Dennis and Sheila Selk	Patrick and Dawn Teig
Usher	Doug Benner	Doug Benner
Altar Guild	Diane Goldenstein Brenna Schroeder	Diane Goldenstein Brenna Schroeder

Weekly Offering Statistics – September 27, 2026

Attendance: 50
 General Fund Offerings: \$2665
 Missions Fund Offerings: \$100
 Missions Fund YTD: \$9066



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give electronically

ANNOUNCEMENTS

FELLOWSHIP MEAL is this Wednesday October 7, at 6pm. Ham will be provided, please bring a side dish or dessert. Come and play a few rounds of bingo.

IROQUOIS COUNTY YOUTH GROUP will gather Sunday, October 11 from 4p – 7p for a Bon Fire at the Lavicka's home. Please let Jan know if you can make it.

A DOLLAR FOR MISSIONS is currently collecting money for Deaf Ministry Technology and Instruction Resources. The amount needed is \$7000. Deaf Ministry in the Central Illinois District has been going on for 125 years. Did you know that only about 2% of deaf people know about Jesus? This is mission field right here in the district. Our A Dollar for Missions box is sitting on the little table across from the lift.

CHURCH SECRETARY UPDATE: Courtney R. has graciously volunteered to serve as the interim Secretary during the upcoming vacancy. In the future, we will be looking for someone to take over that role on a more permanent basis. -- Elders of OSLC

FAREWELL POTLUCK BRUNCH for Pastor Minton and Family is next Sunday, Oct 11, following service. Please bring a potluck style dish to share. Some ideas include – egg bake, biscuits and gravy, muffins, breads, fruit, macaroni salad, jello/jello salad, veggies, coffee cake, cobbler, cheese and sausage, etc. Please plan to join us as we say goodbye and wish the Mintons the best on their next adventure. --Wives of Elders and Council President

QUARTERLY VOTERS MEETING is Sunday, October 18 following service. Please submit any new business to Courtney by Monday, October 12 for the council to approve.

COUNCIL MEETING is Thursday, October 15 at 7pm.

KITCHEN REFRIGERATOR: The evaporator in the commercial refrigerator in the church kitchen has sprung a leak. When the temperature rises, the lost coolant must be replaced. With a watchful eye on the temperature gauge, we have been able to do this several times in the past without spoilage. However, the leak is now getting larger. After some pricing research it has been determined to purchase a new unit complete with warranty as the cost to purchase a new part was prohibitive. The new refrigerator will cost \$2700. Currently, \$1700 has been raised. If you would like to contribute to the remaining \$1000, please mark your donation appropriately and place in the collection plate. THANK YOU for your generosity!!!

LUTHERANS FOR LIFE QUOTE “Your life is valuable, and your life has purpose. It was not an accident; it was planned from the beginning. But that doesn’t mean it will be easy. You will experience hardship and suffering. As you age, your body will wear out. Your mind will dull. Your abilities will lessen. And yet, it is in your body with all of its brokenness that the Holy Spirit resides. It is this, your body, that God the Father formed by hand, and it is this, your body, that Jesus, God’s Son, redeemed. And your body, a unique and miraculous gift, will be raised from the dead and made new.” *Michelle Bauman, Director of Y4Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

PRAYER LIST

Those celebrating a birthday:

Ryleigh Rieches	Monday
Natalee Dart	Tuesday
Lois Pounder	Tuesday
Josh Harms	Wednesday
Gloria Schleef	Friday

Those celebrating an anniversary:

Carl and Linda Brazel	Monday (57 years)
Josh and Natalie Harms	Saturday (1 year)

**Birthdays and Anniversaries were a week early last week. These are the correct dates. Sorry for the confusion.*

Those suffering from cancer:

Linda Buhrmester
John Lee
Nancy Tobeck
Dale Colvin, cousin of Jim Winder
Janet Doyle, friend of Patty Bruens
Lisa High, friend of Becky Hiles
Kris Hines, daughter-in-law of Bonita Hines
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Joe Judd, brother-in-law of Dennis and Sheila Selk
Sally Parmenter, friend of Olivia Harms
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Dean Lingley, health issues
Lois Pounder, health issues
Marc Avila, cousin of Patty Bruens, alzheimers progression

Homebound Members

Dianne Estes
Mary Kamin
Joann Sloan
Julie Towers

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Eric Barrie - brother-in-law of Natalee Dart, serving in the U.S. Navy

Karl Gibbs - serving as a chaplain in the U.S. Navy

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Law Enforcement

Wyatt Alt - Iroquois County Sheriff Department

Central Illinois District Congregations: Good Shepherd, Sherman as they continue in their vacancy.

Iroquois Circuit Congregations: Calvary, Watseka and Aaron Uphoff her pastor.

Those studying at the Seminary:

Seminarian Jacob Bergstedt, Concordia Theological Sem, Ft Wayne, IN

Vicar Zachary Stuckwisch, Trinity Lutheran, Auburn, IN

Those serving in the Mission Field:

Rev. Jordan Andreasen, his wife Alison, and children, Abigail, Bethany, Benjamin, Aaron, and Ethan, our international missionary, currently serving in Romania. Rev. Andreasen works with the Confessional Lutheran Church in Romania and in the surrounding Balkan-Mediterranean subregion.

